

# “OYATE”

## CDSL - Combined Dialogue & Spotting List

Total Running Time (TRT): 1 hour 31 mins 13 secs  
Number of Titles: 1645



**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
[crowd chanting]	1	00:00:00:00	00:00:01:12	01:12	[crowd chanting]
[OPENING CREDITS}	2	00:00:01:14	00:00:05:18	04:04	[OPENING CREDITS}
[music begins]	3	00:00:11:07	00:00:14:14	03:07	[music begins]
PHYLLIS YOUNG (VO): I think that we're the most optimistic people in the world.	4	00:00:14:16	00:00:15:14	00:22	PHYLLIS YOUNG: I think that we're
As hard as it may be at times, the natural order of life itself can be devastating. But that is our law, natural law and ancestral law. Our sacred sites, our language, all of our existence, inextricably connected to the land and the universe. We have a circle that goes and goes and goes.	5	00:00:15:16	00:00:18:11	02:19	the most optimistic people in the world.
The Hochoka, where we dance, is a circle. There is no end.	6	00:00:20:18	00:00:25:03	04:09	As hard as it may be at times,
	7	00:00:25:05	00:00:29:07	04:02	the natural order of life itself
	8	00:00:29:09	00:00:32:12	03:03	can be devastating.
	9	00:00:32:14	00:00:34:05	01:15	But that is our law,
	10	00:00:34:07	00:00:36:11	02:04	natural law and ancestral law.
	11	00:00:38:00	00:00:39:13	01:13	Our sacred sites,
	12	00:00:39:15	00:00:43:00	03:09	our language, all of our existence,
	13	00:00:43:02	00:00:45:13	02:11	inextricably connected
	14	00:00:45:15	00:00:48:22	03:07	to the land and the universe.
	15	00:00:49:00	00:00:52:00	03:00	We have a circle that goes and goes and goes.
	16	00:00:52:02	00:00:55:00	02:22	The Hochoka, where we dance, is a circle.
	17	00:00:56:20	00:00:58:20	02:00	There is no end.
[people chanting]	18	00:00:58:22	00:01:02:21	03:23	[people chanting]
PROTESTER: Even when this pipeline goes through! Look at my face! Remember me!	19	00:01:06:18	00:01:08:22	02:04	PROTESTER To ALL: Even when this pipeline goes through!
	20	00:01:09:00	00:01:12:11	03:11	Look at my face! Remember me!
RUSSELL (VO): In these United States of America, this great country of ours, we American Indians, we can be anything we want to be except American Indians. And that is created by the laws of this nation. And designed for the Indian to fail.	21	00:01:13:15	00:01:15:18	02:03	RUSSELL: In these United States of America,
	22	00:01:17:02	00:01:18:20	01:18	this great country of ours,

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**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
To be expendable. To be eliminated. SHOW HOST (OS) (in video):	23	00:01:20:04	00:01:22:21	02:17	we American Indians, we can be anything we want to be
Early in the occupation, you're quoted as saying that you're willing to die here at Wounded Knee, is this still the case? RUSSELL (ON/OS) (in video):	24	00:01:24:00	00:01:26:08	02:08	except American Indians.
Definitely. As I stated, they either massacre us or recognize our treaty. we are not afraid of death, but we don't wanted to be killed.	25	00:01:28:00	00:01:29:00	01:00	And that is created
	26	00:01:29:02	00:01:30:22	01:20	by the laws of this nation.
	27	00:01:32:13	00:01:34:21	02:08	And designed for the Indian to fail.
	28	00:01:36:12	00:01:37:22	01:10	To be expendable.
	29	00:01:39:17	00:01:41:10	01:17	To be eliminated.
	30	00:01:44:13	00:01:48:00	03:11	SHOW HOST TO RUSSELL: Early in the occupation, you're quoted as saying that
	31	00:01:48:02	00:01:49:23	01:21	you're willing to die here at Wounded Knee,
	32	00:01:50:01	00:01:51:12	01:11	is this still the case?
	33	00:01:51:14	00:01:52:06	00:16	RUSSELL TO SHOW HOST: Definitely.
	34	00:01:52:08	00:01:53:02	00:18	As I stated,
	35	00:01:53:04	00:01:56:04	03:00	they either massacre us or recognize our treaty.
	36	00:01:56:06	00:01:59:12	03:06	we are not afraid of death, but we don't wanted to be killed.
[people shouting indistinctly]	37	00:01:59:14	00:02:03:21	04:07	[people shouting indistinctly]
[music ends]	38	00:02:09:04	00:02:12:15	03:11	[music ends]
[music begins]	39	00:02:13:22	00:02:17:18	03:20	[music begins]
PHYLLIS (VO):	40	00:02:42:23	00:02:43:23	01:00	PHYLLIS: It's a new time
It's a new time for our people since Standing Rock. It validated our struggle. We're at a time when we can acknowledge the rights of Indigenous Peoples. When we gather, I regain my strength across the board. We are pushed to the edge. That's what Ihanktonwan means, the people on the edge. So as the people on the edge, we are the ambassadors to the outside world. We don't know how much time we have. So if it's the last hurrah, we have an obligation to protect our people.	41	00:02:44:01	00:02:46:03	02:02	for our people since Standing Rock.
	42	00:02:47:06	00:02:49:13	02:07	It validated our struggle.
	43	00:02:50:23	00:02:54:02	03:03	We're at a time when we can acknowledge
	44	00:02:54:04	00:02:56:08	02:04	the rights of Indigenous Peoples.

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Dialogues	Title#	Start	End	Dur	Title
	45	00:02:59:02	00:03:01:03	02:01	When we gather,
	46	00:03:01:05	00:03:03:17	02:12	I regain my strength across the board.
	47	00:03:04:23	00:03:07:18	02:19	We are pushed to the edge.
	48	00:03:07:20	00:03:10:00	02:04	That's what Ihanktonwan means,
	49	00:03:10:02	00:03:12:05	02:03	the people on the edge.
	50	00:03:12:07	00:03:16:17	04:10	So as the people on the edge, we are the ambassadors
	51	00:03:16:19	00:03:18:10	01:15	to the outside world.
	52	00:03:23:20	00:03:25:16	01:20	We don't know how much time we have.
	53	00:03:26:19	00:03:30:02	03:07	So if it's the last hurrah,
	54	00:03:30:04	00:03:33:19	03:15	we have an obligation to protect our people.
MAIN TITLE OYATE	55	00:03:35:01	00:03:39:10	04:09	MAIN TITLE OYATE
CHASE (VO): You know, the hand that feeds you is the hand that you don't want to bite, the hand that feeds you is also the hand that can starve you. For the longest time, this has been the United States. That is the hand that can starve us, that is the hand that feeds us. We deserve the right to stand on our own two feet. So today we're in the process of reclaiming our abilities just to simply provide for ourselves. We're talking about the ability to just feed ourselves. If we wanted to process our own buffalo, sell it to our own schools, our own jails, our own grocery stores, the United States would be there immediately with their, you know, United States Department of Agriculture. Or there would be some inspector here or a surgeon general to tell us, you Indian are not in compliance with this colonial rule that we have for you.	56	00:03:51:21	00:03:54:00	02:03	CHASE: You know, the hand that feeds you
	57	00:03:54:02	00:03:56:11	02:09	is the hand that you don't want to bite,
	58	00:03:56:13	00:03:58:10	01:21	the hand that feeds you is also the hand that can
	59	00:03:58:12	00:03:59:17	01:05	starve you.
	60	00:03:59:19	00:04:03:14	03:19	For the longest time, this has been the United States.
	61	00:04:03:16	00:04:05:13	01:21	That is the hand that can starve us,
	62	00:04:05:15	00:04:07:17	02:02	that is the hand that feeds us.
	63	00:04:07:19	00:04:10:21	03:02	We deserve the right to stand on our own two feet.
	64	00:04:12:03	00:04:15:09	03:06	So today we're in the process of
	65	00:04:15:11	00:04:16:23	01:12	reclaiming

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Dialogues	Title#	Start	End	Dur	Title
	66	00:04:17:01	00:04:20:15	03:14	our abilities just to simply provide for ourselves.
	67	00:04:20:17	00:04:24:09	03:16	We're talking about the ability to just feed ourselves.
	68	00:04:24:11	00:04:28:00	03:13	If we wanted to process our own buffalo,
	69	00:04:28:02	00:04:29:14	01:12	sell it to our own schools,
	70	00:04:29:16	00:04:32:01	02:09	our own jails, our own grocery stores,
	71	00:04:32:03	00:04:34:18	02:15	the United States would be there immediately with their,
	72	00:04:34:20	00:04:36:20	02:00	you know, United States Department of Agriculture.
	73	00:04:36:22	00:04:39:07	02:09	Or there would be some inspector here
	74	00:04:39:09	00:04:41:06	01:21	or a surgeon general to tell us,
	75	00:04:41:08	00:04:43:15	02:07	you Indian are not in compliance with this
	76	00:04:43:17	00:04:45:19	02:02	colonial rule that we have for you.
CAMERAMAN (OS): There are a lot of dogs around the town.	77	00:04:46:21	00:04:49:17	02:20	CAMERAMAN TO CHASE: There are a lot of dogs around the town.
CHASE (OS/ON): Yes. These guys are some of the last true sovereigns. They don't have owners. They don't answer to anybody. You know what I mean? These are rez dogs. These are some of the last true survivors.	78	00:04:49:19	00:04:53:00	03:05	CHASE TO CAMERAMAN: Yes. These guys
	79	00:04:53:02	00:04:55:13	02:11	are some of the last true sovereigns.
	80	00:04:56:17	00:04:58:14	01:21	They don't have owners.
	81	00:04:58:16	00:05:00:07	01:15	They don't answer to anybody.
	82	00:05:00:09	00:05:02:07	01:22	You know what I mean? These are rez dogs.
	83	00:05:02:09	00:05:03:12	01:03	These are some of the last true survivors.
[music begins]	84	00:05:03:14	00:05:04:21	01:07	[music begins]

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Dialogues	Title#	Start	End	Dur	Title
CHASE (ON/OS): And on any rez, you're going to find them. And I don't know. They're they're amazing. They're a source of inspiration because nobody owns them. My name is Chase Iron Eyes. [speaks Lakota] I greet everyone as a friend. I'm currently a presidential aide to Julian Bear Runner, the newly elected president of the Oglala Lakota Nation. I'm an attorney. I'm a husband. I'm a father and just a family man who has to do some things to alleviate some of these symptoms that I've never come to see them or to live with them like I have now that I live on the Pine Ridge Reservation.	85	00:05:04:23	00:05:07:05	02:06	CHASE TO CAMERAMAN: And on any rez, you're going to find them.
	86	00:05:07:07	00:05:09:17	02:10	And I don't know. They're they're amazing.
	87	00:05:09:19	00:05:12:14	02:19	They're a source of inspiration because nobody owns them.
	88	00:05:16:18	00:05:19:11	02:17	My name is Chase Iron Eyes.
	89	00:05:20:09	00:05:24:11	04:02	[speaks Lakota] I greet everyone as a friend.
	90	00:05:24:13	00:05:28:20	04:07	I'm currently a presidential aide to Julian Bear Runner,
	91	00:05:28:22	00:05:32:17	03:19	the newly elected president of the Oglala Lakota Nation.
	92	00:05:32:19	00:05:34:04	01:09	I'm an attorney.
	93	00:05:34:06	00:05:35:04	00:22	I'm a husband.
	94	00:05:35:06	00:05:38:21	03:15	I'm a father and just a family man
	95	00:05:38:23	00:05:42:12	03:13	who has to do some things to alleviate
	96	00:05:42:14	00:05:44:20	02:06	some of these symptoms that
	97	00:05:44:22	00:05:48:21	03:23	I've never come to see them or to live with them
	98	00:05:48:23	00:05:52:14	03:15	like I have now that I live on the Pine Ridge Reservation.
ELK BOY:Hey!	99	00:05:52:16	00:05:53:14	00:22	ELK BOY TO CHASE:Hey!
CHASE: How are you doing?	100	00:05:53:16	00:05:54:05	00:13	CHASE TO ELK BOY: How are you doing?
ELK BOY: Good. Come here. How's it going?	101	00:05:54:07	00:05:55:05	00:22	ELK BOY TO CHASE: Good.
	102	00:05:55:07	00:05:57:02	01:19	ELK BOY TO CAMERAMAN: Come here. How's it going?
CAMERAMAN (OS): Good, how are you?	103	00:05:57:04	00:05:57:20	00:16	CAMERAMAN TO ELK BOY: Good, how are you?
ELK BOY: Hey. Remember I told you I'll be back. I was growing up	104	00:05:57:22	00:06:00:22	03:00	ELK BOY TO CAMERAMAN: Hey. Remember I told you I'll be back.

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Dialogues	Title#	Start	End	Dur	Title
in a young society. But my ancestors, they come from the full blood.	105	00:06:01:00	00:06:05:12	04:12	I was growing up in a young society.
	106	00:06:06:16	00:06:09:21	03:05	But my ancestors, they come from the full blood.
[speaks Lakota] You guys hurt my people, we hurt you back, okay?	107	00:06:11:05	00:06:13:11	02:06	[speaks Lakota]
	108	00:06:14:13	00:06:17:23	03:10	You guys hurt my people, we hurt you back, okay?
CHASE: Alright!	109	00:06:18:01	00:06:18:10	00:09	CHASE TO ELKBOY: Alright!
ELK BOY: Understand?	110	00:06:18:12	00:06:19:03	00:15	ELK BOY TO CHASE: Understand?
[singing in Lakota]	111	00:06:19:05	00:06:23:14	04:09	[singing in Lakota]
CHASE (OS/ON): Why are there no Lakota speaking millionaires? Why? Because if we had all the wealth that was looted from us and continues to be to this day, we could liberate this entire country. We would share all of it. We would already have universal health care. We would have affordable housing. Everything the Green New Deal and the progressives, they're speaking our language. We've been speaking that language for a very long time.	112	00:06:32:11	00:06:35:15	03:04	CHASE: Why are there no Lakota speaking millionaires? Why?
	113	00:06:35:17	00:06:39:13	03:20	Because if we had all the wealth that was looted from us
	114	00:06:39:15	00:06:41:20	02:05	and continues to be to this day,
	115	00:06:41:22	00:06:44:08	02:10	we could liberate this entire country.
	116	00:06:44:10	00:06:45:20	01:10	We would share all of it.
	117	00:06:45:22	00:06:49:00	03:02	We would already have universal health care.
	118	00:06:49:02	00:06:51:03	02:01	We would have affordable housing.
	119	00:06:51:05	00:06:54:00	02:19	Everything the Green New Deal and the progressives,
	120	00:06:54:02	00:06:55:10	01:08	they're speaking our language.
	121	00:06:55:12	00:06:59:02	03:14	We've been speaking that language for a very long time.
ELK BOY: Can you give me something to eat?	122	00:07:00:13	00:07:02:00	01:11	ELK BOY TO CHASE: Can you give me something to eat?
CHASE: Yeah, I'll get you something to eat, my man. OK. I ordered--	123	00:07:02:02	00:07:03:22	01:20	CHASE TO ELK BOY: Yeah, I'll get you something to eat, my man.

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Dialogues	Title#	Start	End	Dur	Title
	124	00:07:07:12	00:07:09:11	01:23	OK. I ordered--
WOMAN (OS): Open not today!	125	00:07:09:13	00:07:10:22	01:09	WOMAN TO CHASE: Open not today!
CHASE: Yeah.	126	00:07:11:00	00:07:11:20	00:20	CHASE TO WOMAN: Yeah.
WOMAN (OS): I'm Donnie's sister.	127	00:07:11:22	00:07:13:00	01:02	WOMAN TO CHASE: I'm Donnie's sister.
CHASE: Oh why! Oh yeah, yeah. Is this--Is this a straight up trailer that you guys remade into a--	128	00:07:13:02	00:07:14:02	01:00	CHASE TO WOMAN: Oh why!
	129	00:07:14:04	00:07:15:16	01:12	Oh yeah, yeah.
	130	00:07:15:18	00:07:18:12	02:18	Is this--Is this a straight up trailer that you guys remade
	131	00:07:18:14	00:07:19:04	00:14	into a--
WOMAN (ON/OS): Yeah my brother, he's a [indistinct speech]	132	00:07:19:06	00:07:23:07	04:01	WOMAN TO CHASE: Yeah my brother, he's a [indistinct speech]
CHASE (OS): Yeah man.	133	00:07:23:09	00:07:23:22	00:13	CHASE TO WOMAN: Yeah man.
WOMAN (OS): So it's a-- it's our first day.	134	00:07:24:00	00:07:26:02	02:02	WOMAN TO CHASE: So it's a-- it's our first day.
CHASE (OS/ON): That's legit. You could probably go. I mean, I don't know how much it costs to get gas to other communities, but if you just show up in any community, you know what I mean?	135	00:07:26:04	00:07:26:23	00:19	CHASE TO WOMAN: That's legit.
	136	00:07:27:01	00:07:27:20	00:19	You could probably go.
	137	00:07:27:22	00:07:29:21	01:23	I mean, I don't know how much it costs to get gas
	138	00:07:29:23	00:07:30:20	00:21	to other communities,
	139	00:07:30:22	00:07:33:10	02:12	but if you just show up in any community, you know what I mean?
WOMAN: Well it's called um, [indistinct voice]	140	00:07:33:12	00:07:36:04	02:16	WOMAN TO CHASE: Well it's called um, [indistinct voice]
CHASE: Oh, yes, yes, I like that.	141	00:07:36:06	00:07:37:17	01:11	CHASE TO WOMAN: Oh, yes, yes, I like that.
[chuckles]	142	00:07:37:19	00:07:39:04	01:09	[chuckles]



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Dialogues	Title#	Start	End	Dur	Title
CHASE: Instead of--that's better than Walking Taco.	143	00:07:39:06	00:07:42:03	02:21	CHASE TO WOMAN: Instead of--that's better than Walking Taco.
[talking indistinctly]	144	00:07:42:05	00:07:43:08	01:03	[talking indistinctly]
CHASE: Hey! How you doing?	145	00:07:43:10	00:07:45:01	01:15	CHASE TO CASSIE: Hey! How you doing?
CASSIE: Not good.	146	00:07:45:03	00:07:46:01	00:22	CASSIE TO CHASE: Not good.
CHASE: Why, waddup?	147	00:07:46:03	00:07:47:05	01:02	CHASE TO CASSIE: Why, waddup?
CASSIE: I'm trying to get up to Rapid 'cause my grandfather got blown up this morning.	148	00:07:47:07	00:07:49:01	01:18	CASSIE TO CHASE: I'm trying to get up to Rapid 'cause my
	149	00:07:49:03	00:07:51:07	02:04	grandfather got blown up this morning.
CHASE: Oh damn.	150	00:07:51:09	00:07:52:09	01:00	CHASE TO CASSIE: Oh damn.
CASSIE: I was gonna see if you can help me out with some gas, I've been out with these all morning. And this I just got done with. This, and then I have these three.	151	00:07:52:11	00:07:54:17	02:06	CASSIE TO CHASE: I was gonna see if you can help me out with some gas,
	152	00:07:54:19	00:07:56:20	02:01	I've been out with these all morning.
	153	00:07:56:22	00:07:58:20	01:22	And this I just got done with.
	154	00:08:00:06	00:08:02:17	02:11	This, and then I have these three.
CHASE: I got to go pay for this dude's food right now. What are you gonna--	155	00:08:04:01	00:08:06:01	02:00	CHASE TO CASSIE: I got to go pay for this dude's food right now.
	156	00:08:06:03	00:08:07:14	01:11	What are you gonna--
CASSIE: I'll probably be right here. I'm in that van. Okay.	157	00:08:07:16	00:08:08:13	00:21	CASSIE TO CHASE: I'll probably be right here.
	158	00:08:08:15	00:08:10:00	01:09	I'm in that van. Okay.
CHASE (ON/OS): Well just hang out, hang out in there for right now, and then I'll bring you some [speaks in Lakota] The homeless brothers and sisters who have to hustle like that every single day. They speak Lakota. Most of them speak Lakota at a time when our languages are endangered. So those same policies that incentivize, you know, "killing	159	00:08:10:02	00:08:12:03	02:01	CHASE TO CASSIE: Well just hang out, hang out in there for right now,
	160	00:08:12:05	00:08:13:14	01:09	and then I'll bring you
	161	00:08:13:16	00:08:15:01	01:09	some [speaks in Lakota]

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Dialogues	Title#	Start	End	Dur	Title
the Indian and saving the man," they're still at work today.	162	00:08:17:06	00:08:19:06	02:00	The homeless brothers and sisters
	163	00:08:19:08	00:08:22:04	02:20	who have to hustle like that every single day.
	164	00:08:23:04	00:08:24:09	01:05	They speak Lakota.
	165	00:08:24:11	00:08:27:09	02:22	Most of them speak Lakota at a time
	166	00:08:27:11	00:08:29:22	02:11	when our languages are endangered.
	167	00:08:31:01	00:08:32:19	01:18	So those same policies
	168	00:08:32:21	00:08:35:18	02:21	that incentivize, you know,
	169	00:08:35:20	00:08:38:23	03:03	"killing the Indian and saving the man,"
	170	00:08:39:01	00:08:40:19	01:18	they're still at work today.
[music ends]	171	00:08:40:21	00:08:43:07	02:10	[music ends]
[music begins] T.V HOST [in video]:	172	00:08:43:09	00:08:46:22	03:13	[music begins]
Sometimes facts are dull. Popular interest is most easily stirred by the unusual. This perhaps is the reason	173	00:08:56:08	00:08:58:13	02:05	T.V HOST: Sometimes facts are dull.
scarcely 1 in 1000 knows the true story of the American Indian in relation to his government. The nation's current	174	00:08:58:15	00:09:02:09	03:18	Popular interest is most easily stirred by the unusual.
Indian policy has three chief objectives: economic rehabilitation of the Indians, principally on Land.	175	00:09:02:11	00:09:04:19	02:08	This perhaps is the reason scarcely 1 in
Organization of Indian tribes for managing their own affairs. Civic and cultural freedom and opportunity for the Indians.	176	00:09:04:21	00:09:06:14	01:17	1000 knows the true story
	177	00:09:06:16	00:09:09:18	03:02	of the American Indian in relation to his government.
	178	00:09:15:21	00:09:16:14	00:17	The nation's
	179	00:09:16:16	00:09:20:20	04:04	current Indian policy has three chief objectives:
	180	00:09:20:22	00:09:23:09	02:11	economic rehabilitation of the Indians,
	181	00:09:23:11	00:09:25:05	01:18	principally on Land.
	182	00:09:25:07	00:09:29:12	04:05	Organization of Indian tribes for managing their own affairs.

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	183	00:09:29:14	00:09:32:09	02:19	Civic and cultural freedom and opportunity
	184	00:09:32:11	00:09:33:22	01:11	for the Indians.
CHASE (OS/ON): Everybody's feet need to be held to the fire. Even mine, because right now I'm running for United States Congress in North Dakota.	185	00:09:40:11	00:09:42:23	02:12	CHASE TO CROWD: Everybody's feet need to be held to the fire.
	186	00:09:43:19	00:09:45:22	02:03	Even mine, because right now I'm running
	187	00:09:46:00	00:09:49:10	03:10	for United States Congress in North Dakota.
[crowd cheering]	188	00:09:49:12	00:09:52:14	03:02	[crowd cheering]
[music ends]	189	00:09:52:16	00:09:55:05	02:13	[music ends]
CHASE: And my political advisors advised me not to get involved with what's going on right now with the Dakota Access Pipeline. But real leadership does not back down	190	00:09:55:07	00:09:59:09	04:02	CHASE TO CROWD: And my political advisors advised me
	191	00:09:59:11	00:10:01:05	01:18	not to get involved
	192	00:10:01:07	00:10:05:07	04:00	with what's going on right now with the Dakota Access Pipeline.
	193	00:10:06:13	00:10:10:04	03:15	But real leadership does not back down
[music begins]	194	00:10:10:06	00:10:10:10	00:04	[music begins]
CHASE: from any controversy, any real issue. You face this storm head on.	195	00:10:10:12	00:10:14:03	03:15	CHASE TO CROWD: from any controversy, any real issue.
	196	00:10:14:05	00:10:16:15	02:10	You face this storm head on.
[crowd cheers]	197	00:10:16:17	00:10:19:18	03:01	[crowd cheers]
CHASE (VO): We have an ancient prophecy that one day a black snake would come bringing sickness, destruction and death to the people and lands of our nations. In 2014, Energy Transfer Partners announced the Dakota Access Pipeline, which when completed, would carry 40% of all oil produced in North Dakotas bath down to the Gulf Coast. The pipeline was set to cross a narrow section of the Missouri River, ten miles north of Bismarck. But after residents complained, it was abruptly rerouted to just 1000 feet outside of the Standing Rock Reservation, putting it directly across our only water source. If the	198	00:10:20:17	00:10:22:10	01:17	CHASE: We have an ancient prophecy
	199	00:10:22:12	00:10:24:11	01:23	that one day a black snake
	200	00:10:24:13	00:10:27:09	02:20	would come bringing sickness, destruction
	201	00:10:27:11	00:10:30:17	03:06	and death to the people and lands of our nations.
	202	00:10:31:16	00:10:33:20	02:04	In 2014, Energy Transfer Partners

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title	
pipeline were to leak, as all pipelines do, it would endanger the drinking water of the entire community. So just as they did in Bismarck, we demanded they relocate it. But in early 2016, North Dakota approved the route, even though the company had been accused of extortion, bribery and by passing government repulations.	203	00:10:33:22	00:10:37:01	03:03	announced the Dakota Access Pipeline,	
	204	00:10:37:03	00:10:39:01	01:22	which when completed,	
	205	00:10:39:03	00:10:43:16	04:13	would carry 40% of all oil produced in North Dakotas bath	
	206	00:10:43:18	00:10:45:11	01:17	down to the Gulf Coast.	
	207	00:10:45:13	00:10:48:10	02:21	The pipeline was set to cross a narrow section	
	208	00:10:48:12	00:10:51:23	03:11	of the Missouri River, ten miles north of Bismarck.	
	209	00:10:52:01	00:10:53:23	01:22	But after residents complained,	
	210	00:10:54:01	00:10:57:12	03:11	it was abruptly rerouted to just 1000 feet	
	211	00:10:57:14	00:10:59:23	02:09	outside of the Standing Rock Reservation,	
	212	00:11:00:01	00:11:03:19	03:18	putting it directly across our only water source.	
	213	00:11:03:21	00:11:07:09	03:12	If the pipeline were to leak, as all pipelines do,	
	214	00:11:07:11	00:11:11:08	03:21	it would endanger the drinking water of the entire community.	
	215	00:11:11:10	00:11:15:12	04:02	So just as they did in Bismarck, we demanded they relocate it.	
	216	00:11:15:14	00:11:19:15	04:01	But in early 2016, North Dakota approved the route,	
	217	00:11:19:17	00:11:22:23	03:06	even though the company had been accused of extortion,	
	218	00:11:23:01	00:11:25:12	02:11	bribery and by passing government repulations.	
	[clapping]	219	00:11:25:14	00:11:26:16	01:02	[clapping]
	CHASE (OV): They began construction on the pipeline, and we immediately built a prayer camp along the river to protest. By August, word spread across the country.	220	00:11:26:18	00:11:30:13	03:19	CHASE: They began construction on the pipeline, and we immediately
	221	00:11:30:15	00:11:34:09	03:18	built a prayer camp along the river to protest.	

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	222	00:11:34:11	00:11:37:05	02:18	By August, word spread across the country.
[music ends]	223	00:11:37:07	00:11:37:14	00:07	[music ends]
PHYLLIS (OS/ON): We have an ambitious, a very ambitious agenda. There are people who are willing to come here in masses. I tell you, I know.	224	00:11:37:16	00:11:41:20	04:04	PHYLLIS TO CROWD: We have an ambitious, a very ambitious agenda.
	225	00:11:43:13	00:11:45:03	01:14	There are people who are willing
	226	00:11:45:05	00:11:47:12	02:07	to come here in masses.
	227	00:11:48:10	00:11:49:09	00:23	I tell you, I know.
[music begins]	228	00:11:49:11	00:11:51:17	02:06	[music begins]
♪ I keep the power in my necklace ♪	229	00:11:51:19	00:11:53:09	01:14	♪ I keep the power in my necklace ♪
♪ for these haters [indistinct lyrics] ♪	230	00:11:53:11	00:11:55:07	01:20	♪ for these haters [indistinct lyrics] ♪
♪ create a remedy for centuries ♪	231	00:11:55:09	00:11:57:01	01:16	♪ create a remedy for centuries ♪
♪ not to give a word about my enemies, ♪	232	00:11:57:03	00:11:58:23	01:20	♪ not to give a word about my enemies, ♪
♪ still cruising living free, riding with my G's. ♪	233	00:11:59:01	00:12:02:03	03:02	♪ still cruising living free, riding with my G's. ♪
♪ Goes back to creation, to creation, to creation. ♪	234	00:12:02:05	00:12:06:08	04:03	♪ Goes back to creation, to creation, to creation. ♪
♪ Native like my blood goes back to creation ♪ to creation.	235	00:12:06:10	00:12:09:04	02:18	♪ Native like my blood goes back to creation ♪
	236	00:12:09:06	00:12:10:15	01:09	to creation.
♪ Native before American was a nation... ♪	237	00:12:11:14	00:12:13:01	01:11	♪ Native before American was a nation... ♪
[music ends]	238	00:12:13:03	00:12:13:15	00:12	[music ends]
[music begins]	239	00:12:13:17	00:12:14:07	00:14	[music begins]
PHYLLIS (VO): Incredible gathering. 30 countries, 416 tribal nations. They have their own struggles. They came for their own beliefs, but believing in us and we lit the fire that has not been lit in 150 years. It was a beautiful, beautiful time.	240	00:12:14:09	00:12:16:09	02:00	PHYLLIS: Incredible gathering.
	241	00:12:16:11	00:12:17:20	01:09	30 countries,
	242	00:12:17:22	00:12:21:04	03:06	416 tribal nations.
	243	00:12:22:10	00:12:25:02	02:16	They have their own struggles.

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**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	244	00:12:25:04	00:12:27:21	02:17	They came for their own beliefs,
	245	00:12:27:23	00:12:32:08	04:09	but believing in us and we lit the fire
	246	00:12:32:10	00:12:35:08	02:22	that has not been lit in 150 years.
	247	00:12:36:16	00:12:39:14	02:22	It was a beautiful, beautiful time.
[indistinct chatter]	248	00:12:39:16	00:12:43:20	04:04	[indistinct chatter]
[music ends]	249	00:12:53:02	00:12:54:03	01:01	[music ends]
CHASE (OS/ON): Now, after Standing Rock, the eyes of the world are on us. The eyes of the world are on Indigenous nations. The original civilizers. They don't teach you about, you know, your people are the original civilizers of this entire hemisphere. Sovereignty	250	00:12:54:05	00:12:58:01	03:20	CHASE TO ALL: Now, after Standing Rock, the eyes of the world are on us.
	251	00:12:58:03	00:13:00:16	02:13	The eyes of the world are on Indigenous nations.
	252	00:13:00:18	00:13:02:15	01:21	The original civilizers.
	253	00:13:03:11	00:13:06:03	02:16	They don't teach you about, you know,
	254	00:13:06:05	00:13:08:12	02:07	your people are the original civilizers
	255	00:13:08:14	00:13:11:03	02:13	of this entire hemisphere.
	256	00:13:11:05	00:13:12:01	00:20	Sovereignty
[music begins]	257	00:13:12:03	00:13:13:02	00:23	[music begins]
CHASE (ON/OS): is our right, it's our natural state. Poverty is not a natural state for us. When we signed the treaties with the United States, we were referred to as the Sioux Nation, but we call ourselves Oceti Sakowin. The Seven Council Fires, The Seven Bands. ANNOUNCER (OS/ON) (on speaker): The Lakota people, the Oceti Sakowin are here. We stand together and we stand strong to protect the sacred river.	258	00:13:13:04	00:13:16:01	02:21	CHASE TO ALL: is our right, it's our natural state.
	259	00:13:16:03	00:13:18:10	02:07	Poverty is not a natural state for us.
	260	00:13:19:16	00:13:23:12	03:20	When we signed the treaties with the United States,
	261	00:13:23:14	00:13:26:16	03:02	we were referred to as the Sioux Nation,
	262	00:13:26:18	00:13:29:13	02:19	but we call ourselves
	263	00:13:29:15	00:13:31:13	01:22	Oceti Sakowin.
	264	00:13:31:15	00:13:35:12	03:21	The Seven Council Fires, The Seven Bands.

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**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	265	00:13:35:14	00:13:38:20	03:06	ANNOUNCER TO CROWD: The Lakota people, the Oceti Sakowin are here.
	266	00:13:38:22	00:13:41:01	02:03	We stand together and we stand strong
	267	00:13:41:03	00:13:42:18	01:15	to protect the sacred river.
TAMARA (OS/ON): If you truly want to understand projects like the Dakota Access Pipeline, you need to understand their history and where they come from. Our narrative is very different than what you would find in a book. American history began when Columbus arrived. And for us, that's not our narrative at all.	268	00:13:44:00	00:13:46:07	02:07	TAMARA: If you truly want to understand projects
	269	00:13:46:09	00:13:48:07	01:22	like the Dakota Access Pipeline,
	270	00:13:48:09	00:13:51:01	02:16	you need to understand their history
	271	00:13:51:03	00:13:53:01	01:22	and where they come from.
	272	00:13:53:03	00:13:55:08	02:05	Our narrative is very different
	273	00:13:55:10	00:13:57:06	01:20	than what you would find in a book.
	274	00:13:57:08	00:14:00:04	02:20	American history began when Columbus arrived.
	275	00:14:00:06	00:14:03:16	03:10	And for us, that's not our narrative at all.
PHYLLIS (VO): So when Columbus came to America, he came on three cute little ships, as we learned in history. We now know that he came with what is referred to as the Doctrine of Discovery that says we are not Christian, and as non- Christians, we have no right to the land.	276	00:14:03:18	00:14:06:15	02:21	PHYLLIS: So when Columbus came to America, he came on
	277	00:14:06:17	00:14:09:19	03:02	three cute little ships, as we learned in history.
	278	00:14:09:21	00:14:11:08	01:11	We now know that
	279	00:14:11:10	00:14:14:07	02:21	he came with what is referred to
	280	00:14:14:09	00:14:16:15	02:06	as the Doctrine of Discovery
	281	00:14:16:17	00:14:19:09	02:16	that says we are not Christian,
	282	00:14:19:11	00:14:22:00	02:13	and as non-Christians,
	283	00:14:22:02	00:14:24:02	02:00	we have no right to the land.
CHASE (OS/ON): Our nations were existing here, free and independent. And when the colonizers came on their ships, what they	284	00:14:24:04	00:14:28:04	04:00	CHASE: Our nations were existing here, free and independent.

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**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
encountered here were entire peoples. Entire nations with language, culture, spiritual traditions, entire ways of life.	285	00:14:28:06	00:14:31:08	03:02	And when the colonizers came on their ships,
To be a colonizer means that you cannot recognize the rights or the basic humanity of those that you are colonizing. They were "Saracens," they were "barbarians," they were "primitive." Patently unable to have the same rights that the quote unquote "civilized world" had.	286	00:14:31:10	00:14:34:14	03:04	what they encountered here were entire peoples.
	287	00:14:34:16	00:14:37:13	02:21	Entire nations with language, culture,
	288	00:14:37:15	00:14:41:18	04:03	spiritual traditions, entire ways of life.
	289	00:14:41:20	00:14:43:23	02:03	To be a colonizer
	290	00:14:44:01	00:14:47:13	03:12	means that you cannot recognize the rights
	291	00:14:47:15	00:14:51:07	03:16	or the basic humanity of those that you are
	292	00:14:51:09	00:14:52:13	01:04	colonizing.
	293	00:14:52:15	00:14:55:19	03:04	They were "Saracens," they were "barbarians,"
	294	00:14:55:21	00:14:59:22	04:01	they were "primitive." Patently unable
	295	00:15:00:00	00:15:02:21	02:21	to have the same rights that the quote
	296	00:15:02:23	00:15:05:13	02:14	unquote "civilized world" had.
[music ends]	297	00:15:05:15	00:15:06:04	00:13	[music ends]
[indistinct chatter in background]	298	00:15:06:06	00:15:08:02	01:20	[indistinct chatter in background]
PHYLLIS (OS/ON):	299	00:15:08:04	00:15:09:03	00:23	PHYLLIS TO ALL: We were
We were two thirds human being and the rest animal. A wasicu man asked me, "What do you have that I don't have?" Well I'm part savage, according to the records, so don't raise my ire. I'm having fun with it. But um--	300	00:15:09:05	00:15:12:23	03:18	two thirds human being and the rest animal.
	301	00:15:13:01	00:15:16:10	03:09	A wasicu man asked me, "What do you have that I don't have?"
	302	00:15:16:12	00:15:19:00	02:12	Well I'm part savage, according to the records,
	303	00:15:19:02	00:15:21:08	02:06	so don't raise my ire.
	304	00:15:21:10	00:15:22:20	01:10	I'm having fun with it.
	305	00:15:22:22	00:15:24:08	01:10	But um--



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**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
PHYLLIS (ON/OS): But look at me, I think I'm a beautiful human being. I'm the evidence of the Western Hemisphere. As a chief told me.	306	00:15:26:15	00:15:28:01	01:10	But look at me,
	307	00:15:28:03	00:15:29:21	01:18	I think I'm a beautiful human being.
	308	00:15:29:23	00:15:32:11	02:12	I'm the evidence of the Western Hemisphere.
	309	00:15:32:13	00:15:33:23	01:10	As a chief told me.
[crowd clapping]	310	00:15:34:01	00:15:37:03	03:02	[crowd clapping]
PHYLLIS (ON/OS):It's time for action. I said it to America, I said it to the veterans, and now I have to say it to my own people that we have to do things today, not tomorrow. Well, that's Blanket. There's two white ones and two brown ones like him. We believe that they assume the spirit of the human.	311	00:15:37:05	00:15:39:00	01:19	PHYLLIS TO ALL: It's time for action.
	312	00:15:39:02	00:15:41:15	02:13	I said it to America,
	313	00:15:41:17	00:15:43:14	01:21	I said it to the veterans,
	314	00:15:43:16	00:15:46:13	02:21	and now I have to say it to my own people
	315	00:15:46:15	00:15:49:02	02:11	that we have to do things today,
	316	00:15:49:04	00:15:50:10	01:06	not tomorrow.
	317	00:16:08:16	00:16:10:18	02:02	Well, that's Blanket.
	318	00:16:10:20	00:16:14:18	03:22	There's two white ones and two brown ones like him.
	319	00:16:15:20	00:16:18:13	02:17	We believe that they assume the spirit of the human.
[music begins]	320	00:16:18:15	00:16:19:07	00:16	[music begins]
PHYLLIS (OS/ON): So they're here for a purpose. Um, but they're odd characters. We were blessed today with this heavy, heavy rain. MaÇ§Ã;Ã¾u is rain. We have names. You don't play with them. My grandmother was Wasu Owanka Wi, which means "Hails All Over." So she came today. She blessed me today. And so I feel--I could feel it.	321	00:16:19:09	00:16:21:10	02:01	PHYLLIS: So they're here for a purpose.
	322	00:16:21:12	00:16:24:14	03:02	Um, but they're odd characters.
	323	00:16:26:20	00:16:28:23	02:03	We were blessed today
	324	00:16:29:01	00:16:31:21	02:20	with this heavy, heavy rain.
	325	00:16:33:05	00:16:35:14	02:09	MaÇ§Ã;Ã¾u is rain.
	326	00:16:35:16	00:16:37:05	01:13	We have names.
	327	00:16:37:07	00:16:39:05	01:22	You don't play with them.
	328	00:16:39:07	00:16:42:20	03:13	My grandmother was Wasu Owanka Wi,

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**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	329	00:16:42:22	00:16:45:13	02:15	which means "Hails All Over."
	330	00:16:46:13	00:16:48:14	02:01	So she came today.
	331	00:16:48:16	00:16:50:21	02:05	She blessed me today.
	332	00:16:50:23	00:16:53:13	02:14	And so I feel--I could feel it.
[speeking in Lakota]	333	00:16:54:22	00:16:58:20	03:22	[speeking in Lakota]
PHYLLIS (VO): I am woman who stands by the water and woman who loves the water. Those are my given names by my family and my people.	334	00:17:04:01	00:17:06:08	02:07	PHYLLIS: I am woman who stands by the water
	335	00:17:06:10	00:17:09:10	03:00	and woman who loves the water.
	336	00:17:09:12	00:17:12:17	03:05	Those are my given names by my family
	337	00:17:12:19	00:17:14:08	01:13	and my people.
[music ends]	338	00:17:19:02	00:17:20:15	01:13	[music ends]
[music begins]	339	00:17:20:17	00:17:21:07	00:14	[music begins]
PHYLLIS (VO): I was part of the American Indian Movement. I was associated with Russell Means.	340	00:17:21:09	00:17:24:10	03:01	PHYLLIS: I was part of the American Indian Movement.
	341	00:17:27:18	00:17:30:06	02:12	I was associated with Russell Means.
RUSSELL (OS/ON):In these United States of America, this great country of ours, we American Indians, we can be anything we want to be... except American Indians.	342	00:17:31:12	00:17:33:14	02:02	RUSSELL TO ALL: In these United States of America,
	343	00:17:33:16	00:17:35:10	01:18	this great country of ours,
	344	00:17:36:15	00:17:39:04	02:13	we American Indians, we can be anything we want to be...
	345	00:17:40:06	00:17:42:10	02:04	except American Indians.
PHYLLIS (VO): We were part of the trail of Broken Treaties in 1972 where people mobilized. Overwhelmed by the murders and the rapes and the criminal activity gainst the Oglala nation, the American Indian Movement occupied the village of Wounded Knee in 1973.	346	00:17:42:12	00:17:46:09	03:21	PHYLLIS: We were part of the trail of Broken Treaties in 1972
	347	00:17:46:11	00:17:50:08	03:21	where people mobilized.
	348	00:17:50:10	00:17:52:05	01:19	Overwhelmed by the murders
	349	00:17:52:07	00:17:55:06	02:23	and the rapes and the criminal activity gainst

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Dialogues	Title#	Start	End	Dur	Title
	350	00:17:55:08	00:17:56:12	01:04	the Oglala nation,
	351	00:17:56:14	00:17:59:06	02:16	the American Indian Movement occupied the village
	352	00:17:59:08	00:18:01:10	02:02	of Wounded Knee in 1973.
[music ends]	353	00:18:01:12	00:18:02:04	00:16	[music ends]
MALE NARRATOR: What the American Indian Movement most wanted was a full scale Senate inquiry led by Senator Edward Kennedy into government treatment of Indians in general and the South Dakota Sioux in particular. The movement's leader at Wounded Knee, Russell Means, also called for another investigation by Senator William Fulbright into nearly 400 treaties allegedly signed by the Indians and broken by the U.S. government. SHOW HOST 2 (OS/ON) (in video): What do you think is going to be necessary to do to get the Department of the Interior and the Bureau to recognize your aims and your goals for dealing with the Department of Interior?	354	00:18:02:06	00:18:03:19	01:13	MALE NARRATOR: What the American Indian Movement
	355	00:18:03:21	00:18:05:16	01:19	most wanted was a full scale
	356	00:18:05:18	00:18:09:09	03:15	Senate inquiry led by Senator Edward Kennedy into government
	357	00:18:09:11	00:18:11:02	01:15	treatment of Indians in general
	358	00:18:11:04	00:18:13:21	02:17	and the South Dakota Sioux in particular.
	359	00:18:13:23	00:18:16:12	02:13	The movement's leader at Wounded Knee, Russell Means,
	360	00:18:16:14	00:18:17:16	01:02	also called for
	361	00:18:17:18	00:18:21:06	03:12	another investigation by Senator William Fulbright into nearly
	362	00:18:21:08	00:18:23:15	02:07	400 treaties allegedly signed by
	363	00:18:23:17	00:18:26:13	02:20	the Indians and broken by the U.S. government.
	364	00:18:26:15	00:18:30:16	04:01	SHOW HOST 2 TO RUSSELL: What do you think is going to be necessary to do to get
	365	00:18:30:18	00:18:33:19	03:01	the Department of the Interior and the Bureau to
	366	00:18:33:21	00:18:36:14	02:17	recognize your aims
	367	00:18:36:16	00:18:39:20	03:04	and your goals for dealing with the Department of Interior?
RUSSELL: We're no longer dealing with any of the subordinate departments	368	00:18:39:22	00:18:40:19	00:21	RUSSELL TO SHOW HOSTS: We're no longer dealing
	369	00:18:40:21	00:18:41:20	00:23	with any of the subordinate departments

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
[music begins]	370	00:18:41:22	00:18:42:23	01:01	[music begins]
RUSSELL: of the federal government, according to our treaty rights. We are to deal with the President of the United States and or his designated representative.	371	00:18:43:01	00:18:46:02	03:01	RUSSELL TO SHOW HOSTS: of the federal government, according to our treaty rights.
	372	00:18:46:04	00:18:47:06	01:02	We are to deal
	373	00:18:48:12	00:18:50:13	02:01	with the President of the United States
	374	00:18:51:13	00:18:53:14	02:01	and or his designated representative.
SALLY (OS/ON): The federal government, through its treaty and trust obligations, must consult on a government to government basis with tribes. The situation with the Dakota Access Pipeline was one of inauthentic consultation, in my view. There was tremendous resistance on the part of the company and a lot of pressure on the ground in the state of North Dakota in particular for that pipeline project to go forward. I think one of the questions is why did they have to go so far south so that they impacted a large body of water as opposed to a much smaller body of water upstream? And I think that those motivations are suspicious. Because if the shortest distance between two points is a straight line, that straight line would have run north of Bismarck and under the Missouri River.	375	00:18:53:16	00:18:54:15	00:23	SALLY: The federal government,
	376	00:18:54:17	00:18:57:09	02:16	through its treaty and trust obligations,
	377	00:18:57:11	00:19:00:16	03:05	must consult on a government to government basis with tribes.
	378	00:19:09:08	00:19:12:09	03:01	The situation with the Dakota Access Pipeline
	379	00:19:12:11	00:19:15:10	02:23	was one of inauthentic
	380	00:19:15:12	00:19:17:09	01:21	consultation, in my view.
	381	00:19:17:11	00:19:20:16	03:05	There was tremendous resistance on the part of the company
	382	00:19:20:18	00:19:23:05	02:11	and a lot of pressure on the ground
	383	00:19:23:07	00:19:25:23	02:16	in the state of North Dakota in particular
	384	00:19:26:01	00:19:28:23	02:22	for that pipeline project to go forward.
	385	00:19:29:01	00:19:30:04	01:03	I think one of the questions is
	386	00:19:30:06	00:19:32:11	02:05	why did they have to go so far south
	387	00:19:32:13	00:19:34:22	02:09	so that they impacted a large body of water
	388	00:19:35:00	00:19:36:06	01:06	as opposed to a much smaller
	389	00:19:36:08	00:19:37:15	01:07	body of water upstream?

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	390	00:19:37:17	00:19:41:11	03:18	And I think that those motivations are suspicious.
	391	00:19:41:13	00:19:42:18	01:05	Because if the shortest distance
	392	00:19:42:20	00:19:44:08	01:12	between two points is a straight line,
	393	00:19:44:10	00:19:45:21	01:11	that straight line would have run north of
	394	00:19:45:23	00:19:48:01	02:02	Bismarck and under the Missouri River.
PHYLLIS (OS/ON): For me, it's survival because their response plan for a spill is backed up into this waterway right here at Porcupine Creek, which connects with the mouth of the Missouri River. That's my home and my water will be totally contaminated. The clouds, the rain, it's not, "Oh, it's terrible weather out there." That's the American way of describing it. But those are Wakinyan Oyate, our Thunder Being people. And they bring blessings and purification. So when there's snow and rain and clouds...	395	00:19:50:13	00:19:51:13	01:00	PHYLLIS: For me,
	396	00:19:51:15	00:19:54:23	03:08	it's survival because their response
	397	00:19:55:01	00:19:57:21	02:20	plan for a spill
	398	00:19:58:17	00:20:01:06	02:13	is backed up into this waterway
	399	00:20:01:08	00:20:03:09	02:01	right here at Porcupine Creek,
	400	00:20:03:11	00:20:06:15	03:04	which connects with the mouth of the Missouri River.
	401	00:20:06:17	00:20:09:23	03:06	That's my home and my water will be totally
	402	00:20:10:01	00:20:11:09	01:08	contaminated.
	403	00:20:13:22	00:20:16:09	02:11	PHYLLIS TO CROWD: The clouds, the rain, it's not,
	404	00:20:16:11	00:20:18:16	02:05	"Oh, it's terrible weather out there."
	405	00:20:18:18	00:20:20:22	02:04	That's the American way of describing it.
	406	00:20:21:00	00:20:24:10	03:10	But those are Wakinyan Oyate,
	407	00:20:24:12	00:20:26:12	02:00	our Thunder Being people.
	408	00:20:26:14	00:20:29:03	02:13	And they bring blessings and purification.
	409	00:20:29:05	00:20:31:23	02:18	So when there's snow and rain and clouds...
[music ends]	410	00:20:32:01	00:20:32:22	00:21	[music ends]

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
PHYLLIS: That's my brother up there. I know he's there, Russell Means-- I know he's there helping us.	411	00:20:33:00	00:20:34:06	01:06	PHYLLIS TO CROWD: That's my brother up there.
	412	00:20:34:08	00:20:36:20	02:12	I know he's there, Russell Means-
	413	00:20:36:22	00:20:39:10	02:12	I know he's there helping us.
[crowd cheering]	414	00:20:39:12	00:20:40:20	01:08	[crowd cheering]
RUSSELL (OS/ON): I see other Wounded Knees going to continue until the United States addresses itself to the treaty rights of Indian people all over the United States. This is one of 371 treaties ratified by the Congress of the United States, which make them the law of the land equal to	415	00:20:40:22	00:20:42:07	01:09	RUSSELL TO SHOW HOST: I see other Wounded Knees
	416	00:20:42:09	00:20:44:16	02:07	going to continue until the United States
	417	00:20:45:13	00:20:48:03	02:14	addresses itself to the treaty rights of Indian people
	418	00:20:48:05	00:20:49:08	01:03	all over the United States.
	419	00:20:50:09	00:20:52:15	02:06	This is one of 371
	420	00:20:52:17	00:20:55:21	03:04	treaties ratified by the Congress of the United States,
	421	00:20:55:23	00:20:58:06	02:07	which make them the law of the land equal to
[music begins]	422	00:20:58:08	00:20:58:19	00:11	[music begins]
RUSSELL: and on par with the Constitution.	423	00:20:58:21	00:21:00:17	01:20	RUSSELL TO SHOW HOST: and on par with the Constitution.
CHASE (OS/ON): This is our territory. God gave us this country. We signed treaties with the Americans thinking that they would take them as seriously as we take them--as sacred covenants.	424	00:21:05:00	00:21:07:04	02:04	CHASE: This is our territory.
	425	00:21:07:06	00:21:09:12	02:06	God gave us this country.
	426	00:21:09:14	00:21:12:17	03:03	We signed treaties with the Americans
	427	00:21:12:19	00:21:14:16	01:21	thinking that they would take them
	428	00:21:14:18	00:21:18:23	04:05	as seriously as we take them--as sacred covenants.
DEB (OS/ON): I feel like, you know, every time a treaty was signed, once the United States realized that they wanted more, those violations were almost instantaneous	429	00:21:19:01	00:21:20:11	01:10	DEB: I feel like, you know,
	430	00:21:20:13	00:21:22:20	02:07	every time a treaty was signed, once

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	431	00:21:22:22	00:21:25:14	02:16	the United States realized that they wanted more,
	432	00:21:25:16	00:21:28:17	03:01	those violations were almost instantaneous
PHYLLIS (VO): The 1868 Treaty of Fort Laramie was a treaty of peace.	433	00:21:29:23	00:21:31:15	01:16	PHYLLIS: The 1868 Treaty of Fort
	434	00:21:31:17	00:21:35:18	04:01	Laramie was a treaty of peace.
DAVID (OS/ON): In it, it effectively gave the Lakota all of what's now South Dakota, west of the Missouri River, and acknowledged their right to hunt north of the North Platte River. So effectively giving them the full range of the Northern Plains.	435	00:21:35:20	00:21:38:21	03:01	DAVID: In it, it effectively gave the Lakota
	436	00:21:38:23	00:21:42:15	03:16	all of what's now South Dakota, west of the Missouri River,
	437	00:21:42:17	00:21:45:04	02:11	and acknowledged their right
	438	00:21:45:06	00:21:48:00	02:18	to hunt north of the North Platte River.
	439	00:21:48:02	00:21:50:15	02:13	So effectively giving them the full range
	440	00:21:50:17	00:21:52:10	01:17	of the Northern Plains.
CHASE (OS/ON): As soon as the ink seemed to have dried, they continued their genocidal onslaught not only against us, but against our older brothers and sisters, the natural civilizers, the buffalo.	441	00:21:52:12	00:21:55:06	02:18	CHASE: As soon as the ink seemed to have dried,
	442	00:21:55:08	00:21:58:12	03:04	they continued their genocidal onslaught
	443	00:21:58:14	00:22:02:01	03:11	not only against us, but against our older
	444	00:22:02:03	00:22:04:09	02:06	brothers and sisters, the natural civilizers,
	445	00:22:04:11	00:22:05:14	01:03	the buffalo.
PHYLLIS (OS/ON): For them to just annihilate the buffalo the way that they did and be proud of it and leave a waste for us... left our people with starvation and hunger.	446	00:22:07:08	00:22:07:22	00:14	PHYLLIS: For them to
	447	00:22:08:00	00:22:11:20	03:20	just annihilate the buffalo the way that they did
	448	00:22:11:22	00:22:15:12	03:14	and be proud of it and leave a waste for us...
	449	00:22:15:14	00:22:19:00	03:10	left our people with starvation and hunger.

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
DAVID (VO): And so the United States said, well, if you move on the reservation and stay there, we'll feed you.	450	00:22:23:11	00:22:25:17	02:06	DAVID: And so the United States
	451	00:22:25:19	00:22:28:18	02:23	said, well, if you move on the reservation and stay there,
	452	00:22:28:20	00:22:30:02	01:06	we'll feed you.
CHASE (SO/ON): The rations of the United States government represent an ongoing arm of the colonial experience. There's nothing there that's good for us.	453	00:22:31:18	00:22:35:02	03:08	CHASE: The rations of the United States government
	454	00:22:35:04	00:22:37:21	02:17	represent an ongoing arm
	455	00:22:37:23	00:22:40:11	02:12	of the colonial experience.
	456	00:22:40:13	00:22:43:11	02:22	There's nothing there that's good for us.
DAVID (VO): We're talking about low grade flour, fatty or dried meat of very low quality. Under those circumstances, malnutrition, diabetes skyrocketed.	457	00:22:44:11	00:22:46:05	01:18	DAVID: We're talking about low grade flour,
	458	00:22:46:07	00:22:49:05	02:22	fatty or dried meat of very low quality.
	459	00:22:49:07	00:22:50:23	01:16	Under those circumstances,
	460	00:22:51:01	00:22:54:03	03:02	malnutrition, diabetes skyrocketed.
	TAMARA (OS/ON): In fact, the Indian agent in '64 writes, "As to the Sioux: what are we trying to do? Are we trying to kill them? Because if we are, then what we are doing is correct."	461	00:22:55:00	00:22:58:14	03:14
	462	00:22:58:16	00:23:01:20	03:04	writes, "As to the Sioux: what are we trying to do?
	463	00:23:01:22	00:23:03:16	01:18	Are we trying to kill them?
	464	00:23:03:18	00:23:06:19	03:01	Because if we are, then what we are doing is correct."
MAN 2 (VO): So very quickly, the United States declared that the Lakota would not have the range of their hunting grounds, and they would have to live only within the boundaries of the of the Great Sioux Reservation. That didn't last very long, either.	465	00:23:07:17	00:23:10:03	02:10	MAN 2: So very quickly, the United States declared
	466	00:23:10:05	00:23:12:00	01:19	that the Lakota would not have the range
	467	00:23:12:02	00:23:13:00	00:22	of their hunting grounds,
	468	00:23:13:02	00:23:15:03	02:01	and they would have to live only within



**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	469	00:23:15:05	00:23:18:21	03:16	the boundaries of the of the Great Sioux Reservation.
	470	00:23:18:23	00:23:21:07	02:08	That didn't last very long, either.
CHASE (VO): Custer. Lieutenant Colonel George Armstrong Custer trespasses in the Black Hills in 1874, discovers gold and gold and greed are the fuel for a prospecting nation.	471	00:23:21:09	00:23:22:15	01:06	CHASE: Custer.
	472	00:23:22:17	00:23:26:06	03:13	Lieutenant Colonel George Armstrong Custer
	473	00:23:26:08	00:23:29:19	03:11	trespasses in the Black Hills in 1874,
	474	00:23:29:21	00:23:33:07	03:10	discovers gold and gold and greed
	475	00:23:33:09	00:23:36:21	03:12	are the fuel for a prospecting nation.
PHYLLIS (OS/ON): Almost immediately, that forced a violation, big time, of the 1868 treaty, stripping us of our resources under the guise of statutory law.	476	00:23:36:23	00:23:39:02	02:03	PHYLLIS: Almost immediately, that
	477	00:23:39:04	00:23:41:19	02:15	forced a violation, big time,
	478	00:23:41:21	00:23:44:01	02:04	of the 1868 treaty,
	479	00:23:44:03	00:23:46:15	02:12	stripping us of our resources
	480	00:23:46:17	00:23:49:18	03:01	under the guise of statutory law.
CHASE (OS/ON): The Black Hills contain our holy places of origin. The Black Hills are tied directly to our cosmology, our Wak'iyapi or Ohunkake.	481	00:23:49:20	00:23:52:08	02:12	CHASE: The Black Hills contain
	482	00:23:52:10	00:23:55:15	03:05	our holy places of origin.
	483	00:23:56:14	00:24:00:18	04:04	The Black Hills are tied directly to our cosmology,
	484	00:24:00:20	00:24:03:18	02:22	our Wak'iyapi or Ohunkake.
[music ends]	485	00:24:03:20	00:24:04:17	00:21	[music ends]
[music begins]	486	00:24:04:19	00:24:04:21	00:02	[music begins]
CHASE (VO): We'll always be descended from the Black Hills. Since the Dawes Allotment Act in 1884, there was a great land theft in which we lost hundreds of millions of acres of land. The state of South Dakota was granted statehood in 1889. So was North Dakota, and they are holding their lands in a state of illegal annexation.	487	00:24:04:21	00:24:07:18	02:21	CHASE: We'll always be descended from the Black Hills.
	488	00:24:08:22	00:24:12:16	03:18	Since the Dawes Allotment Act in 1884,
	489	00:24:12:18	00:24:14:15	01:21	there was a great land theft

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	490	00:24:14:17	00:24:18:00	03:07	in which we lost hundreds of millions of acres of land.
	491	00:24:18:02	00:24:21:21	03:19	The state of South Dakota was granted statehood in 1889.
	492	00:24:21:23	00:24:25:19	03:20	So was North Dakota, and they are holding their lands
	493	00:24:25:21	00:24:28:18	02:21	in a state of illegal annexation.
DEB (OS/ON): It's all too familiar that our ancestors had to deal with some of those same issues, right, in a different way. We want something you have and we're going to use force to get it.	494	00:24:29:19	00:24:31:23	02:04	DEB: It's all too familiar
	495	00:24:32:01	00:24:35:04	03:03	that our ancestors had to deal with
	496	00:24:35:06	00:24:38:08	03:02	some of those same issues, right, in a different way.
	497	00:24:38:10	00:24:40:05	01:19	We want something you have
	498	00:24:40:07	00:24:41:08	01:01	and we're going to use force to get it.
[music ends]	499	00:24:41:10	00:24:42:01	00:15	[music ends]
[music begins]	500	00:24:42:03	00:24:44:12	02:09	[music begins]
INTERVIEWER (OS): This is the audiovisual deposition of Sheriff Kyle Kirchmeier in the matter of State of North Dakota, plaintiff, versus Chase Alone Iron Eyes, defendant. Criminal Action Number 302017...	501	00:24:46:09	00:24:47:09	01:00	INTERVIEWER TO KYLE: This is the audiovisual
	502	00:24:47:11	00:24:50:06	02:19	deposition of Sheriff Kyle Kirchmeier
	503	00:24:50:08	00:24:53:06	02:22	in the matter of State of North Dakota, plaintiff,
	504	00:24:53:08	00:24:56:17	03:09	versus Chase Alone Iron Eyes, defendant.
	505	00:24:56:19	00:25:01:05	04:10	Criminal Action Number 302017...
CHASE (VO): We had had a reasonable relationship with the police for about the first month or so.	506	00:25:01:07	00:25:03:10	02:03	CHASE: We had had a reasonable relationship
	507	00:25:03:12	00:25:06:11	02:23	with the police for about the first month or so.
KYLE (OS/ON): And that's what it was all about is the safety part so that the contractors could do their work, that they could	508	00:25:07:10	00:25:10:13	03:03	KYLE TO INTERVIEWER: And that's what it was all about is the safety part

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
legally do and the protesters could protest. And we in law enforcement are in the middle to make sure that public safety remains number one.	509	00:25:10:15	00:25:13:22	03:07	so that the contractors could do their work, that
	510	00:25:14:00	00:25:16:20	02:20	they could legally do and the protesters could protest.
	511	00:25:16:22	00:25:19:17	02:19	And we in law enforcement are in the middle to make sure
	512	00:25:19:19	00:25:22:21	03:02	that public safety remains number one.
CHASE (VO): But tensions grew after September 3rd, 2016. ETP came in and bulldozed a sacred site right near the river.	513	00:25:22:23	00:25:26:07	03:08	CHASE: But tensions grew after September 3rd, 2016.
	514	00:25:26:23	00:25:30:06	03:07	ETP came in and bulldozed a sacred site
	515	00:25:30:08	00:25:31:16	01:08	right near the river.
[people shouting indistinctly]	516	00:25:31:18	00:25:35:15	03:21	[people shouting indistinctly]
CHASE (VO): When people went out to see the damage a deadly security force with attack dogs was waiting for them.	517	00:25:35:17	00:25:37:19	02:02	CHASE: When people went out to see the damage
	518	00:25:37:21	00:25:40:09	02:12	a deadly security force with
	519	00:25:40:11	00:25:42:15	02:04	attack dogs was waiting for them.
[crowd yelling & shouting]	520	00:25:42:17	00:25:46:16	03:23	[crowd yelling & shouting]
PROTESTER: The dog has blood in its nose and its mouth.	521	00:25:51:04	00:25:52:12	01:08	PROTESTER TO ALL: The dog has blood in its
	522	00:25:52:14	00:25:53:22	01:08	nose and its mouth.
[indistinct speech]	523	00:25:54:00	00:25:57:23	03:23	[indistinct speech]
LAW ENFORCEMENT OFFICER (OS/ON):I think it was an overt action by the protest element to try to paint us as these abusive law enforcement officers when just the opposite was true. We were very restrained and very professional.	524	00:26:01:22	00:26:03:14	01:16	LAW ENFORCEMENT OFFICER: I think it was an overt action
	525	00:26:03:16	00:26:05:10	01:18	by the protest element to try to paint us
	526	00:26:05:12	00:26:09:03	03:15	as these abusive law enforcement officers
	527	00:26:09:05	00:26:11:04	01:23	when just the opposite was true.
	528	00:26:11:06	00:26:13:10	02:04	We were very restrained and very professional.

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
[crowd shouting indistinctly]	529	00:26:13:12	00:26:16:20	03:08	[crowd shouting indistinctly]
CHASE (VO): Arrested water protectors were put in dog kennels, denied medical care, not offered water for hours at a time.	530	00:26:19:00	00:26:19:17	00:17	CHASE: Arrested water
	531	00:26:19:19	00:26:23:21	04:02	protectors were put in dog kennels, denied medical care,
	532	00:26:23:23	00:26:27:04	03:05	not offered water for hours at a time.
PROTERTER (OS): Put your gun down. Those are live rounds that is not less than lethal ammunition. Why is your finger so close to that trigger? We are unarmed.	533	00:26:27:06	00:26:28:01	00:19	PROTERTER TO OFFICERS: Put your gun down.
	534	00:26:28:03	00:26:29:01	00:22	Those are live rounds
	535	00:26:29:03	00:26:31:09	02:06	that is not less than lethal ammunition.
	536	00:26:31:11	00:26:33:08	01:21	Why is your finger so close to that trigger?
	537	00:26:33:10	00:26:34:11	01:01	We are unarmed.
CHASE (VO): At the end of September, our chairman, Dave Archambault, went to the United Nations and pleaded with them to acknowledge the situation.	538	00:26:34:13	00:26:36:23	02:10	CHASE: At the end of September, our chairman,
	539	00:26:37:01	00:26:38:06	01:05	Dave Archambault,
	540	00:26:38:08	00:26:41:08	03:00	went to the United Nations and pleaded with them
	541	00:26:41:10	00:26:43:11	02:01	to acknowledge the situation.
DAVE (ON/OS): While we have gone to the court in the United States, our courts have failed to protect our sovereign rights, our sacred places and our water. We call upon the Human Rights Council and all members to condemn the destruction of our sacred places and to support our nation's efforts to ensure that our sovereign rights are respected.	542	00:26:43:13	00:26:47:13	04:00	DAVE TO ALL: While we have gone to the court in the United States, our courts
	543	00:26:47:15	00:26:49:20	02:05	have failed to protect our sovereign rights,
	544	00:26:49:22	00:26:52:14	02:16	our sacred places and our water.
	545	00:26:52:16	00:26:55:22	03:06	We call upon the Human Rights Council and all members
	546	00:26:56:00	00:26:58:14	02:14	to condemn the destruction of our sacred places
	547	00:26:58:16	00:27:01:07	02:15	and to support our nation's efforts to ensure that
	548	00:27:01:09	00:27:03:11	02:02	our sovereign rights are respected.

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
INTERVIEWER (OS): There wasn't any clear and present danger being posed to people or any structures of any kind at that point was there?	549	00:27:08:22	00:27:10:12	01:14	INTERVIEWER TO KYLE: There wasn't any
	550	00:27:10:14	00:27:14:16	04:02	clear and present danger being posed to people
	551	00:27:14:18	00:27:17:03	02:09	or any structures of any kind at that point was there?
[music begins]	552	00:27:17:05	00:27:18:18	01:13	[music begins]
KYLE: Other than it's illegal, that's correct. Basically, we were told to remove the camp, clear the camp.	553	00:27:18:20	00:27:21:17	02:21	KYLE TO INTERVIEWER: Other than it's illegal, that's correct.
	554	00:27:21:19	00:27:25:20	04:01	Basically, we were told to remove
	555	00:27:25:22	00:27:27:12	01:14	the camp, clear the camp.
[crowd shouting indistinctly]	556	00:27:27:14	00:27:29:22	02:08	[crowd shouting indistinctly]
KYLE (OS/ON): So they were going to be removed and they basically said, "No, this is our line in the sand and we're not moving." And it was it was dealt with.	557	00:27:30:00	00:27:32:22	02:22	KYLE TO INTERVIEWER: So they were going to be removed and they basically said, "No,
	558	00:27:33:00	00:27:35:05	02:05	this is our line in the sand and we're not moving."
	559	00:27:35:07	00:27:37:10	02:03	And it was it was dealt with.
[people shouting indistinctly]	560	00:27:37:12	00:27:41:09	03:21	[people shouting indistinctly]
SHERIFF: It got.	561	00:27:45:14	00:27:46:21	01:07	SHERIFF TO INTERVIEWER: It got.
[people shouting indistinctly]	562	00:27:46:23	00:27:50:19	03:20	[people shouting indistinctly]
SHERIFF: It got out of control, you can say that.	563	00:27:53:18	00:27:56:03	02:09	SHERIFF TO INTERVIEWER: It got out of control, you can say that.
INTERVIEWER (OS): So who told you to arrest them for trespassing?	564	00:27:57:22	00:28:00:00	02:02	INTERVIEWER TO SHERIFF: So who told you
	565	00:28:00:02	00:28:02:02	02:00	to arrest them for trespassing?
SHERIFF: I can't say that anybody specifically said arrest them for trespassing. (on speaker) Back up, back up. Taser, taser.	566	00:28:04:06	00:28:04:22	00:16	SHERIFF TO INTERVIEWER: I can't say that
	567	00:28:05:00	00:28:08:07	03:07	anybody specifically said arrest them for trespassing.
	568	00:28:08:09	00:28:09:13	01:04	(on speaker) Back up, back up.

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	569	00:28:10:11	00:28:11:17	01:06	Taser, taser.
[peolpe shouting indistinctly]	570	00:28:11:19	00:28:15:08	03:13	[peolpe shouting indistinctly]
STUART (OS/ON): We're not going to win against the government. We're not going to win against their military. So the one thing I look at is if they're going to take away our rights, such as building a pipeline under the water source.	571	00:28:32:11	00:28:34:22	02:11	STUART: We're not going to win against the government.
	572	00:28:35:00	00:28:37:09	02:09	We're not going to win against their military.
	573	00:28:37:11	00:28:40:17	03:06	So the one thing I look at is if they're going to take away
	574	00:28:40:19	00:28:42:17	01:22	our rights, such as building
	575	00:28:42:19	00:28:45:01	02:06	a pipeline under the water source.
[music begins]	576	00:28:45:03	00:28:45:08	00:05	[music begins]
STUART (OS/ON): They want to do all these things to slowly try to kill us off, then we're going to beat them at their own game. Because that's the ultimate form of revenge on them. Through my music, if I can make it to a high level like J. Cole or Kendrick and be recognized as a great artist, but also being Native American, you know that's going to be one of those things that you can't hold us down. You know, if there's no path or no direct route to what you want, you have to make your own.	577	00:28:45:10	00:28:47:05	01:19	STUART: They want to do all these things to slowly
	578	00:28:47:07	00:28:48:19	01:12	try to kill us off, then we're going to
	579	00:28:48:21	00:28:50:05	01:08	beat them at their own game.
	580	00:28:51:12	00:28:54:00	02:12	Because that's the ultimate form of revenge on them.
	581	00:28:55:11	00:28:55:23	00:12	Through my music,
	582	00:28:56:01	00:28:58:05	02:04	if I can make it to a high level like J.
	583	00:28:58:07	00:28:59:13	01:06	Cole or Kendrick
	584	00:28:59:15	00:29:01:08	01:17	and be recognized as a great artist,
	585	00:29:01:10	00:29:03:14	02:04	but also being Native American, you know
	586	00:29:03:16	00:29:05:09	01:17	that's going to be one of those things
	587	00:29:05:11	00:29:06:20	01:09	that you can't hold us down.
	588	00:29:06:22	00:29:09:17	02:19	You know, if there's no path or no direct route

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	589	00:29:09:19	00:29:11:20	02:01	to what you want, you have to make your own.
♪ Lately, I've been learning that ♪	590	00:29:11:22	00:29:13:00	01:02	♪ Lately, I've been learning that ♪
♪ blood is thicker than water. ♪	591	00:29:13:02	00:29:14:09	01:07	♪ blood is thicker than water. ♪
♪ But it'll be your own blood that'll hold you underwater. ♪	592	00:29:14:11	00:29:16:19	02:08	♪ But it'll be your own blood that'll hold you underwater. ♪
♪ I was taught your word is all you have. ♪	593	00:29:16:21	00:29:19:11	02:14	♪ I was taught your word is all you have. ♪
♪ Some of y'all would sell your soul ♪	594	00:29:19:13	00:29:20:20	01:07	♪ Some of y'all would sell your soul ♪
♪ just to say you got the bag. ♪	595	00:29:20:22	00:29:22:09	01:11	♪ just to say you got the bag. ♪
♪ And just to feel acceptance, ♪	596	00:29:22:11	00:29:23:14	01:03	♪ And just to feel acceptance ♪
♪ people choose to live illegal, ♪	597	00:29:23:16	00:29:24:21	01:05	♪ people choose to live illegal ♪
♪ they say money is the root of everything that is evil. ♪	598	00:29:24:23	00:29:27:17	02:18	♪ they say money is the root of everything that is evil. ♪
♪ So why we praise the dollar acting like it is the answer? ♪	599	00:29:27:19	00:29:30:04	02:09	♪ So why we praise the dollar acting like it is the answer? ♪
♪ Money never saved my people from dying or getting cancer. ♪	600	00:29:30:06	00:29:33:03	02:21	♪ Money never saved my people from dying or getting cancer. ♪
[chatters]	601	00:29:33:05	00:29:37:12	04:07	[chatters]
MAN: So this is the boxing gym, but our friend in here, he trained Jiu Jitsu and Muy Thai for like 6, 7 years and he's still training, but he's kind of teaching all of us a little bit of something.	602	00:29:49:15	00:29:53:13	03:22	MAN: So this is the boxing gym, but
	603	00:29:53:15	00:29:55:22	02:07	our friend in here, he trained Jiu Jitsu and Muy Thai
	604	00:29:56:00	00:29:58:11	02:11	for like 6, 7 years and he's still training, but
	605	00:29:58:13	00:30:01:10	02:21	he's kind of teaching all of us a little bit of something.
[music ends]	606	00:30:06:21	00:30:10:05	03:08	[music ends]
MAN: I've lived a lot of places, like in North Dakota, Bismarck especially, but it's like a lot of things happen to the point where it had to come home, basically, so things just didn't work out. So I kind of believe that all those things	607	00:30:14:07	00:30:15:07	01:00	MAN: I've lived a lot of places,
	608	00:30:15:09	00:30:17:21	02:12	like in North Dakota, Bismarck especially, but

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
that didn't work out meant for me to be here to help the community. Every way of learning is different. You go to different tribes, everybody has a different way of setting up the fire.	609	00:30:18:22	00:30:21:20	02:22	it's like a lot of things happen to the point where it had to come
	610	00:30:21:22	00:30:24:22	03:00	home, basically, so things just didn't work out.
	611	00:30:25:00	00:30:26:20	01:20	So I kind of believe that all those things
	612	00:30:26:22	00:30:28:07	01:09	that didn't work out meant for me
	613	00:30:28:09	00:30:30:20	02:11	to be here to help the community.
	614	00:30:41:20	00:30:43:13	01:17	Every way of learning is different.
	615	00:30:43:15	00:30:44:15	01:00	You go to different tribes,
	616	00:30:44:17	00:30:46:18	02:01	everybody has a different way of setting up the fire.
[music begins]	617	00:30:46:20	00:30:47:14	00:18	[music begins]
MAN: This is just how we learned. They say that the belief is that the sweat lodge is Mother Earth's womb. And they say that when you go in there and you come out, it's almost like you're reborn.	618	00:30:47:16	00:30:49:00	01:08	MAN: This is just how we learned.
	619	00:30:49:02	00:30:51:18	02:16	They say that the belief is that the sweat
	620	00:30:51:20	00:30:53:20	02:00	lodge is Mother Earth's womb.
	621	00:30:55:22	00:30:57:02	01:04	And they say that when you go in there
	622	00:30:57:04	00:30:59:05	02:01	and you come out, it's almost like you're reborn.
CHASE (OS/ON): They're asking us to look our children in the eye and say, "You, my child, are now in the sacrifice zone. You are now expected to give up your right to clean water for the benefit of private corporations." That's what this is. This is a fight for the soul of our democracy.	623	00:31:18:03	00:31:21:21	03:18	CHASE: They're asking us to look our children in the eye and say,
	624	00:31:21:23	00:31:25:13	03:14	"You, my child, are now in the sacrifice zone.
	625	00:31:25:15	00:31:30:01	04:10	You are now expected to give up your right to clean water
	626	00:31:30:03	00:31:32:18	02:15	for the benefit of private corporations."
	627	00:31:32:20	00:31:33:13	00:17	That's what this is.
	628	00:31:33:15	00:31:36:23	03:08	This is a fight for the soul of our democracy.



**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
MARK (ON/OS): This is a turning point. This is when we're pushing back fossil fuels and moving into the new era and the people who are going to lead us are the native people who have known this all the time. STUART (singing): ♪ Respected by my elders, ♪	629	00:31:46:19	00:31:47:20	01:01	MARK: This is a turning point.
	630	00:31:47:22	00:31:49:03	01:05	This is when we're pushing back
	631	00:31:49:05	00:31:51:07	02:02	fossil fuels and moving into the new era
	632	00:31:51:09	00:31:53:01	01:16	and the people who are going to lead us
	633	00:31:53:03	00:31:55:21	02:18	are the native people who have known this all the time.
	634	00:31:55:23	00:31:57:02	01:03	STUART: ♪ Respected by my elders, ♪
♪ I've been following tradition. ♪	635	00:31:57:04	00:31:58:08	01:04	♪ I've been following tradition. ♪
♪ When you talk about a warrior, what's the definition? ♪	636	00:31:58:10	00:32:00:20	02:10	♪ When you talk about a warrior, what's the definition? ♪
PHYLLIS (ON/OS): We are the greatest people in the world. We have endured and we have survived, and we are here for a purpose. Let's turn the table. Let's balance our world. STUART (ON/OS) (singing): ♪ Quit fighting with your brothers, ♪	637	00:32:00:22	00:32:04:13	03:15	PHYLLIS TO CROWD: We are the greatest people in the world.
	638	00:32:04:15	00:32:06:02	01:11	We have endured
	639	00:32:06:04	00:32:08:01	01:21	and we have survived,
	640	00:32:08:03	00:32:10:13	02:10	and we are here for a purpose.
	641	00:32:10:15	00:32:12:13	01:22	Let's turn the table.
	642	00:32:12:15	00:32:15:05	02:14	Let's balance our world.
	643	00:32:15:07	00:32:16:07	01:00	STUART: ♪ Quit fighting with your brothers, ♪
♪ we should learn to stay together. ♪	644	00:32:16:09	00:32:17:18	01:09	♪ we should learn to stay together. ♪
♪ Legendary status they'll remember us forever. ♪	645	00:32:17:20	00:32:20:04	02:08	♪ Legendary status they'll remember us forever. ♪
♪ We need to pave the way for the future generations. ♪	646	00:32:20:06	00:32:22:14	02:08	♪ We need to pave the way for the future generations. ♪
♪ Show them that there's more than parties ♪	647	00:32:22:16	00:32:23:19	01:03	♪ Show them that there's more than parties ♪
♪ on the reservation. ♪	648	00:32:23:21	00:32:24:22	01:01	♪ on the reservation. ♪

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
♪ Show them the importance of a proper education. ♪	649	00:32:25:00	00:32:27:10	02:10	♪ Show them the importance of a proper education. ♪
♪ Lead by example, people be the demonstration. ♪	650	00:32:27:12	00:32:29:19	02:07	♪ Lead by example, people be the demonstration. ♪
♪ You're the only person ♪	651	00:32:29:21	00:32:30:17	00:20	♪ You're the only person ♪
♪ that can change your situation. ♪	652	00:32:30:19	00:32:32:02	01:07	♪ that can change your situation. ♪
♪ I look at where I'm from, ♪	653	00:32:32:04	00:32:33:00	00:20	♪ I look at where I'm from, ♪
♪ that's all I need for motivation. ♪	654	00:32:33:02	00:32:34:17	01:15	♪ that's all I need for motivation. ♪
PHYLLIS (OS/ON): We will put our best warriors in the front. We are the vanguard. We are Hunkpapa Lakota. This is where you agreed not to come into my territory and I will never submit to any pipeline going through my homeland.	655	00:32:35:20	00:32:38:16	02:20	PHYLLIS: We will put our best warriors in the front.
STUART (OS) (singing): ♪ When you talk about a warrior, ♪	656	00:32:39:07	00:32:41:01	01:18	We are the vanguard.
	657	00:32:41:03	00:32:43:05	02:02	We are Hunkpapa Lakota.
	658	00:32:43:07	00:32:47:03	03:20	This is where you agreed not to come into my territory
	659	00:32:47:05	00:32:51:01	03:20	and I will never submit to any pipeline
	660	00:32:51:03	00:32:52:11	01:08	going through my homeland.
	661	00:32:53:13	00:32:54:20	01:07	STUART: ♪ When you talk about a warrior, ♪
♪ what's the definition? ♪	662	00:32:54:22	00:32:56:14	01:16	♪ what's the definition? ♪
♪ We need to pave the way for the future generation. ♪	663	00:32:58:14	00:33:01:03	02:13	♪ We need to pave the way for the future generation. ♪
[music ends]	664	00:33:02:06	00:33:02:14	00:08	[music ends]
[music begins] NEWS REPORTER (OS) (in video): While the federal government's policy has worked out through contact with the Indians for more than 200 years,	665	00:33:02:16	00:33:03:04	00:12	[music begins]
stated as helping the Red Man to live his own life and manage his own affairs, it is obvious there always must be influence by the majority of inhabitants in the United States to change the habits and customs of the minority	666	00:33:03:06	00:33:05:04	01:22	NEWS REPORTER: While the federal government's policy
With the aid of the white man, Indians in the United States now have fine schools in which there is available to the youth of the race education comparable to those	667	00:33:05:06	00:33:06:21	01:15	has worked out through contact
	668	00:33:06:23	00:33:09:09	02:10	with the Indians for more than 200 years,

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
attended by white children. Where the concentration of population warrants....	669	00:33:09:11	00:33:12:02	02:15	stated as helping the Red Man to live his own life
	670	00:33:12:04	00:33:13:23	01:19	and manage his own affairs,
	671	00:33:14:01	00:33:16:10	02:09	it is obvious there always must be influence
	672	00:33:16:12	00:33:19:05	02:17	by the majority of inhabitants in the United States
	673	00:33:19:07	00:33:22:13	03:06	to change the habits and customs of the minority
	674	00:33:22:15	00:33:25:20	03:05	With the aid of the white man, Indians in the United States
	675	00:33:25:22	00:33:27:18	01:20	now have fine schools
	676	00:33:27:20	00:33:29:14	01:18	in which there is available to the youth
	677	00:33:29:16	00:33:31:19	02:03	of the race education comparable
	678	00:33:31:21	00:33:34:09	02:12	to those attended by white children.
	679	00:33:34:11	00:33:36:14	02:03	Where the concentration of population warrants....
[music ends] [music begins]	680	00:33:36:16	00:33:39:09	02:17	[music ends] [music begins]
PHYLLIS( OS/ON): There was a partnership between the United States government and the churches to create boarding schools, to take the children and make them change into something else that was not Indian to dominate our culture and to do away with our way of life.	681	00:33:39:11	00:33:40:10	00:23	PHYLLIS: There was a partnership
	682	00:33:40:12	00:33:42:05	01:17	between the United States government
	683	00:33:42:07	00:33:45:16	03:09	and the churches to create boarding schools,
	684	00:33:45:18	00:33:48:12	02:18	to take the children and make
	685	00:33:48:14	00:33:52:07	03:17	them change into something else that was not Indian
	686	00:33:52:09	00:33:54:23	02:14	to dominate our culture
	687	00:33:55:01	00:33:58:00	02:23	and to do away with our
	688	00:33:58:02	00:33:59:13	01:11	way of life.

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title	
CHASE (ON/OS): The boarding schools are unconscionable episodes of horror for my grandmother, my mother, our mothers are aunties, all of our grandmothers who suffered things that almost can't even be spoken about. Sexual deprecations and forced instances of assaults on children.	689	00:33:59:15	00:34:02:18	03:03	CHASE: The boarding schools are unconscionable	
	690	00:34:04:00	00:34:05:05	01:05	episodes of	
	691	00:34:05:07	00:34:09:02	03:19	horror for my grandmother, my mother,	
	692	00:34:09:04	00:34:11:01	01:21	our mothers are aunties, all of our	
	693	00:34:11:03	00:34:14:07	03:04	grandmothers who suffered things that	
	694	00:34:14:09	00:34:17:01	02:16	almost can't even be spoken about.	
	695	00:34:17:03	00:34:21:07	04:04	Sexual deprecations and forced	
	696	00:34:21:09	00:34:24:09	03:00	instances of assaults on children.	
	DEB (OS/ON): My grandmother was also a student at a Catholic boarding school, and she was separated from her family for five years. When she came back home, she resumed her life as a Pueblo girl, although she did say the rosary every night before she went to bed.	697	00:34:26:22	00:34:29:15	02:17	DEB: My grandmother was also a student
		698	00:34:29:17	00:34:32:15	02:22	at a Catholic boarding school,
699		00:34:32:17	00:34:36:08	03:15	and she was separated from her family for five years.	
700		00:34:36:10	00:34:38:02	01:16	When she came back home,	
701		00:34:38:04	00:34:40:22	02:18	she resumed her life as a Pueblo girl,	
702		00:34:41:00	00:34:42:20	01:20	although she did say the rosary	
703		00:34:42:22	00:34:45:03	02:05	every night before she went to bed.	
TAMARA (OS/ON): We had children that came home from those boarding schools where they suffered great depression. Many died there, like at Carlisle. There were also those that come home and they find they have no place at home or they feel that they don't. That's where the term lost bird comes from.		704	00:34:46:21	00:34:50:13	03:16	TAMARA: We had children that came home from those boarding schools
	705	00:34:50:15	00:34:52:15	02:00	where they suffered great depression.	
	706	00:34:52:17	00:34:55:06	02:13	Many died there, like at Carlisle.	
	707	00:34:55:08	00:34:58:19	03:11	There were also those that come home and they find	
	708	00:34:58:21	00:35:03:04	04:07	they have no place at home or they feel that they don't.	

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	709	00:35:03:06	00:35:05:19	02:13	That's where the term lost bird comes from.
SAM (OS/ON): Boarding school. I spent a lot of time with my nose up against the wall because I couldn't speak English. I only spoke Lakota. Not too long ago, I mentioned, boy if that playroom, that playroom was still here, you'd probably see my greasy nose mark all the way around.	710	00:35:08:07	00:35:09:11	01:04	SAM TO ALL: Boarding school.
	711	00:35:10:19	00:35:14:02	03:07	I spent a lot of time
	712	00:35:14:04	00:35:17:00	02:20	with my nose up against the wall
	713	00:35:18:06	00:35:20:07	02:01	because I couldn't speak English.
	714	00:35:21:10	00:35:23:05	01:19	I only spoke Lakota.
	715	00:35:24:19	00:35:26:18	01:23	Not too long ago, I mentioned,
	716	00:35:26:20	00:35:30:02	03:06	boy if that playroom, that playroom
	717	00:35:30:04	00:35:34:13	04:09	was still here, you'd probably see my greasy nose
	718	00:35:34:15	00:35:36:03	01:12	mark all the way around.
[crowd chuckles]	719	00:35:36:05	00:35:37:13	01:08	[crowd chuckles]
[chuckles]	720	00:35:37:15	00:35:39:17	02:02	[chuckles]
SAM: Yeah. And almost every day. And they got so bad that. They used to hang me up on clothes hangers. On the side of the wall, they had these coat hangers. They hang me there during recess, so I, hang there. And these things. They say I was uncivilized. I don't know. I thought I was civilized. Because. Because I had a heart, I had a way of life, I had respect and generosity. And they beat me.	721	00:35:41:16	00:35:42:20	01:04	SAM TO ALL: Yeah.
	722	00:35:45:05	00:35:47:07	02:02	And almost every day.
	723	00:35:49:01	00:35:50:18	01:17	And they got so bad that.
	724	00:35:51:22	00:35:55:07	03:09	They used to hang me up on clothes hangers.
	725	00:35:56:08	00:35:59:10	03:02	On the side of the wall, they had these coat hangers.
	726	00:36:00:11	00:36:03:10	02:23	They hang me there during recess, so I,
	727	00:36:04:15	00:36:06:05	01:14	hang there.
	728	00:36:07:04	00:36:09:12	02:08	And these things.
	729	00:36:10:13	00:36:13:18	03:05	They say I was uncivilized.
	730	00:36:14:17	00:36:16:10	01:17	I don't know.
	731	00:36:18:03	00:36:20:17	02:14	I thought I was civilized.

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	732	00:36:20:19	00:36:21:19	01:00	Because.
	733	00:36:23:03	00:36:24:16	01:13	Because I had a heart,
	734	00:36:25:23	00:36:27:15	01:16	I had a way of life,
	735	00:36:29:00	00:36:30:11	01:11	I had respect
	736	00:36:31:13	00:36:33:11	01:22	and generosity.
	737	00:36:36:20	00:36:37:20	01:00	And they beat me.
[music begins]	738	00:36:37:22	00:36:38:13	00:15	[music begins]
SAM: And they call that civilization.	739	00:36:38:15	00:36:39:23	01:08	SAM TO ALL: And they call that
	740	00:36:41:03	00:36:42:11	01:08	civilization.
[indistinct announcing in distance]	741	00:36:58:20	00:37:02:12	03:16	[indistinct announcing in distance]
CHASE (VO): They're spraying water protectors with a water cannon. And it is freezing cold out here.	742	00:37:15:16	00:37:18:15	02:23	CHASE: They're spraying water protectors with a water cannon.
	743	00:37:19:12	00:37:21:22	02:10	And it is freezing cold out here.
SHERIFF: We don't have water cannons.	744	00:37:22:00	00:37:23:16	01:16	SHERIFF TO INTERVIEWER: We don't have water cannons.
INTERVIEWER: Well, what was that that was causing all the water to be poured over onto the people?	745	00:37:23:18	00:37:27:07	03:13	INTERVIEWER TO SHERIFF: Well, what was that that was causing all the water
	746	00:37:27:09	00:37:28:21	01:12	to be poured over onto the people?
SHERIFF: A fire truck.	747	00:37:28:23	00:37:30:11	01:12	SHERIFF TO INTERVIEWER: A fire truck.
DISPATCHER: County Sheriff's Department.	748	00:37:36:09	00:37:37:06	00:21	DISPATCHER TO WOMAN: County Sheriff's Department.
WOMAN: I need to report an assault. There are innocent, unarmed people being attacked with water in freezing cold temperatures, malicious style police firing at point blank range with high powered mace.	749	00:37:37:08	00:37:39:23	02:15	WOMAN TO DISPATCHER: I need to report an assault.
	750	00:37:40:13	00:37:43:12	02:23	There are innocent, unarmed people being attacked
	751	00:37:43:14	00:37:46:22	03:08	with water in freezing cold temperatures,
	752	00:37:47:00	00:37:48:22	01:22	malicious style police

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	753	00:37:49:00	00:37:52:03	03:03	firing at point blank range with high powered mace.
DISPATCHER: Ma'am, if there's police there, then-- WOMAN (OS) (on radio): The police are the ones attacking innocent, unarmed people.	754	00:37:52:05	00:37:54:13	02:08	DISPATCHER TO WOMAN: Ma'am, if there's police there, then--
Ma'am, if you if you're talking to our department, the people who are in charge know about it. I do have to go okay.	755	00:37:54:15	00:37:56:21	02:06	WOMAN TO DISPATCHER: The police are the ones attacking innocent,
	756	00:37:56:23	00:37:57:20	00:21	unarmed people.
	757	00:37:57:22	00:38:00:17	02:19	DISPATCHER TO WOMAN: Ma'am, if you if you're talking to our department,
	758	00:38:00:19	00:38:03:11	02:16	the people who are in charge know about it.
	759	00:38:03:13	00:38:07:04	03:15	I do have to go okay.
[music ends]	760	00:38:14:01	00:38:15:07	01:06	[music ends]
[music begins]	761	00:38:24:06	00:38:25:20	01:14	[music begins]
CHASE: I used to work at these places, right? Four summers in a row--or two summers in a row I was in customer service. Once at Legion Lake, which is another sister campground with Sylvan Lake and Bluebell Lodge. And then there's State Game Lodge, but this is all Custer State Park, right? The point is like when I was working for him, he had me and my brothers do manual labor for him.	762	00:38:41:09	00:38:42:18	01:09	CHASE TO TOKATA: I used to work at these places, right?
	763	00:38:42:20	00:38:45:12	02:16	Four summers in a row--or two summers
	764	00:38:45:14	00:38:47:02	01:12	in a row I was in customer service.
	765	00:38:47:04	00:38:48:17	01:13	Once at Legion Lake,
	766	00:38:48:19	00:38:51:11	02:16	which is another sister campground
	767	00:38:51:13	00:38:55:05	03:16	with Sylvan Lake and Bluebell Lodge.
	768	00:38:55:07	00:38:57:15	02:08	And then there's State Game Lodge,
	769	00:38:57:17	00:39:00:13	02:20	but this is all Custer State Park, right?
	770	00:39:00:15	00:39:02:20	02:05	The point is like when I was working for him,
	771	00:39:02:22	00:39:06:14	03:16	he had me and my brothers do manual labor for him.

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
TOKATA: Wait that-- that's also ironic as hell, considering the national park system as a joke. Well, it's just for people-- And you, as a native person, were working in that system doing manual labor for a white guy.	772	00:39:06:16	00:39:09:15	02:23	TOKATA TO CHASE: Wait that-- that's also ironic as hell,
	773	00:39:09:17	00:39:12:19	03:02	considering the national park system as a joke.
	774	00:39:12:21	00:39:16:22	04:01	Well, it's just for people-- And you, as a native person,
	775	00:39:17:00	00:39:20:05	03:05	were working in that system
	776	00:39:20:07	00:39:22:22	02:15	doing manual labor for a white guy.
CHASE: Yes.	777	00:39:23:00	00:39:23:11	00:11	CHASE TO TOKATA: Yes.
TOKATA: Right?	778	00:39:23:13	00:39:24:02	00:13	TOKATA TO CHASE: Right?
CHASE: But this guy had a grill. He had burgers. He had brats.	779	00:39:24:04	00:39:26:03	01:23	CHASE TO TOKATA: But this guy had a grill.
	780	00:39:26:05	00:39:27:03	00:22	He had burgers.
	781	00:39:27:05	00:39:27:18	00:13	He had brats.
TOKATA (OS/ON): How much were you getting paid?	782	00:39:27:20	00:39:29:09	01:13	TOKATA TO CHASE: How much were you getting paid?
CHASE (OS): \$4.15 an hour. I mean, but--	783	00:39:29:11	00:39:32:01	02:14	CHASE TO TOKATA: \$4.15 an hour.
	784	00:39:32:03	00:39:32:14	00:11	I mean, but--
TOKATA: That's the tea.	785	00:39:32:16	00:39:33:17	01:01	TOKATA TO CHASE: That's the tea.
CHASE (OS/ON): That's what minimum wage was then. And even though I thought I would attain full white privilege upon the completion of law school, I noticed that people look at me or us just because we're exercising our constitutional rights and our treaty rights--	786	00:39:33:19	00:39:35:16	01:21	CHASE TO TOKATA: That's what minimum wage was then.
	787	00:39:35:18	00:39:39:11	03:17	And even though I thought I would attain full
	788	00:39:39:13	00:39:42:10	02:21	white privilege upon the completion of law school,
	789	00:39:43:12	00:39:47:18	04:06	I noticed that people look at me or us
	790	00:39:47:20	00:39:50:16	02:20	just because we're exercising our constitutional rights



**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	791	00:39:50:18	00:39:51:18	01:00	and our treaty rights--
TOKATA (OS): You as a brown person, can not obtain white privilege.	792	00:39:51:20	00:39:52:11	00:15	TOKATA TO CHASE: You as a brown person, can not obtain white privilege.
CHASE: Let me finish. If I know more words than the white man, I got white privilege.	793	00:39:52:13	00:39:53:21	01:08	CHASE TO TOKATA: Let me finish.
	794	00:39:56:01	00:39:58:00	01:23	If I know more words than the white man,
	795	00:39:58:02	00:39:59:11	01:09	I got white privilege.
TOKATA: No.	796	00:39:59:13	00:40:00:13	01:00	TOKATA TO CHASE: No.
[chuckles]	797	00:40:02:17	00:40:03:08	00:15	[chuckles]
TOKATA: The basis of white privilege is that you have to be white to have it.	798	00:40:03:10	00:40:05:03	01:17	TOKATA TO CHASE: The basis of white privilege
	799	00:40:05:05	00:40:08:17	03:12	is that you have to be white to have it.
CHASE: When I speak in the English thinking, archetypal, metaphysical, existential way--	800	00:40:08:19	00:40:11:05	02:10	CHASE TO TOKATA: When I speak in the English thinking,
	801	00:40:11:07	00:40:15:12	04:05	archetypal, metaphysical, existential way--
TOKATA (OS): No.	802	00:40:15:14	00:40:16:13	00:23	TOKATA TO CHASE: No.
CHASE: I am exercising my white privilege that I earned.	803	00:40:16:15	00:40:19:13	02:22	CHASE TO TOKATA: I am exercising my white privilege that I earned.
TOKATA: You don't have white privilege and you can't earn white privilege.	804	00:40:19:15	00:40:20:16	01:01	TOKATA TO CHASE: You don't have white privilege
	805	00:40:20:18	00:40:22:08	01:14	and you can't earn white privilege.
CHASE: After \$140,000 of schooling, I might add, that I still owe for. So when I confront people that think they're white, they don't know they're lost European Indigenous, and I have to interact with them and share discourse with them. I want them at least to respect my white privilege.	806	00:40:22:10	00:40:26:15	04:05	CHASE TO TOKATA: After \$140,000 of schooling, I might add,
	807	00:40:27:18	00:40:29:04	01:10	that I still owe for.
	808	00:40:29:06	00:40:30:11	01:05	So when I confront people
	809	00:40:30:13	00:40:32:03	01:14	that think they're white, they don't know

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	810	00:40:32:05	00:40:34:12	02:07	they're lost European Indigenous,
	811	00:40:34:14	00:40:37:08	02:18	and I have to interact with them and share discourse with them.
	812	00:40:37:10	00:40:40:04	02:18	I want them at least to respect my white privilege.
TOKATA: You don't have it!	813	00:40:40:06	00:40:41:08	01:02	TOKATA TO CHASE: You don't have it!
CHASE: Again.	814	00:40:43:11	00:40:44:04	00:17	CHASE TO TOKATA: Again.
[Tokata laughs]	815	00:40:44:06	00:40:45:05	00:23	[Tokata laughs]
TOKATA (OS): No!	816	00:40:45:07	00:40:46:09	01:02	TOKATA TO CHASE: No!
CHASE: The United States--	817	00:40:46:11	00:40:47:05	00:18	CHASE TO TOKATA: The United States--
TOKATA: You don't get it! You do not get white privilege. You don't get it. It's not. You can't have it. It's not for you.	818	00:40:47:07	00:40:48:21	01:14	TOKATA TO CHASE: You don't get it!
	819	00:40:48:23	00:40:50:18	01:19	You do not get white privilege.
	820	00:40:50:20	00:40:52:05	01:09	You don't get it. It's not.
	821	00:40:52:07	00:40:53:08	01:01	You can't have it.
	822	00:40:53:10	00:40:54:07	00:21	It's not for you.
CHASE (OS/ON): Do you see this mustache and beard? Do you know any full bloods that have a mustache and beard like this?	823	00:40:54:09	00:40:56:22	02:13	CHASE TO TOKATA: Do you see this mustache and beard?
	824	00:40:57:00	00:40:58:05	01:05	Do you know any full bloods
	825	00:40:58:07	00:40:59:16	01:09	that have a mustache and beard like this?
TOKATA (OS/ON): Dad, if that is your standard of what a beard looks like, you haven't seen a white beard. I've been thinking very deeply lately	826	00:40:59:18	00:41:03:11	03:17	TOKATA TO CHASE: Dad, if that is your standard of what a beard looks like,
	827	00:41:03:13	00:41:06:04	02:15	you haven't seen a white beard.
	828	00:41:06:06	00:41:08:01	01:19	I've been thinking very deeply lately
[Tokata laughs]	829	00:41:08:03	00:41:09:06	01:03	[Tokata laughs]
CHASE: since I've had--	830	00:41:09:08	00:41:10:01	00:17	CHASE TO TOKATA: since I've had--

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
TOKATA: There's no hair there, what are you rubbing?	831	00:41:10:03	00:41:11:07	01:04	TOKATA TO CHASE: There's no hair there,
	832	00:41:11:09	00:41:12:07	00:22	what are you rubbing?
[both chuckles]	833	00:41:12:09	00:41:15:17	03:08	[both chuckles]
CHASE (OS/ON): When Tokata was born, I had short hair. I was just fresh out of prison.	834	00:41:17:07	00:41:19:09	02:02	CHASE: When Tokata was born, I had short hair.
	835	00:41:19:11	00:41:21:15	02:04	I was just fresh out of prison.
[music ends]	836	00:41:21:17	00:41:22:13	00:20	[music ends]
CHASE: And, you know, in a lot of ways, I've never left that prison because I was able to see the levels of institutionalization, whether that's racial, economic or political, the levels that we're institutionalized. I finally, by the grace of God, got a second chance, got into law school and have been trying ever since to walk by my wife's side in a proper way, in a way that she deserves because she saved me there.	837	00:41:22:15	00:41:24:21	02:06	CHASE: And, you know, in a lot of ways,
	838	00:41:24:23	00:41:27:03	02:04	I've never left that prison
	839	00:41:27:05	00:41:30:10	03:05	because I was able to see the levels of
	840	00:41:30:12	00:41:33:15	03:03	institutionalization, whether that's racial,
	841	00:41:33:17	00:41:35:03	01:10	economic or political,
	842	00:41:35:05	00:41:37:10	02:05	the levels that we're institutionalized.
	843	00:41:37:12	00:41:40:11	02:23	I finally, by the grace of God,
	844	00:41:40:13	00:41:43:12	02:23	got a second chance, got into law school
	845	00:41:43:14	00:41:45:16	02:02	and have been trying ever since
	846	00:41:45:18	00:41:49:10	03:16	to walk by my wife's side in a proper way,
	847	00:41:49:12	00:41:53:20	04:08	in a way that she deserves because she saved me there.
TOKATA: While also raising your children. You had more kids.	848	00:41:55:07	00:41:57:18	02:11	TOKATA TO CHASE: While also raising your children.
	849	00:41:59:02	00:41:59:21	00:19	You had more kids.
[music begins]	850	00:41:59:23	00:42:00:13	00:14	[music begins]
CHASE: That's right.	851	00:42:00:15	00:42:01:06	00:15	CHASE TO TOKATA: That's right.

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
TOKATA: Along the way.	852	00:42:01:08	00:42:02:00	00:16	TOKATA TO CHASE: Along the way.
[laughs] [music ends] CHASE (ON/OS): Hey, you guys should move those mattresses over in Zaniyan's room. Yeah, yeah. But go help him, though, because remember there's two mattresses, there's a top and bottom. We're just now completing our move. It's seven months after we came to Pine Ridge. And finally, the rest of our junk is here now. You know what I mean? But we need to sort through it, see what we can keep and the rest we'll probably give to Mama Jules or somebody around here, you know what I mean? Who is on the front line of the crisis that is every day. They just do the work all the time, so they always need resources. Oh, sweet man. Yeah, just show it back here. And ah, or can you come right over? All right. We'll see you soon. President Bear needs that trailer today because he's going to pick up a bunch of donations that people are sending to the Pine Ridge Reservation and those are things that will, you know, we'll get out to the people from the president's office to the emergency management department. You know, and then the districts come in, get them and take them out and make sure they get to where they're needed. So it didn't-- oh yeah it works. Yeah, you are--you are legit bro. We've taken it on many trips now and we never got pulled over once.	853	00:42:02:02	00:42:03:15	01:13	[laughs]
	854	00:42:11:16	00:42:13:10	01:18	[music ends] CHASE TO GIRLS: Hey, you guys should move those mattresses over
	855	00:42:15:11	00:42:16:00	00:13	in Zaniyan's room.
	856	00:42:16:02	00:42:18:01	01:23	Yeah, yeah.
	857	00:42:18:03	00:42:19:01	00:22	But go help him, though,
	858	00:42:19:03	00:42:21:02	01:23	because remember there's two mattresses,
	859	00:42:21:04	00:42:23:06	02:02	there's a top and bottom.
	860	00:42:23:08	00:42:25:20	02:12	We're just now completing our move.
	861	00:42:25:22	00:42:28:05	02:07	CHASE: It's seven months after we came to Pine Ridge.
	862	00:42:28:07	00:42:30:19	02:12	And finally, the rest of our junk is here now.
	863	00:42:30:21	00:42:31:20	00:23	You know what I mean?
	864	00:42:33:09	00:42:36:04	02:19	But we need to sort through it, see what we can keep
	865	00:42:36:06	00:42:40:01	03:19	and the rest we'll probably give to Mama Jules
	866	00:42:40:03	00:42:41:08	01:05	or somebody around here, you know what I mean?
	867	00:42:41:10	00:42:44:07	02:21	Who is on the front line of the
	868	00:42:44:09	00:42:45:22	01:13	crisis that is every day.
	869	00:42:46:00	00:42:47:05	01:05	They just do the work all the time,
	870	00:42:47:07	00:42:48:19	01:12	so they always need resources.
	871	00:42:50:17	00:42:52:14	01:21	Oh, sweet man.
	872	00:42:52:16	00:42:54:00	01:08	Yeah, just show it back here.

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	873	00:42:54:02	00:42:56:09	02:07	And ah, or can you come right over?
	874	00:42:58:03	00:42:59:18	01:15	All right. We'll see you soon.
	875	00:42:59:20	00:43:02:00	02:04	President Bear needs that trailer today
	876	00:43:02:02	00:43:06:04	04:02	because he's going to pick up a bunch of donations
	877	00:43:06:06	00:43:09:10	03:04	that people are sending to the Pine Ridge Reservation
	878	00:43:10:20	00:43:11:23	01:03	and those are things that will,
	879	00:43:12:01	00:43:14:13	02:12	you know, we'll get out to the people
	880	00:43:14:15	00:43:17:03	02:12	from the president's office to the emergency
	881	00:43:17:05	00:43:19:18	02:13	management department.
	882	00:43:19:20	00:43:22:03	02:07	You know, and then the districts come in,
	883	00:43:22:05	00:43:23:06	01:01	get them and take them out
	884	00:43:23:08	00:43:25:12	02:04	and make sure they get to where they're needed.
	885	00:43:26:14	00:43:28:10	01:20	CHASE TO JULIAN: So it didn't-- oh yeah it works.
	886	00:43:28:12	00:43:31:03	02:15	Yeah, you are--you are legit bro.
	887	00:43:31:05	00:43:32:20	01:15	We've taken it on many trips now
	888	00:43:32:22	00:43:34:16	01:18	and we never got pulled over once.
JULAIN: Okay. Article 6.	889	00:43:34:18	00:43:36:20	02:02	JULAIN TO CHASE: Okay. Article 6.
CHASE: Yeah, Article 6, for real.	890	00:43:36:22	00:43:38:14	01:16	CHASE TO JULIAN: Yeah, Article 6, for real.
JULAIN: My attorney is right behind me.	891	00:43:38:16	00:43:39:16	01:00	JULAIN TO CHASE: My attorney is right behind me.
[laughing]	892	00:43:39:18	00:43:40:20	01:02	[laughing]

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
CHASE (OS): Alright, you're gonna be-- are you leaving right now then?	893	00:43:40:22	00:43:43:11	02:13	CHASE TO JULIAN: Alright, you're gonna be-- are you leaving right now then?
JULAIN (OS): Yeah, my engine's ready.	894	00:43:43:13	00:43:44:15	01:02	JULAIN TO CHASE: Yeah, my engine's ready.
CHASE (OS): Yeah, we're ready.	895	00:43:44:17	00:43:45:15	00:22	CHASE TO JULIAN: Yeah, we're ready.
CHASE: People just come and sing up and take you know, whatever they need. You good? Need help?	896	00:43:45:17	00:43:48:00	02:07	CHASE: People just come and sing up and take you know,
	897	00:43:48:02	00:43:49:09	01:07	whatever they need.
	898	00:43:54:23	00:43:57:15	02:16	CHASE TO WOMAN ON WHEEL CHAIR: You good? Need help?
WOMAN ON WHEEL CHAIR: Yeah [indiscernible].	899	00:43:57:17	00:44:02:08	04:15	WOMAN ON WHEEL CHAIR TO CHASE: Yeah [indiscernible].
CHASE: You want me to take you some where?	900	00:44:02:10	00:44:03:23	01:13	CHASE TO WOMAN ON WHEEL CHAIR: You want me to take you some where?
WOMAN ON WHEEL CHAIR: I'm going to the mobile bank.	901	00:44:04:01	00:44:05:23	01:22	WOMAN ON WHEEL CHAIR TO CHASE: I'm going to the mobile bank.
CHASE: Oh, okay.	902	00:44:06:01	00:44:07:06	01:05	CHASE TO WOMAN ON WHEEL CHAIR: Oh, okay.
CASSIE: We need food at the house, we didn't even eat supper last night.	903	00:44:15:14	00:44:17:01	01:11	CASSIE TO CHASE: We need food at the house,
	904	00:44:17:03	00:44:19:19	02:16	we didn't even eat supper last night.
CHASE: Wow.	905	00:44:19:21	00:44:20:20	00:23	CHASE TO CASSIE: Wow.
CASSIE: I was always looking for you, because you're always good help.	906	00:44:20:22	00:44:23:19	02:21	CASSIE TO CHASE: I was always looking for you, because you're always good help.
CHASE: Yeah, yeah.	907	00:44:23:21	00:44:24:21	01:00	CHASE TO CASSIE: Yeah, yeah.
	908	00:44:26:08	00:44:27:17	01:09	CASSIE TO CHASE: We were starving and Esther's

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
CASSIE: We were starving and Esther's out lately so I told her I'd come down and try to see you guys.	909	00:44:27:19	00:44:29:15	01:20	out lately so I told her I'd come down
	910	00:44:29:17	00:44:31:11	01:18	and try to see you guys.
CHASE: Okay. We're talking about a population of about 30,000 people. Oglala people, our people, 75% of whom are unemployed. And we're talking about poverty levels where people subsist on annual incomes of less than \$3,000 for the whole year. We're living in a slow genocide. That's what's happening here. I mean, I want to move to Denver, I want to go to Rapid City. I want to be coddled by the comforts of capital. You know what I'm saying? I don't want to spend my whole life trying to triage a slow genocide here. The soft part of me wants that. But now that I live here, I see it. I can't unsee it. And so it's part of my job now. It's part of my the scope of my work to try to liberate our people and more importantly, liberate Mother Earth.	911	00:44:31:13	00:44:32:13	01:00	CHASE TO CASSIE: Okay.
	912	00:44:39:00	00:44:39:21	00:21	CHASE: We're talking
	913	00:44:39:23	00:44:42:11	02:12	about a population of about 30,000 people.
	914	00:44:43:11	00:44:46:03	02:16	Oglala people, our people,
	915	00:44:46:05	00:44:49:20	03:15	75% of whom are unemployed.
	916	00:44:51:04	00:44:55:05	04:01	And we're talking about poverty levels where people subsist
	917	00:44:55:20	00:44:59:04	03:08	on annual incomes of less than
	918	00:44:59:06	00:45:00:15	01:09	\$3,000
	919	00:45:00:17	00:45:02:10	01:17	for the whole year.
	920	00:45:04:02	00:45:06:17	02:15	We're living in a slow genocide.
	921	00:45:06:19	00:45:09:07	02:12	That's what's happening here.
	922	00:45:09:09	00:45:11:16	02:07	I mean, I want to move to Denver,
	923	00:45:11:18	00:45:13:00	01:06	I want to go to Rapid City.
924	00:45:13:02	00:45:15:20	02:18	I want to be coddled by the comforts of capital.	
925	00:45:15:22	00:45:16:09	00:11	You know what I'm saying?	
926	00:45:16:11	00:45:18:07	01:20	I don't want to spend my whole life	
927	00:45:18:09	00:45:21:11	03:02	trying to triage a slow genocide here.	
928	00:45:21:13	00:45:23:07	01:18	The soft part of me wants that.	
929	00:45:23:09	00:45:26:17	03:08	But now that I live here,	
930	00:45:26:19	00:45:27:19	01:00	I see it.	
931	00:45:27:21	00:45:29:22	02:01	I can't unsee it. And so	

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**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	932	00:45:31:06	00:45:32:23	01:17	it's part of my job now.
	933	00:45:33:01	00:45:36:02	03:01	It's part of my the scope of my work
	934	00:45:36:04	00:45:37:12	01:08	to try to liberate our people
	935	00:45:37:14	00:45:39:21	02:07	and more importantly, liberate Mother Earth.
JULIAN: I'm trying my best to preserve and strengthen the relationship with the state. They have different plans than we do as indigenous or as Native American. The government will withhold their funding if we don't cooperate with what they want. And we're still stuck in that today. You know, that has caused us to grow closer, to become stronger, to think, you know, in unison for, you know, the betterment of not just one tribe, but all tribes.	936	00:45:41:15	00:45:43:15	02:00	JULIAN: I'm trying my best to
	937	00:45:43:17	00:45:46:15	02:22	preserve and strengthen the relationship with the state.
	938	00:45:46:17	00:45:50:09	03:16	They have different plans than we do as indigenous
	939	00:45:50:11	00:45:52:01	01:14	or as Native American.
	940	00:45:52:03	00:45:55:01	02:22	The government will withhold their funding
	941	00:45:55:03	00:45:56:22	01:19	if we don't cooperate with what they want.
	942	00:45:57:00	00:45:59:17	02:17	And we're still stuck in that today.
	943	00:45:59:19	00:46:02:22	03:03	You know, that has caused us to grow closer,
	944	00:46:03:00	00:46:05:00	02:00	to become stronger, to think,
	945	00:46:05:02	00:46:08:07	03:05	you know, in unison for, you know, the betterment of
	946	00:46:08:09	00:46:10:12	02:03	not just one tribe, but all tribes.
TAMARA: We have long been represented by people that didn't even know us. At the time that this place was built, it certainly wasn't built for me. With women not having the right to vote and Native American people not being citizens until 1924, the odds of me being here as a Native American woman and legislator were really pretty slim.	947	00:46:18:13	00:46:19:13	01:00	TAMARA: We have long
	948	00:46:19:15	00:46:22:05	02:14	been represented by people that didn't even know us.
	949	00:46:24:00	00:46:25:22	01:22	At the time that this place was built,
	950	00:46:26:00	00:46:28:06	02:06	it certainly wasn't built for me.
	951	00:46:28:08	00:46:31:13	03:05	With women not having the right to vote and Native



**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	952	00:46:31:15	00:46:36:15	05:00	American people not being citizens until 1924,
	953	00:46:36:17	00:46:40:18	04:01	the odds of me being here as a Native American woman
	954	00:46:40:20	00:46:43:15	02:19	and legislator were really pretty slim.
RUTH: There's great excitement in being referred to as the first Native American woman in the Legislature. But I am also a citizen of the Mandan, Hidatsa and Arikara Nation, and so I am paying attention to make sure that all of our human rights are being protected and not minimized or diminished.	955	00:46:53:10	00:46:55:14	02:04	RUTH: There's great excitement in being referred
	956	00:46:55:16	00:46:59:12	03:20	to as the first Native American woman in the Legislature.
	957	00:47:02:11	00:47:04:04	01:17	But I am also a citizen of the Mandan,
	958	00:47:04:06	00:47:05:09	01:03	Hidatsa and Arikara Nation,
	959	00:47:05:11	00:47:08:05	02:18	and so I am paying attention to make sure
	960	00:47:08:07	00:47:10:23	02:16	that all of our human rights are being protected
	961	00:47:11:01	00:47:12:21	01:20	and not minimized or diminished.
MR. COOK: Next, we have Ruth Buffalo, State Representative from North Dakota, House Representative 27th District. My name is Ruth Buffalo Woman Appears. Thank you. It's an honor to be here in front of you to share about this important topic. I have introduced four legislative bills which address the epidemic of missing and murdered indigenous people in human trafficking. We know that native women, 85% of us in our lifetime will experience violence. And that statistic there, I share a lot in different talks to different communities, but that's that's the one that I feel is most striking. There are so many contributing factors as to why this happens, but a lot of times predators believe that if they target indigenous women, nothing is going to be done. This legislation has passed through the North Dakota House and now awaits action in the North Dakota Senate.	962	00:47:14:10	00:47:16:10	02:00	MR. COOK TO RUTH: Next, we have Ruth Buffalo, State Representative
	963	00:47:16:12	00:47:20:09	03:21	from North Dakota, House Representative 27th District.
	964	00:47:27:17	00:47:30:08	02:15	My name is Ruth Buffalo Woman Appears.
	965	00:47:30:10	00:47:30:21	00:11	Thank you.
	966	00:47:30:23	00:47:32:20	01:21	It's an honor to be here in front of you
	967	00:47:32:22	00:47:35:03	02:05	to share about this important topic.
	968	00:47:35:05	00:47:37:18	02:13	I have introduced four legislative bills
	969	00:47:37:20	00:47:39:23	02:03	which address the epidemic of missing
	970	00:47:40:01	00:47:43:00	02:23	and murdered indigenous people in human trafficking.

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**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	971	00:47:43:02	00:47:46:16	03:14	We know that native women, 85% of us
	972	00:47:46:18	00:47:49:15	02:21	in our lifetime will experience violence.
	973	00:47:50:15	00:47:55:09	04:18	And that statistic there, I share a lot in different talks
	974	00:47:55:11	00:47:57:20	02:09	to different communities, but that's that's the one
	975	00:47:57:22	00:47:59:15	01:17	that I feel is most striking.
	976	00:47:59:17	00:48:02:13	02:20	There are so many contributing factors as to why this happens,
	977	00:48:02:15	00:48:06:09	03:18	but a lot of times predators believe that
	978	00:48:06:11	00:48:10:04	03:17	if they target indigenous women, nothing is going to be done.
	979	00:48:10:06	00:48:13:21	03:15	This legislation has passed through the North Dakota House
	980	00:48:13:23	00:48:16:11	02:12	and now awaits action in the North Dakota Senate.
DEB:	981	00:48:18:09	00:48:21:07	02:22	DEB: At some point when 15
At some point when 15 or 20 or 30 members of your community are missing within a matter of months. We should all be concerned about that. I think there's so many ways that we can begin to remedy the crisis, but we need to actually get to work on it. Thank you,	982	00:48:21:09	00:48:24:10	03:01	or 20 or 30 members of your community
Representative Ruth Buffalo for running and winning your seat. You were meant to serve, and I'm inspired by the vast amount of work that you've already done since you've been in your seat. So thank you so much for that. And I want you to know that I stand behind you 100%.	983	00:48:24:12	00:48:27:11	02:23	are missing within a matter of months.
[music ends] STEVE:	984	00:48:28:18	00:48:31:04	02:10	We should all be concerned about that.
I would say about six miles from here, it'll cross Highway 34. And then it's going to come across, I'm guessing that one where all the cedars are, that green. If there was an oil spill here, it's going to the Missouri.	985	00:48:31:15	00:48:34:05	02:14	I think there's so many ways that we can begin
They ain't going to catch it in time. It'll empty out into the Missouri and go down to the Mississippi and go down into the Gulf. And I know there was a big gathering up in North Dakota on that Dakota Access Pipeline. And whether that's going to happen here, we don't know. But. This is it. Water is life. But the second part to that is life, is sacred.	986	00:48:34:07	00:48:36:15	02:08	to remedy the crisis,
	987	00:48:36:17	00:48:39:05	02:12	but we need to actually get to work on it.
	988	00:48:39:23	00:48:42:14	02:15	Thank you, Representative Ruth Buffalo
	989	00:48:42:16	00:48:44:16	02:00	for running and winning your seat.

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**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	990	00:48:45:10	00:48:49:02	03:16	You were meant to serve, and I'm inspired by the vast
	991	00:48:49:04	00:48:51:03	01:23	amount of work that you've already done
	992	00:48:51:05	00:48:53:00	01:19	since you've been in your seat.
	993	00:48:53:02	00:48:56:01	02:23	So thank you so much for that.
	994	00:48:56:03	00:48:59:23	03:20	And I want you to know that I stand behind you 100%.
	995	00:49:46:01	00:49:49:00	02:23	[music ends] STEVE: I would say about six miles from here,
	996	00:49:49:02	00:49:51:12	02:10	it'll cross Highway 34.
	997	00:49:53:02	00:49:55:09	02:07	And then it's going to come across,
	998	00:49:55:11	00:49:58:19	03:08	I'm guessing that one where all the cedars are, that green.
	999	00:50:00:00	00:50:03:11	03:11	If there was an oil spill here, it's going to the Missouri.
	1000	00:50:03:13	00:50:04:15	01:02	They ain't going to catch it in time.
	1001	00:50:04:17	00:50:06:11	01:18	It'll empty out into the Missouri
	1002	00:50:06:13	00:50:08:20	02:07	and go down to the Mississippi and go down into the Gulf.
	1003	00:50:10:17	00:50:12:10	01:17	And I know there was a big gathering up
	1004	00:50:12:12	00:50:15:14	03:02	in North Dakota on that Dakota Access Pipeline.
	1005	00:50:16:23	00:50:19:17	02:18	And whether that's going to happen here,
	1006	00:50:19:19	00:50:21:07	01:12	we don't know. But.
	1007	00:50:22:07	00:50:23:08	01:01	This is it.
	1008	00:50:24:08	00:50:25:19	01:11	Water is life.
	1009	00:50:25:21	00:50:26:16	00:19	But the second part to that is life, is sacred.

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
[music begins]	1010	00:50:26:18	00:50:29:14	02:20	[music begins]
STEVE: All life. Plant life, our life, but we can't do it without water.	1011	00:50:29:16	00:50:32:01	02:09	STEVE: All life. Plant life,
	1012	00:50:32:03	00:50:33:04	01:01	our life,
	1013	00:50:33:20	00:50:37:02	03:06	but we can't do it without water.
PHYLLIS: We're going to talk about the issues of water, the ongoing struggle with Keystone XL. Um, president... That's a dirty word, excuse me. I called him president. That man in the White House issued an executive order that approves the Keystone XL permit. I'm going to seize the mic and I'm going to read this resolution. There's five of them and I would like a vote by acclamation so that we can move forward with these. Time is important because Keystone XL is assaulting Oceti Sakowin aggressively, and it's taken three court orders to stop that. So I'll start with the first point.	1014	00:50:45:23	00:50:48:19	02:20	PHYLLIS: We're going to talk about the issues of water,
	1015	00:50:49:16	00:50:53:00	03:08	the ongoing struggle with Keystone XL.
	1016	00:50:53:02	00:50:55:03	02:01	Um, president..
	1017	00:50:57:12	00:50:58:22	01:10	That's a dirty word, excuse me.
	1018	00:50:59:00	00:51:01:05	02:05	I called him president.
	1019	00:51:02:00	00:51:05:15	03:15	That man in the White House issued an executive order
	1020	00:51:06:00	00:51:08:08	02:08	that approves the Keystone XL permit.
	1021	00:51:09:06	00:51:10:15	01:09	PHYLLIS TO ALL: I'm going to seize the mic
	1022	00:51:10:17	00:51:13:15	02:22	and I'm going to read this resolution.
	1023	00:51:13:17	00:51:17:12	03:19	There's five of them and I would like a vote
	1024	00:51:17:14	00:51:20:16	03:02	by acclamation so that we can move forward with these.
	1025	00:51:22:05	00:51:23:21	01:16	Time is important because
	1026	00:51:23:23	00:51:27:16	03:17	Keystone XL is assaulting
	1027	00:51:27:18	00:51:30:00	02:06	Oceti Sakowin aggressively,
	1028	00:51:30:02	00:51:34:09	04:07	and it's taken three court orders to stop that.
	1029	00:51:34:11	00:51:37:19	03:08	So I'll start with the first point.
TAMARA: I want people to understand that when the tribes are stepping up and fighting these things, there's a reason	1030	00:51:39:15	00:51:43:14	03:23	TAMARA: I want people to understand that when the tribes are stepping up

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

<b>Dialogues</b>	<b>Title#</b>	<b>Start</b>	<b>End</b>	<b>Dur</b>	<b>Title</b>
why. We depend on the land to tell our story and the evidence of our existence here is in things like stone features, the places where we buried our ancestors and the places that we know that we gathered to pray. Those things are the most fundamental, even spiritually, that they will, you know, take that fight as far as it needs to go.	1031	00:51:43:16	00:51:46:14	02:22	and fighting these things, there's a reason why.
	1032	00:51:47:13	00:51:50:00	02:11	We depend on the land to tell our story
	1033	00:51:50:02	00:51:51:22	01:20	and the evidence of our existence
	1034	00:51:52:00	00:51:55:00	03:00	here is in things like stone features,
	1035	00:51:55:02	00:51:57:13	02:11	the places where we buried our ancestors
	1036	00:51:57:15	00:52:01:00	03:09	and the places that we know that we gathered to pray.
	1037	00:52:01:02	00:52:05:11	04:09	Those things are the most fundamental, even spiritually,
	1038	00:52:05:13	00:52:08:10	02:21	that they will, you know, take that fight
	1039	00:52:08:12	00:52:11:06	02:18	as far as it needs to go.
PHYLLIS: Motion passed. The first order is the resolution of Oceti Sakowin Oyate calling for charges against energy transfer partners for acts of genocide against the Lakota Nation.	1040	00:52:11:08	00:52:12:20	01:12	PHYLLIS TO ALL: Motion passed.
	1041	00:52:12:22	00:52:16:23	04:01	The first order is th resolution of Oceti Sakowin Oyate
	1042	00:52:17:01	00:52:21:02	04:01	calling for charges against energy transfer partners
	1043	00:52:21:04	00:52:24:03	02:23	for acts of genocide against the Lakota Nation.
MEMBERS: I pledge allegiance to the flag of the United States of America and to the Republic for which it stands...	1044	00:52:24:05	00:52:29:02	04:21	MEMBERS: I pledge allegiance to the flag of the United States of America
RUTH: Some of the recommendations that I would like to quickly mention is a national inquiry with hearings held throughout the United States in rural and urban areas to go to the very communities that suffer the loss of their loved ones, to include language of missing and murdered indigenous women and girls and people into the scope of work.	1045	00:52:29:04	00:52:31:13	02:09	and to the Republic for which it stands...
	1046	00:52:31:15	00:52:34:06	02:15	RUTH TO ALL: Some of the recommendations that I would like to quickly
	1047	00:52:34:08	00:52:37:09	03:01	mention is a national inquiry with hearings held
	1048	00:52:37:11	00:52:40:07	02:20	throughout the United States in rural and urban areas

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**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	1049	00:52:41:04	00:52:43:19	02:15	to go to the very communities that suffer the loss
	1050	00:52:43:21	00:52:46:14	02:17	of their loved ones, to include language of missing
	1051	00:52:46:16	00:52:50:00	03:08	and murdered indigenous women and girls and people
	1052	00:52:50:02	00:52:51:09	01:07	into the scope of work.
PHYLLIS: Whereas Energy Transfer Partners presided over the construction of the Dakota Access Pipeline over formal objections filed by the commission. Whereas Dakota Access Pipeline is in violation of the United Nations Declaration on the Rights of Indigenous Peoples. Now, therefore be it resolved that the Council Fires of Oceti Sakowin Oyate Call for charges to be brought against Energy Transfer Partners for acts constituting constituting genocide against Lakota Nation.	1053	00:52:52:09	00:52:56:13	04:04	PHYLLIS TO ALL: Whereas Energy Transfer Partners presided over the construction
	1054	00:52:56:15	00:53:01:14	04:23	of the Dakota Access Pipeline over formal objections filed by
	1055	00:53:01:16	00:53:02:11	00:19	the commission.
	1056	00:53:02:13	00:53:05:02	02:13	Whereas Dakota Access Pipeline is in violation
	1057	00:53:05:04	00:53:06:03	00:23	of the United Nations
	1058	00:53:06:05	00:53:09:23	03:18	Declaration on the Rights of Indigenous Peoples.
	1059	00:53:10:01	00:53:12:15	02:14	Now, therefore be it resolved that the Council Fires
	1060	00:53:12:17	00:53:15:18	03:01	of Oceti Sakowin Oyate Call for charges
	1061	00:53:15:20	00:53:19:12	03:16	to be brought against Energy Transfer Partners for acts
	1062	00:53:19:14	00:53:23:19	04:05	constituting constituting genocide against Lakota Nation.
STEVE: Life is sacred, everybody, especially those little ones. I mean, we're spoiled, we're older people, we kind of choose what we want. Those little ones. What choice do they have? What future do they have? It's our choices today as to what they're going to have. We need to get back to who we are as people.	1063	00:53:25:13	00:53:26:13	01:00	STEVE: Life is sacred,
	1064	00:53:26:15	00:53:29:04	02:13	everybody, especially those little ones.
	1065	00:53:30:18	00:53:32:17	01:23	I mean, we're spoiled, we're older people,
	1066	00:53:32:19	00:53:34:05	01:10	we kind of choose what we want.
	1067	00:53:34:07	00:53:36:15	02:08	Those little ones. What choice do they have?

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**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	1068	00:53:38:00	00:53:40:01	02:01	What future do they have?
	1069	00:53:40:03	00:53:42:17	02:14	It's our choices today as to what they're going to have.
	1070	00:53:42:19	00:53:46:16	03:21	We need to get back to who we are as people.
PHYLLIS: Motion passed. Thank you very much. This is my life, my freedom, my independence.	1071	00:53:48:10	00:53:49:16	01:06	PHYLLIS TO ALL: Motion passed.
	1072	00:53:49:18	00:53:50:20	01:02	Thank you very much.
	1073	00:53:50:22	00:53:54:04	03:06	This is my life, my freedom, my independence.
[music ends]	1074	00:54:07:03	00:54:08:10	01:07	[music ends]
PHYLLIS:That's a hard one.	1075	00:54:15:14	00:54:17:02	01:12	PHYLLIS: That's a hard one.
[Chanting in Lakota]	1076	00:54:18:04	00:54:22:01	03:21	[Chanting in Lakota]
[music begins]	1077	00:54:30:10	00:54:31:21	01:11	[music begins]
PHYLLIS: Was a very, very emotional time for me because I thought of my grandparents, the eight Purple Hearts that were in our family from the First World War, Second World War, Korea. I asked them to acknowledge our peace and cast off the collective memory of war and trauma. [music ends] SAKOWIN LEADER: We are Hunkpapa, we are Oceti Sakowin, we are Ihanktonwan, we are the people on the edge, we are the horn of the buffalo, and we have done our duty and our responsibility. Lila wopila to all of you who came from wherever you came... When they came, they made the difference. We felt it. We knew it. That Obama was pushed politically to do what he did, to deny the permit.	1078	00:54:41:17	00:54:44:18	03:01	PHYLLIS: Was a very, very emotional time for me
	1079	00:54:44:20	00:54:47:22	03:02	because I thought of my grandparents,
	1080	00:54:48:00	00:54:50:13	02:13	the eight Purple Hearts that were in our family
	1081	00:54:50:15	00:54:54:02	03:11	from the First World War, Second World War, Korea.
	1082	00:54:56:18	00:54:59:11	02:17	I asked them to acknowledge our peace
	1083	00:54:59:13	00:55:02:21	03:08	and cast off the collective memory of war
	1084	00:55:02:23	00:55:04:08	01:09	and trauma.
	1085	00:55:52:13	00:55:57:04	04:15	[music ends] SAKOWIN LEADER TO ALL: We are Hunkpapa, we are Oceti Sakowin, we are Ihanktonwan,
	1086	00:55:57:06	00:55:59:13	02:07	we are the people on the edge,
	1087	00:55:59:15	00:56:02:07	02:16	we are the horn of the buffalo,

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Dialogues	Title#	Start	End	Dur	Title
	1088	00:56:02:09	00:56:05:21	03:12	and we have done our duty and our responsibility.
	1089	00:56:06:04	00:56:07:16	01:12	Lila wopila
	1090	00:56:07:18	00:56:11:09	03:15	to all of you who came from wherever you came...
	1091	00:56:14:10	00:56:16:17	02:07	PHYLLIS: When they came, they made the difference.
	1092	00:56:17:11	00:56:19:21	02:10	We felt it. We knew it.
	1093	00:56:19:23	00:56:23:00	03:01	That Obama was pushed
	1094	00:56:23:18	00:56:27:07	03:13	politically to do what he did, to deny the permit.
[music begins]	1095	00:56:27:09	00:56:28:04	00:19	[music begins]
CHASE: Our whole community opened up their arms to Barack Obama. And what did he do? He stayed silent until the very last minute when he knew that we were about to turn the tide in this entire country.	1096	00:56:28:06	00:56:31:14	03:08	CHASE: Our whole community opened up their arms to Barack Obama.
	1097	00:56:32:03	00:56:32:19	00:16	And what did he do?
	1098	00:56:32:21	00:56:36:23	04:02	He stayed silent until the very last minute when he knew
	1099	00:56:37:11	00:56:41:03	03:16	that we were about to turn the tide in this entire country.
SALLY: When you're using influence and you can't do it with the stroke of your pen, it requires, you know, detailed analysis on the part of the federal government. And we did make that case, but we didn't make that case overnight.	1100	00:56:43:06	00:56:44:19	01:13	SALLY: When you're using influence
	1101	00:56:44:21	00:56:48:14	03:17	and you can't do it with the stroke of your pen,
	1102	00:56:48:16	00:56:50:07	01:15	it requires,
	1103	00:56:50:09	00:56:53:18	03:09	you know, detailed analysis on the part of the
	1104	00:56:53:20	00:56:54:14	00:18	federal government.
	1105	00:56:54:16	00:56:56:15	01:23	And we did make that case,
	1106	00:56:56:17	00:56:58:14	01:21	but we didn't make that case overnight.
CHASE: Whatever Obama had done at that point didn't matter. Trump, who was invested in the pipeline, was about to	1107	00:56:59:11	00:57:02:20	03:09	CHASE: Whatever Obama had done at that point didn't matter.



**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
come into the presidency, and we knew he was going to reverse that victory.	1108	00:57:02:22	00:57:05:17	02:19	Trump, who was invested in the pipeline,
	1109	00:57:05:19	00:57:07:23	02:04	was about to come into the presidency,
	1110	00:57:08:01	00:57:11:14	03:13	and we knew he was going to reverse that victory.
TRUMP: This is with respect to the construction of the Dakota Access Pipeline. Okay. Thank you very much.	1111	00:57:11:16	00:57:15:01	03:09	TRUMP TO ALL: This is with respect to the construction of
	1112	00:57:15:03	00:57:18:07	03:04	the Dakota Access Pipeline.
	1113	00:57:22:02	00:57:22:23	00:21	Okay.
	1114	00:57:25:18	00:57:27:16	01:22	Thank you very much.
SALLY: The Dakota Access Pipeline Permit was granted in the first weeks of the Trump Administration, and what we did feel for those of us in the Obama Administration is that the only strategy was to undo whatever it was that we did. I don't believe they've had a tribal nations conference since President Obama left office.	1115	00:57:35:21	00:57:36:06	00:09	SALLY: The Dakota
	1116	00:57:36:08	00:57:39:14	03:06	Access Pipeline Permit was granted in the first weeks
	1117	00:57:39:16	00:57:43:02	03:10	of the Trump Administration, and what we did feel
	1118	00:57:43:04	00:57:44:15	01:11	for those of us in the Obama Administration
	1119	00:57:44:17	00:57:46:21	02:04	is that the only strategy was to undo
	1120	00:57:46:23	00:57:48:05	01:06	whatever it was that we did.
	1121	00:57:48:07	00:57:48:22	00:15	I don't believe
	1122	00:57:49:00	00:57:50:22	01:22	they've had a tribal nations conference
	1123	00:57:51:00	00:57:53:06	02:06	since President Obama left office.
OBAMA: And part of the reason why, when I came in, we started this conference, was to make sure that we had a direct nation to nation relationship with all the different tribes, and our first thing was to just listen.	1124	00:57:53:08	00:57:56:16	03:08	OBAMA TO ALL: And part of the reason why, when I came in,
	1125	00:57:57:09	00:58:02:09	05:00	we started this conference, was to make sure that we had
	1126	00:58:02:11	00:58:04:11	02:00	a direct nation to nation relationship
	1127	00:58:04:13	00:58:06:03	01:14	with all the different tribes,

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Dialogues	Title#	Start	End	Dur	Title
	1128	00:58:06:05	00:58:09:08	03:03	and our first thing was to just listen.
JOEL: About six months into the Trump administration, dozens of US senior executives at Interior received a late night email saying, "Hey, you've been reassigned." They didn't talk to any of the executives ahead of time. They didn't keep any paper trail, so they wouldn't be held accountable to why they reassigned different people. They were clearly discriminatory because a third of those reassigned were American Indian.	1129	00:58:09:10	00:58:13:07	03:21	JOEL: About six months into the Trump administration, dozens of US
	1130	00:58:13:09	00:58:16:02	02:17	senior executives at Interior received
	1131	00:58:16:04	00:58:19:12	03:08	a late night email saying, "Hey, you've been reassigned."
	1132	00:58:27:16	00:58:29:23	02:07	They didn't talk to any of the executives ahead of time.
	1133	00:58:30:01	00:58:31:15	01:14	They didn't keep any paper trail,
	1134	00:58:31:17	00:58:33:01	01:08	so they wouldn't be held accountable
	1135	00:58:33:03	00:58:35:19	02:16	to why they reassigned different people.
	1136	00:58:35:21	00:58:37:12	01:15	They were clearly discriminatory
	1137	00:58:37:14	00:58:40:13	02:23	because a third of those reassigned
	1138	00:58:40:15	00:58:41:19	01:04	were American Indian.
GEORGE: Is this you discussing Indian blood? We're going to judge people by whether they have Indian blood, whether they're qualified to run a gaming casino or not?	1139	00:58:41:21	00:58:44:17	02:20	GEORGE TO TRUMP: Is this you discussing Indian blood?
	1140	00:58:44:19	00:58:46:19	02:00	We're going to judge people by whether they have Indian blood,
	1141	00:58:46:21	00:58:49:08	02:11	whether they're qualified to run a gaming casino or not?
TRUMP: That probably is me, absolutely, because I'll tell you what, if you look, if you look at some of the reservations that you've approved, you, sir, and your great wisdom have approved. I will tell you right now, they don't look like Indians to me.	1142	00:58:49:10	00:58:52:10	03:00	TRUMP TO GEORGE: That probably is me, absolutely, because I'll tell you what,
	1143	00:58:52:12	00:58:53:14	01:02	if you look, if you look at some of the reservations
	1144	00:58:56:13	00:58:58:00	01:11	that you've approved, you, sir,
	1145	00:58:58:02	00:58:59:17	01:15	and your great wisdom have approved.
	1146	00:58:59:19	00:59:04:06	04:11	I will tell you right now, they don't look like Indians to me.

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
SALLY (VO): The Department of the Interior has about 20% of the landmass of the United States. U.S. Forest Service, another 10%. So, in federal government hands is about 30% of the entire United States.	1147	00:59:04:08	00:59:06:01	01:17	SALLY: The Department of the Interior has about
	1148	00:59:06:03	00:59:08:15	02:12	20% of the landmass of the United States.
	1149	00:59:08:17	00:59:10:16	01:23	U.S. Forest Service, another 10%.
	1150	00:59:10:18	00:59:13:20	03:02	So, in federal government hands
	1151	00:59:13:22	00:59:17:10	03:12	is about 30% of the entire United States.
TRUMP: We're here to talk about how we can create new prosperity for our citizens by unlocking vast treasures of energy reserves, which we have a great deal--far more than anyone understood. We love Indian country, right?	1152	00:59:17:12	00:59:21:05	03:17	TRUMP TO ALL: We're here to talk about how we can create new prosperity
	1153	00:59:21:07	00:59:24:22	03:15	for our citizens by unlocking vast treasures
	1154	00:59:25:00	00:59:26:16	01:16	of energy reserves,
	1155	00:59:26:18	00:59:30:22	04:04	which we have a great deal--far more than anyone understood.
DEB: And look, you know, having extractive industry lobbyists as your spokespersons for these departments, it it only will lead to more desecration of Indian land	1156	00:59:31:00	00:59:32:17	01:17	We love Indian country, right?
	1157	00:59:32:19	00:59:36:15	03:20	DEB: And look, you know, having extractive industry lobbyists
	1158	00:59:36:17	00:59:40:14	03:21	as your spokespersons for these departments, it it only
RYAN: And the president, for every regulation put in, we've removed 22.	1159	00:59:40:16	00:59:44:04	03:12	will lead to more desecration of Indian land
	1160	00:59:44:06	00:59:46:23	02:17	RYAN: And the president, for every regulation put in,
JOEL: Zinke was a congressman, but he was well known to be in the pocket of oil and gas. David Bernhardt, who is now the secretary, was a lobbyist. He was actually a lobbyist for oil, gas and mining.	1161	00:59:47:01	00:59:48:18	01:17	we've removed 22.
	1162	00:59:48:20	00:59:50:11	01:15	JOEL: Zinke was a congressman,
	1163	00:59:50:13	00:59:53:08	02:19	but he was well known to be in the pocket of oil and gas.
	1164	00:59:54:09	00:59:56:17	02:08	David Bernhardt, who is now the secretary,
	1165	00:59:56:19	00:59:57:13	00:18	was a lobbyist.

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	1166	00:59:57:15	01:00:00:13	02:22	He was actually a lobbyist for oil, gas and mining.
DEB: I'm going to read you a definition of tribal consultation, and that is: "To ensure tribes have a strong voice in shaping federal policies that directly impact their ability to govern themselves." Do you agree with this definition?	1167	01:00:00:15	01:00:02:08	01:17	DEB TO DAVID: I'm going to read you a definition of
	1168	01:00:02:10	01:00:04:06	01:20	tribal consultation,
	1169	01:00:04:08	01:00:08:05	03:21	and that is: "To ensure tribes have a strong voice in shaping
	1170	01:00:08:07	01:00:11:22	03:15	federal policies that directly impact their ability
	1171	01:00:12:00	01:00:13:04	01:04	to govern themselves."
	1172	01:00:13:06	01:00:15:07	02:01	Do you agree with this definition?
DAVID: I agree that that's potentially a definition.	1173	01:00:17:00	01:00:19:02	02:02	DAVID TO DEB: I agree that that's potentially a definition.
DEB: Well, I hope you agree with it because that is your department's definition. I've pushed very strongly for tribal consultation in every single thing that I do, whether it's to keep, you know, pipelines from being built or drilling to happen. If we don't speak out where and when we can, then we're foregoing our obligation to protect these lands.	1174	01:00:20:09	01:00:23:02	02:17	DEB TO DAVID: Well, I hope you agree with it because that is your
	1175	01:00:23:04	01:00:24:16	01:12	department's definition.
	1176	01:00:24:18	01:00:28:01	03:07	DEB: I've pushed very strongly for tribal consultation
	1177	01:00:28:03	01:00:32:12	04:09	in every single thing that I do, whether it's to keep,
	1178	01:00:32:14	01:00:35:02	02:12	you know, pipelines from being
	1179	01:00:35:04	01:00:37:22	02:18	built or drilling to happen.
	1180	01:00:38:00	01:00:41:10	03:10	If we don't speak out where and when we can,
	1181	01:00:41:12	01:00:44:19	03:07	then we're foregoing our obligation
	1182	01:00:44:21	01:00:48:02	03:05	to protect these lands.
[music ends]	1183	01:00:51:14	01:00:53:10	01:20	[music ends]
CHASE: Why's he trying to do that? Here's what we can do. This is the pond. See that little bike? I see little kids do that on their bikes. They ride up on the side and they go all the	1184	01:00:56:03	01:00:58:18	02:15	CHASE TO GIRL: Why's he trying to do that?
	1185	01:00:58:20	01:01:00:12	01:16	Here's what we can do.

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
way around. That's the kid who fell in his bike still in there. Yeah, for real.	1186	01:01:01:18	01:01:02:15	00:21	This is the pond.
	1187	01:01:02:17	01:01:03:19	01:02	See that little bike?
	1188	01:01:03:21	01:01:05:21	02:00	I see little kids do that on their bikes.
	1189	01:01:05:23	01:01:08:01	02:02	They ride up on the side and they go all the way around.
	1190	01:01:08:03	01:01:10:15	02:12	That's the kid who fell in his bike still in there.
	1191	01:01:10:17	01:01:12:22	02:05	Yeah, for real.
GIRL: You got to let me get up!	1192	01:01:13:00	01:01:14:18	01:18	GIRL TO CHASE: You got to let me get up!
CHASE: Boom. Here you go. My back is kind of-- Yeah, it's just, I don't know. Maybe I'm getting old, guys.	1193	01:01:16:17	01:01:17:03	00:10	CHASE TO GIRL: Boom.
	1194	01:01:17:05	01:01:18:05	01:00	Here you go.
	1195	01:01:22:08	01:01:24:04	01:20	My back is kind of--
	1196	01:01:25:13	01:01:27:00	01:11	Yeah, it's just, I don't know.
	1197	01:01:27:02	01:01:28:17	01:15	Maybe I'm getting old, guys.
GIRL: Oreo, Oreo, ohhhh he doesn't want to go in the water.	1198	01:01:29:21	01:01:33:00	03:03	GIRL TO CHASE: Oreo, Oreo, ohhhh he doesn't want to go in the water.
CHASE: Run free, little [Lakota Word]	1199	01:01:33:02	01:01:35:02	02:00	CHASE TO DOG: Run free, little [Lakota Word]
[Speaks in Lakota]	1200	01:01:40:01	01:01:42:22	02:21	[Speaks in Lakota]
CHASE:What is your-- who is your mom and dad? OK, I know a guy named Wallace White Dress, is that your uncle? You know? He has kids with a woman named Krystal Brave Thunder. Yeah, yeah. Yeah, yeah, so um...	1201	01:01:43:16	01:01:46:06	02:14	CHASE TO GIRL ON CYCLE: What is your-- who is your mom and dad?
No, no, I don't know I hope not. I don't know, though. Must be different ones. Why did somebody lose a kid? I can't remember for sure, but I think they're still alive. Oh, no. How? How? Like a car wreck or something? Oh shit, man. Oh it's no good, eh?	1202	01:01:54:15	01:01:57:21	03:06	OK, I know a guy named Wallace White Dress, is that your uncle?
	1203	01:01:57:23	01:01:59:01	01:02	You know?
	1204	01:01:59:03	01:02:01:17	02:14	He has kids with a woman named Krystal Brave
	1205	01:02:01:19	01:02:02:13	00:18	Thunder.
	1206	01:02:06:05	01:02:07:12	01:07	Yeah, yeah.

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	1207	01:02:08:20	01:02:11:08	02:12	Yeah, yeah, so um...
	1208	01:02:13:23	01:02:15:02	01:03	No, no, I don't know
	1209	01:02:15:04	01:02:15:16	00:12	I hope not.
	1210	01:02:15:18	01:02:16:23	01:05	I don't know, though.
	1211	01:02:20:21	01:02:22:03	01:06	Must be different ones.
	1212	01:02:22:05	01:02:24:07	02:02	Why did somebody lose a kid?
	1213	01:02:26:04	01:02:27:22	01:18	I can't remember for sure,
	1214	01:02:28:00	01:02:30:21	02:21	but I think they're still alive.
	1215	01:02:34:03	01:02:35:01	00:22	Oh, no.
	1216	01:02:35:03	01:02:38:06	03:03	How? How?
	1217	01:02:38:08	01:02:40:15	02:07	Like a car wreck or something?
	1218	01:02:43:04	01:02:44:21	01:17	Oh shit, man.
	1219	01:02:44:23	01:02:47:22	02:23	Oh it's no good, eh?
[Speaks Lakota]	1220	01:02:48:00	01:02:50:17	02:17	[Speaks Lakota]
CHASE: A lot of our people are going through that. STUART (ON/OS) (singing): ♪ Imagine what would happen if our people came together. ♪	1221	01:02:50:19	01:02:53:01	02:06	CHASE TO GIRL ON CYCLE: A lot of our people are going through that.
	1222	01:02:55:08	01:02:58:16	03:08	STUART: ♪ Imagine what would happen if our people came together. ♪
♪ Learned how to heal and overcame the pain forever. ♪	1223	01:02:58:18	01:03:02:01	03:07	♪ Learned how to heal and overcame the pain forever. ♪
♪ There's too much negativity controlling our emotions. ♪	1224	01:03:02:03	01:03:05:11	03:08	♪ There's too much negativity controlling our emotions. ♪
♪ Too many distractions interfere with our devotions. ♪	1225	01:03:05:13	01:03:08:21	03:08	♪ Too many distractions interfere with our devotions. ♪
♪ It's hard to stay committed to our passion and our craft, ♪	1226	01:03:08:23	01:03:12:02	03:03	♪ It's hard to stay committed to our passion and our craft, ♪
♪ with so much negativity will dominate our path. ♪	1227	01:03:12:04	01:03:15:16	03:12	♪ with so much negativity will dominate our path. ♪
♪ I write this for the rez and the people that I love. ♪	1228	01:03:15:18	01:03:19:05	03:11	♪ I write this for the rez and the people that I love. ♪

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
♪ Prayers can be strong, but sometimes it's not enough. ♪	1229	01:03:19:07	01:03:22:14	03:07	♪ Prayers can be strong, but sometimes it's not enough. ♪
COACH: All that stuff you guys feel at home, all that stuff that you feel inside--put that shit out here, leave that out here.	1230	01:03:22:16	01:03:24:00	01:08	* TO ALL All that stuff you guys feel at home,
When you're running and feel like quitting, take all that bullshit and put it into that. Depression and anxiety,	1231	01:03:24:02	01:03:27:05	03:03	all that stuff that you feel inside--put that shit out here,
suicidal thoughts creep into a lot of these kids' minds because they feel like there's nothing to live for, and they feel like maybe whatever's next is better. I guess this is the way that I'm giving back is through giving these kids something to do--something positive to look forward to.	1232	01:03:27:07	01:03:28:14	01:07	leave that out here.
STUART (ON/OS) (singing): ♪ My biggest inspirations were ♪	1233	01:03:28:16	01:03:30:00	01:08	When you're running and feel like quitting,
	1234	01:03:30:02	01:03:32:22	02:20	take all that bullshit and put it into that.
	1235	01:03:33:00	01:03:34:22	01:22	Depression and anxiety,
	1236	01:03:35:00	01:03:37:14	02:14	suicidal thoughts creep into a lot of these kids' minds
	1237	01:03:37:16	01:03:39:10	01:18	because they feel like there's nothing to live for,
	1238	01:03:39:12	01:03:41:11	01:23	and they feel like maybe whatever's next is better.
	1239	01:03:48:17	01:03:51:13	02:20	I guess this is the way that I'm giving back is through
	1240	01:03:51:15	01:03:53:14	01:23	giving these kids something to do--something positive
	1241	01:03:53:16	01:03:54:12	00:20	to look forward to.
	1242	01:03:56:10	01:03:58:05	01:19	STUART: ♪ My biggest inspirations were ♪
♪ Jay-Z and Kanye. ♪	1243	01:03:58:07	01:04:00:00	01:17	♪ Jay-Z and Kanye. ♪
♪ [Raps in Lakota] ♪	1244	01:04:00:02	01:04:03:10	03:08	♪ [Raps in Lakota] ♪
♪ Everything I write is sincerely ♪	1245	01:04:03:12	01:04:05:11	01:23	♪ Everything I write is sincerely ♪
♪ from my cante, ♪	1246	01:04:05:13	01:04:06:19	01:06	♪ from my cante, ♪
♪ and everything I do is for my family. ♪	1247	01:04:06:21	01:04:09:05	02:08	♪ and everything I do is for my family. ♪
♪ Tiwahe. ♪	1248	01:04:09:07	01:04:10:17	01:10	♪ Tiwahe. ♪

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
CHASE: When I was charged with inciting a riot, I was facing a total of six years in prison. I would have missed the high school career of my daughter. I would have missed my son. His wrestling career, his going to school. My youngest would not have known a father in her most important years.	1249	01:04:21:10	01:04:24:13	03:03	CHASE: When I was charged with inciting a riot,
	1250	01:04:24:15	01:04:28:16	04:01	I was facing a total of six years in prison.
	1251	01:04:31:02	01:04:31:21	00:19	I would have missed
	1252	01:04:31:23	01:04:34:10	02:11	the high school career of my daughter.
	1253	01:04:35:06	01:04:37:19	02:13	I would have missed my son.
	1254	01:04:37:21	01:04:40:00	02:03	His wrestling career, his going to school.
	1255	01:04:40:10	01:04:42:10	02:00	My youngest would not have known a father
	1256	01:04:42:12	01:04:44:15	02:03	in her most important years.
[music ends]	1257	01:04:44:17	01:04:45:19	01:02	[music ends]
CHASE: I have a duty to protect my children's rights to clean water and a healthy environment. That duty compels me to place my body in harm's way.	1258	01:04:45:21	01:04:48:21	03:00	CHASE: I have a duty to protect my children's rights
	1259	01:04:48:23	01:04:51:17	02:18	to clean water and a healthy environment.
	1260	01:04:52:05	01:04:56:16	04:11	That duty compels me to place my body in harm's way.
[music begins]	1261	01:04:56:18	01:04:58:10	01:16	[music begins]
CHASE: Donald Trump has made it clear that he intends to force the Army Corps to approve this easement so they could drill under the river. And we just can't have that. So if you can, come here. Be ready for whatever happens. We are all unarmed. We are all nonviolent. But we are committed to making a stand out here.	1262	01:06:51:22	01:06:54:19	02:21	CHASE: Donald Trump has made it clear that he intends to force
	1263	01:06:54:21	01:06:57:03	02:06	the Army Corps to approve this easement so they could drill
	1264	01:06:57:05	01:06:58:13	01:08	under the river.
	1265	01:06:58:15	01:07:00:14	01:23	And we just can't have that.
	1266	01:07:00:16	01:07:03:16	03:00	So if you can, come here.
	1267	01:07:03:18	01:07:06:05	02:11	Be ready for whatever happens.
	1268	01:07:06:17	01:07:08:02	01:09	We are all unarmed.
	1269	01:07:08:04	01:07:10:15	02:11	We are all nonviolent.



**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	1270	01:07:10:17	01:07:14:07	03:14	But we are committed to making a stand out here.
ARMY OFFICER: You're not allowed to be on this property. It is private property. If you do not leave, you will be arrested.	1271	01:07:14:09	01:07:17:06	02:21	ARMY OFFICER TO PROTESTORS: You're not allowed to be on this property.
	1272	01:07:17:08	01:07:19:03	01:19	It is private property.
	1273	01:07:19:05	01:07:22:03	02:22	If you do not leave, you will be arrested.
PROTESTOR 1: You're the one with the gun.	1274	01:07:29:09	01:07:31:04	01:19	PROTESTOR 2 TO OFFICERS: You're the one with the gun.
PROTESTOR 2: I will stand forever. Even when this pipeline goes through. Look at my face. Remember me.	1275	01:07:32:08	01:07:34:08	02:00	PROTESTOR TO ALL: I will stand forever.
	1276	01:07:34:10	01:07:35:18	01:08	Even when this pipeline
	1277	01:07:35:20	01:07:36:13	00:17	goes through.
	1278	01:07:36:15	01:07:38:10	01:19	Look at my face.
	1279	01:07:38:12	01:07:40:00	01:12	Remember me.
CHIEF LEONARD CROW DOG: No matter where we go, we're taking a piece of this fire with us. When we march out of here, we go our own ways. I love all of you. And I'll see you again soon. Thank you all. Ha ho.	1280	01:08:36:10	01:08:37:23	01:13	CHIEF LEONARD CROW DOG TO CROWD: No matter where we go,
	1281	01:08:38:01	01:08:40:19	02:18	we're taking a piece of this fire with us.
	1282	01:08:40:21	01:08:44:12	03:15	When we march out of here, we go our own ways.
	1283	01:08:44:14	01:08:45:12	00:22	I love all of you.
	1284	01:08:46:23	01:08:48:16	01:17	And I'll see you again soon.
	1285	01:09:04:03	01:09:05:09	01:06	Thank you all.
	1286	01:09:05:11	01:09:06:01	00:14	Ha ho.
CROWD: Ha ho.	1287	01:09:06:03	01:09:07:21	01:18	CROWD: Ha ho.
[music ends]	1288	01:09:14:17	01:09:19:03	04:10	[music ends]
[music begins]	1289	01:09:35:05	01:09:38:18	03:13	[music begins]
LADONNA (VO): So three years have passed, what does this mean? The	1290	01:09:43:07	01:09:44:15	01:08	LADONNA: So three years have passed,

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
groups are small compared to the 50,000 people that came here and stood with us in this beautiful riven valley. I truly believe that how the camp came to be was prophecy, how the camp ended was the way it was supposed to be because it was just the vision for us to see how we could live again as people. Because for some people out there in America, they have no concept of home. They have places to live, but they have no concept of home, where people help each other. Despite everything else, despite the trauma that they caused us over there. Despite all that, what I seen in camp was healing. What I seen in camp I truly can believe to save us is learning that compassion for each other. We step here on this land, our roots grow right out of our feet, down into the earth, and they cannot separate us. We are not from any place else. There are people buried all through here because I remember my Auntie Tootsie telling me. They're just not marked because they didn't do that. This was a whole community at one time. But nobody wanted to listen to us.	1291	01:09:44:17	01:09:46:10	01:17	what does this mean?
	1292	01:09:48:06	01:09:51:07	03:01	The groups are small compared to the 50,000 people
	1293	01:09:51:09	01:09:52:19	01:10	that came here and stood with us
	1294	01:09:52:21	01:09:55:17	02:20	in this beautiful riven valley.
	1295	01:10:07:00	01:10:09:18	02:18	I truly believe that
	1296	01:10:09:20	01:10:14:15	04:19	how the camp came to be was prophecy,
	1297	01:10:14:17	01:10:17:17	03:00	how the camp ended was the way it was supposed to be
	1298	01:10:18:17	01:10:20:15	01:22	because it was just the vision
	1299	01:10:20:17	01:10:23:09	02:16	for us to see how we could live again as people.
	1300	01:10:24:13	01:10:26:23	02:10	Because for some people out there
	1301	01:10:27:01	01:10:29:17	02:16	in America, they have no concept of home.
	1302	01:10:31:00	01:10:32:02	01:02	They have places to live,
	1303	01:10:32:04	01:10:34:06	02:02	but they have no concept of home,
	1304	01:10:34:08	01:10:36:13	02:05	where people help each other.
	1305	01:10:38:21	01:10:39:23	01:02	Despite everything else,
	1306	01:10:40:01	01:10:43:13	03:12	despite the trauma that they caused us over there.
1307	01:10:43:15	01:10:48:08	04:17	Despite all that, what I seen in camp was healing.	
1308	01:10:48:10	01:10:52:14	04:04	What I seen in camp I truly can believe to save us	
1309	01:10:53:17	01:10:55:18	02:01	is learning	
1310	01:10:55:20	01:10:57:21	02:01	that compassion for each other.	
1311	01:10:59:10	01:11:03:16	04:06	We step here on this land, our roots grow right	

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	1312	01:11:03:18	01:11:05:12	01:18	out of our feet, down into the earth,
	1313	01:11:05:14	01:11:07:03	01:13	and they cannot separate us.
	1314	01:11:08:00	01:11:10:00	02:00	We are not from any place else.
	1315	01:11:13:09	01:11:15:23	02:14	There are people buried all through here
	1316	01:11:16:01	01:11:18:05	02:04	because I remember my Auntie Tootsie telling me.
	1317	01:11:18:07	01:11:21:12	03:05	They're just not marked because they didn't do that.
	1318	01:11:23:20	01:11:26:09	02:13	This was a whole community at one time.
	1319	01:11:28:06	01:11:30:18	02:12	But nobody wanted to listen to us.
[music ends]	1320	01:11:30:20	01:11:33:09	02:13	[music ends]
[clears throat]	1321	01:11:33:11	01:11:34:09	00:22	[clears throat]
LADONNA: They're listening now. And we're not done yet. We're done when I dig up that pipeline, we're done when it's gone. And we're coming for them.	1322	01:11:34:11	01:11:36:20	02:09	LADONNA TO ALL: They're listening now.
	1323	01:11:43:10	01:11:45:13	02:03	And we're not done yet.
	1324	01:11:45:15	01:11:47:19	02:04	We're done when I dig up that pipeline,
	1325	01:11:49:03	01:11:51:11	02:08	we're done when it's gone.
	1326	01:11:53:10	01:11:55:00	01:14	And we're coming for them.
[music begins]	1327	01:11:55:02	01:11:58:03	03:01	[music begins]
RAPER (OS): Everybody put your hands up in the sky right now, put your peace signs up, put your fists up in the air. My man, Stuart James. Let's get it. STUART (OS/ON) (singing): ♪ I'm bout to run up on the President right now. ♪ Pull up with my Natives,	1328	01:11:58:05	01:12:00:02	01:21	RAPER TO ALL: Everybody put your hands up in the sky right now,
	1329	01:12:00:04	01:12:02:08	02:04	put your peace signs up, put your fists up in the air.
	1330	01:12:02:10	01:12:04:05	01:19	My man, Stuart James.
	1331	01:12:04:07	01:12:05:18	01:11	Let's get it.
	1332	01:12:05:20	01:12:09:13	03:17	STUART: ♪ I'm bout to run up on the President right now. ♪

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	1333	01:12:09:15	01:12:11:04	01:13	Pull up with my Natives,
♪ have a powwow in the White House. ♪	1334	01:12:11:06	01:12:14:06	03:00	♪ have a powwow in the White House. ♪
♪ They never gave a fuck about us so we down to ride. ♪	1335	01:12:14:08	01:12:18:10	04:02	♪ They never gave a fuck about us so we down to ride. ♪
♪ This is for my people reppin out there on the front lines. ♪	1336	01:12:18:12	01:12:22:23	04:11	♪ This is for my people reppin out there on the front lines. ♪
[indistinct lyrice]	1337	01:12:23:01	01:12:24:14	01:13	[indistinct lyrice]
CHASE (OS/ON): The Indigenous Peoples March is standing up-- trying to put the spotlight back on our brothers and sisters who are fighting big financial extraction. Everybody here marches for a different reason. But we're all marching to the same beat of the same drum	1338	01:12:24:16	01:12:26:02	01:10	CHASE: The Indigenous Peoples March
	1339	01:12:26:04	01:12:29:18	03:14	is standing up-- trying to put the spotlight back
	1340	01:12:29:20	01:12:31:07	01:11	on our brothers and sisters
	1341	01:12:31:09	01:12:34:00	02:15	who are fighting big financial extraction.
	1342	01:12:34:02	01:12:37:04	03:02	Everybody here marches for a different reason.
	1343	01:12:37:06	01:12:40:17	03:11	But we're all marching to the same beat of the same drum
[indistinct lyrice]	1344	01:12:40:19	01:12:45:08	04:13	[indistinct lyrice]
[music ends]	1345	01:13:06:12	01:13:07:08	00:20	[music ends]
[music begins]	1346	01:13:07:10	01:13:08:13	01:03	[music begins]
[crowd singing]	1347	01:13:08:15	01:13:13:01	04:10	[crowd singing]
[crowd chanting]	1348	01:13:34:22	01:13:38:18	03:20	[crowd chanting]
[music ends]	1349	01:13:49:19	01:13:52:18	02:23	[music ends]
[indistinct chatter in background]	1350	01:13:52:20	01:13:57:02	04:06	[indistinct chatter in background]
[music begins]	1351	01:14:07:13	01:14:07:23	00:10	[music begins]
[Introductions in Various Indigenous Languages]	1352	01:14:08:01	01:14:11:13	03:12	[Introductions in Various Indigenous Languages]
DEB (OS/ON): It's a great day to be Indigenous, isn't it?	1353	01:14:22:13	01:14:25:01	02:12	DEB TO CROWD: It's a great day to be Indigenous, isn't it?
[crowd cheers]	1354	01:14:25:03	01:14:27:03	02:00	[crowd cheers]

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
<p>DEB (ON/OS):            I feel the power in this group of people, I'm so happy that you all are here. It's an important time in our country's history, in our world's history. It's time for us to make a move. It's time for us to stand up for the environment. It's time for us to stand up for our people. The US government, they can make all the promises they want, but they actually have a real responsibility toward Indian tribes. That has been ruled over and over again. They don't have a way out of that. I intend to make my voice heard in this Congress and hopefully gain the support of my colleagues and in making sure that we can start to remedy those wrongs. I want you to know that I intend to do that right here, right in this city, right in this on this Indian land so that we can all have a good future for our kids. I recognize every single person here. And I thank you all so much for caring enough about our future that you would come and share this day with us today. Having the first two Native American women elected to Congress, I think that gives a lot of people hope. But we can't stop there. Native women, native people, we can have all the best ideas in the world. But unless we're in decision making positions to change what's happening in this country, things will stay the same. So I encourage every single Native American to think about running for office and above all, to make their voices heard at the ballot box.</p>	1355	01:14:27:05	01:14:29:10	02:05	DEB TO CROWD: I feel the power in this group of people,
	1356	01:14:29:12	01:14:33:03	03:15	I'm so happy that you all are here.
	1357	01:14:33:05	01:14:35:17	02:12	It's an important time in our country's history,
	1358	01:14:35:19	01:14:37:04	01:09	in our world's history.
	1359	01:14:37:06	01:14:38:21	01:15	It's time for us to make a move.
	1360	01:14:38:23	01:14:41:19	02:20	It's time for us to stand up for the environment.
	1361	01:14:41:21	01:14:45:05	03:08	It's time for us to stand up for our people.
	1362	01:14:45:07	01:14:46:16	01:09	The US government,
	1363	01:14:46:18	01:14:48:15	01:21	they can make all the promises they want,
	1364	01:14:48:17	01:14:53:05	04:12	but they actually have a real responsibility toward
	1365	01:14:53:07	01:14:54:06	00:23	Indian tribes.
	1366	01:14:54:08	01:14:57:13	03:05	That has been ruled over and over again.
	1367	01:14:57:15	01:14:59:07	01:16	They don't have a way out of that.
	1368	01:15:00:13	01:15:03:23	03:10	I intend to make my voice heard
	1369	01:15:04:01	01:15:06:15	02:14	in this Congress and hopefully gain
1370	01:15:06:17	01:15:09:04	02:11	the support of my colleagues and in making sure	
1371	01:15:09:06	01:15:11:23	02:17	that we can start to remedy those wrongs.	
1372	01:15:12:01	01:15:15:20	03:19	I want you to know that I intend to do that right here,	
1373	01:15:15:22	01:15:17:12	01:14	right in this city,	
1374	01:15:17:14	01:15:19:14	02:00	right in this on this Indian land	
1375	01:15:19:16	01:15:23:16	04:00	so that we can all have a good future for our kids.	

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	1376	01:15:25:01	01:15:28:07	03:06	I recognize every single person here.
	1377	01:15:28:09	01:15:31:08	02:23	And I thank you all so much for caring enough
	1378	01:15:31:10	01:15:33:09	01:23	about our future that you would come
	1379	01:15:33:11	01:15:35:01	01:14	and share this day with us today.
	1380	01:15:35:03	01:15:37:11	02:08	Having the first two Native American
	1381	01:15:37:13	01:15:39:09	01:20	women elected to Congress,
	1382	01:15:39:11	01:15:41:16	02:05	I think that gives a lot of people hope.
	1383	01:15:41:18	01:15:43:07	01:13	But we can't stop there.
	1384	01:15:43:09	01:15:45:13	02:04	Native women, native people,
	1385	01:15:45:15	01:15:47:21	02:06	we can have all the best ideas in the world.
	1386	01:15:47:23	01:15:52:07	04:08	But unless we're in decision making positions to change
	1387	01:15:52:09	01:15:54:09	02:00	what's happening in this country,
	1388	01:15:54:11	01:15:55:13	01:02	things will stay the same.
	1389	01:15:55:15	01:15:58:06	02:15	So I encourage every single Native
	1390	01:15:58:08	01:16:01:18	03:10	American to think about running for office
	1391	01:16:01:20	01:16:06:03	04:07	and above all, to make their voices heard at the ballot box.
RUSSELL (OS/ON): The American Indian people's right to self-determination is recognized and will be implemented through the following policies. The American Indian individual shall have the right to choose his or her citizenship	1392	01:16:08:18	01:16:09:19	01:01	RUSSELL TO ALL: The American Indian people's
	1393	01:16:09:21	01:16:12:02	02:05	right to self-determination is recognized
	1394	01:16:12:04	01:16:15:13	03:09	and will be implemented through the following policies.
	1395	01:16:17:01	01:16:19:05	02:04	The American Indian individual shall have the right
	1396	01:16:19:07	01:16:21:11	02:04	to choose his or her citizenship

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
[music ends]	1397	01:16:21:13	01:16:22:04	00:15	[music ends]
RUSSELL: and the American Indian nations have the right to choose their level of citizenship and autonomy up to absolute independence.	1398	01:16:22:06	01:16:24:01	01:19	RUSSELL TO ALL: and the American Indian nations
	1399	01:16:25:16	01:16:28:10	02:18	have the right to choose their level of citizenship
	1400	01:16:28:12	01:16:30:09	01:21	and autonomy up to absolute independence.
[music begins]	1401	01:16:30:11	01:16:33:16	03:05	[music begins]
RUSSELL: The American Indian will have their just property rights restored, which include rights of easement, access, hunting, fishing, prayer. And water.	1402	01:16:33:18	01:16:34:16	00:22	RUSSELL TO ALL: The American Indian will have
	1403	01:16:34:18	01:16:36:22	02:04	their just property rights restored,
	1404	01:16:37:00	01:16:40:14	03:14	which include rights of easement, access,
	1405	01:16:40:16	01:16:42:22	02:06	hunting, fishing, prayer.
	1406	01:16:44:01	01:16:45:07	01:06	And water.
PHYLLIS (OS/ON): In 1975 Russell Means was shot on Standing Rock. And I went to see him and I talked to him. I said, "What's the most important thing that we have to do?" And he said, "We have to do the U.N. work." We have to petition and open an office like the Chiefs asked. So by 1976, we opened an office across the United Nations in New York City In 1977 began the petition for the United Nations Declaration on the Rights of Indigenous Peoples, which lasted for 37 years.	1407	01:16:45:09	01:16:49:15	04:06	PHYLLIS: In 1975 Russell Means was shot on Standing Rock.
	1408	01:16:50:19	01:16:54:00	03:05	And I went to see him and I talked to him.
	1409	01:16:54:02	01:16:54:20	00:18	I said,
	1410	01:16:54:22	01:16:58:12	03:14	"What's the most important thing that we have to do?"
	1411	01:16:58:14	01:17:01:16	03:02	And he said, "We have to do the U.N. work."
	1412	01:17:01:18	01:17:06:04	04:10	We have to petition and open an office like the Chiefs asked.
	1413	01:17:06:06	01:17:09:08	03:02	So by 1976, we opened an office
	1414	01:17:09:10	01:17:12:23	03:13	across the United Nations in New York City
	1415	01:17:13:01	01:17:16:15	03:14	In 1977 began the petition
	1416	01:17:16:17	01:17:19:07	02:14	for the United Nations Declaration
	1417	01:17:19:09	01:17:21:06	01:21	on the Rights of Indigenous Peoples,

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	1418	01:17:21:08	01:17:23:23	02:15	which lasted for 37 years.
ANDREA (OS/ON): I'm showing now the 30 years or 40 years that it took for the adoption of the U.N. declaration, which is, of course, our international legal foundation for the rights based approach that we utilize in all of the international work we do. These are some of our leaders walking into the United Nations for the very first time in 1977... After many years of demonstrations and protests and clamoring to even have a voice even be allowed in the room when negotiations about climate change were going on. Finally, after Paris, they did recognize in the Paris Agreement the contributions of Indigenous Peoples' traditional knowledge.	1419	01:17:26:05	01:17:27:18	01:13	ANDREA TO ALL: I'm showing now
	1420	01:17:27:20	01:17:31:07	03:11	the 30 years or 40 years that it took for the adoption
	1421	01:17:31:09	01:17:34:13	03:04	of the U.N. declaration, which is, of course,
	1422	01:17:34:15	01:17:37:11	02:20	our international legal foundation
	1423	01:17:37:13	01:17:39:05	01:16	for the rights based approach
	1424	01:17:39:07	01:17:43:03	03:20	that we utilize in all of the international work we do.
	1425	01:17:43:05	01:17:46:17	03:12	These are some of our leaders walking into the United Nations
	1426	01:17:46:19	01:17:49:15	02:20	for the very first time in 1977...
	1427	01:17:49:17	01:17:52:17	03:00	After many years of demonstrations
	1428	01:17:52:19	01:17:56:07	03:12	and protests and clamoring
	1429	01:17:56:09	01:17:58:10	02:01	to even have a voice even be allowed
	1430	01:17:58:12	01:18:00:14	02:02	in the room when negotiations
	1431	01:18:00:16	01:18:02:18	02:02	about climate change were going on.
	1432	01:18:02:20	01:18:05:01	02:05	Finally, after Paris,
	1433	01:18:05:03	01:18:08:00	02:21	they did recognize in the Paris Agreement
	1434	01:18:08:02	01:18:11:14	03:12	the contributions of Indigenous Peoples' traditional knowledge.
SALLY (ON/OS): I think traditionally scientists have not respected Indigenous knowledge until you put it in terms that they understand, like what would you give for thousands of years of observation? They go, oh my god, that would be great Because all we have is 30.	1435	01:18:11:16	01:18:13:16	02:00	SALLY: I think traditionally scientists
	1436	01:18:13:18	01:18:16:10	02:16	have not respected Indigenous knowledge
	1437	01:18:17:12	01:18:20:02	02:14	until you put it in terms that they understand,
	1438	01:18:20:04	01:18:21:03	00:23	like what would you give



**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	1439	01:18:21:05	01:18:23:07	02:02	for thousands of years of observation?
	1440	01:18:24:09	01:18:26:06	01:21	They go, oh my god, that would be great
	1441	01:18:26:08	01:18:27:05	00:21	Because all we have is 30.
[music ends] [music begins] SALLY (OS):	1442	01:18:27:07	01:18:27:18	00:11	[music ends]
Well, you get thousands of years of observation. If you ask people that have been living on those lands and sharing their oral histories with each other and talking about when do you pick the berries? When does this plant come out? When does this flower come out? When do the caribou migrate? When do the fish come up the river?	1443	01:18:27:20	01:18:30:05	02:09	[music begins] SALLY: Well, you get thousands of years of observation.
	1444	01:18:30:07	01:18:32:09	02:02	If you ask people that have been living on those lands
	1445	01:18:32:11	01:18:34:21	02:10	and sharing their oral histories with each other
	1446	01:18:34:23	01:18:37:08	02:09	and talking about when do you pick the berries?
	1447	01:18:37:10	01:18:38:23	01:13	When does this plant come out?
	1448	01:18:39:01	01:18:40:21	01:20	When does this flower come out?
	1449	01:18:40:23	01:18:43:00	02:01	When do the caribou migrate?
	1450	01:18:43:02	01:18:45:04	02:02	When do the fish come up the river?
ANDREA:	1451	01:18:45:06	01:18:48:17	03:11	ANDREA: And this is a breakthrough, not just with recognition
And this is a breakthrough, not just with recognition of the importance of Indigenous People's contributions, not just our complaints of violations, but our actual contributions to international discussions on this topic in particular, that affects each and every one of us. We need to honor that and acknowledge it and put them out front.	1452	01:18:48:19	01:18:51:18	02:23	of the importance of Indigenous People's contributions,
	1453	01:18:51:20	01:18:53:18	01:22	not just our complaints of
	1454	01:18:53:20	01:18:56:06	02:10	violations, but our actual contributions
	1455	01:18:56:08	01:18:58:07	01:23	to international discussions
	1456	01:18:58:09	01:19:00:00	01:15	on this topic in particular,
	1457	01:19:00:02	01:19:02:07	02:05	that affects each and every one of us.
	1458	01:19:02:09	01:19:06:11	04:02	We need to honor that and acknowledge it and put them out front.

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
JOEL: A lot of people say it's we should be giving them a seat at the table, but clearly it's their table. They should be leading this stuff.	1459	01:19:06:13	01:19:08:22	02:09	JOEL: A lot of people say it's we should be giving them
	1460	01:19:09:00	01:19:11:22	02:22	a seat at the table, but clearly it's their table.
	1461	01:19:12:00	01:19:13:17	01:17	They should be leading this stuff.
ANDREA (OS/ON): But the challenges will be to implement the right safeguards and real participation. The key importance for us, despite anything that happens or doesn't happen at the U.N., is passing on our traditional knowledge to our new generations. Thank you.	1462	01:19:13:19	01:19:16:13	02:18	ANDREA TO ALL: But the challenges will be to implement
	1463	01:19:16:15	01:19:20:09	03:18	the right safeguards and real participation.
	1464	01:19:20:11	01:19:23:03	02:16	The key importance for us, despite
	1465	01:19:23:05	01:19:26:07	03:02	anything that happens or doesn't happen at the U.N.,
	1466	01:19:26:09	01:19:27:18	01:09	is passing on our traditional
	1467	01:19:27:20	01:19:30:15	02:19	knowledge to our new generations.
	1468	01:19:30:17	01:19:31:14	00:21	Thank you.
[applause]	1469	01:19:31:16	01:19:35:13	03:21	[applause]
CHASE (VO): They can't put 300 million woke people in prison in this country, they can't do that. But until we find it within ourselves to stand up, they're going to continue to isolate us, put us in fear. That's why it's so important for us to build bridges. This isn't a white people, Indian people thing. This is all of us having to come together to protect what's ours. To see my daughter here, I mean, the younger generation has to take the strengths of the prior generation and go further, go harder and be stronger. Sometimes we need to get out of our younger generation's way.	1470	01:19:36:13	01:19:37:23	01:10	CHASE: They can't put
	1471	01:19:38:01	01:19:41:13	03:12	300 million woke people in prison in this country,
	1472	01:19:41:15	01:19:43:08	01:17	they can't do that.
	1473	01:19:43:10	01:19:47:08	03:22	But until we find it within ourselves to stand up,
	1474	01:19:47:10	01:19:50:16	03:06	they're going to continue to isolate us, put us in fear.
	1475	01:19:50:18	01:19:54:03	03:09	That's why it's so important for us to build bridges.
	1476	01:19:54:05	01:19:56:23	02:18	This isn't a white people, Indian people thing.
	1477	01:19:57:01	01:20:01:02	04:01	This is all of us having to come together to protect what's ours.
	1478	01:20:02:18	01:20:04:19	02:01	To see my daughter here, I mean,

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**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	1479	01:20:04:21	01:20:08:18	03:21	the younger generation has to take the strengths of the prior
	1480	01:20:08:20	01:20:13:07	04:11	generation and go further, go harder and be stronger.
	1481	01:20:13:09	01:20:16:18	03:09	Sometimes we need to get out of our younger generation's way.
ANNOUNCER (OS): I want to introduce Tokata Iron Eyes. She's a member of the Standing Rock Sioux Reservation.	1482	01:20:16:20	01:20:18:11	01:15	ANNOUNCER TO CROWD: I want to introduce Tokata Iron Eyes.
	1483	01:20:18:13	01:20:21:15	03:02	She's a member of the Standing Rock Sioux Reservation.
TOKATA: Where are all my Indigenous Peoples at? Make some noise.	1484	01:20:21:17	01:20:24:08	02:15	TOKATA TO CROWD: Where are all my Indigenous Peoples at? Make some noise.
[crowd cheers]	1485	01:20:24:10	01:20:28:07	03:21	[crowd cheers]
TOKATA: Where are all my young people at?	1486	01:20:28:09	01:20:30:09	02:00	TOKATA TO CROWD: Where are all my young people at?
[crowd cheers]	1487	01:20:30:11	01:20:33:11	03:00	[crowd cheers]
TOKATA (ON/OS): If you look back far enough, every single one of us has. ancestors, has people who knew how to live in harmony With the land, with the waters, with the animals. And that is what it means to be Indigenous. It is time to take that back. That part of ourselves that has been taken from us. It is time to regain that, and it happens by coming to marches like this, it happens by sharing our stories. It happens by speaking up about injustices so that one day our daughters don't have to put up with this. To all of our Indigenous brothers and sisters out there. and to all of our families who came from the reservations. I want to say thank you to you for coming out, and I'm so sorry, because I know that some of you are missing your daughters, missing your family members and to any young girl who's missing right now. We want you home. We miss you. And it's time to make a change. Bring our sisters home.	1488	01:20:33:13	01:20:37:01	03:12	TOKATA TO CROWD: If you look back far enough, every single one of us has.
	1489	01:20:37:03	01:20:41:05	04:02	ancestors, has people who knew how to live in harmony
	1490	01:20:41:07	01:20:44:07	03:00	With the land, with the waters, with the animals.
	1491	01:20:44:09	01:20:46:20	02:11	And that is what it means to be Indigenous.
	1492	01:20:48:12	01:20:51:09	02:21	It is time to take that back.
	1493	01:20:51:11	01:20:54:06	02:19	That part of ourselves that has been taken from us.
	1494	01:20:54:08	01:20:56:06	01:22	It is time to regain that,
	1495	01:20:56:08	01:20:59:00	02:16	and it happens by coming to marches like this,
	1496	01:20:59:02	01:21:01:06	02:04	it happens by sharing our stories.

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**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	1497	01:21:01:08	01:21:04:07	02:23	It happens by speaking up about injustices
	1498	01:21:04:09	01:21:06:11	02:02	so that one day our daughters
	1499	01:21:06:13	01:21:08:13	02:00	don't have to put up with this.
	1500	01:21:10:02	01:21:12:03	02:01	To all of our Indigenous brothers and sisters out there.
	1501	01:21:12:05	01:21:15:15	03:10	and to all of our families who came from the reservations.
	1502	01:21:15:17	01:21:16:22	01:05	I want to say thank you to you
	1503	01:21:17:00	01:21:19:16	02:16	for coming out, and I'm so sorry, because I know
	1504	01:21:19:18	01:21:22:20	03:02	that some of you are missing your daughters,
	1505	01:21:22:22	01:21:26:05	03:07	missing your family members and to any
	1506	01:21:26:07	01:21:29:06	02:23	young girl who's missing right now.
	1507	01:21:29:08	01:21:30:18	01:10	We want you home.
	1508	01:21:30:20	01:21:32:07	01:11	We miss you.
	1509	01:21:32:09	01:21:34:06	01:21	And it's time to make a change.
	1510	01:21:34:08	01:21:35:16	01:08	Bring our sisters home.
[crowd cheers and claps]	1511	01:21:35:18	01:21:39:07	03:13	[crowd cheers and claps]
STUART: Listen to this.	1512	01:21:39:09	01:21:40:17	01:08	STUART TO ALL: Listen to this.
♪ Identified by my enrollment number. ♪	1513	01:21:41:16	01:21:44:05	02:13	♪ Identified by my enrollment number. ♪
♪ My ancestors felt the coldest summers. ♪	1514	01:21:44:07	01:21:46:21	02:14	♪ My ancestors felt the coldest summers. ♪
♪ Stripped of our rights we're confined in a camp. ♪	1515	01:21:46:23	01:21:49:10	02:11	♪ Stripped of our rights we're confined in a camp. ♪
♪ Reservation living is designed like a trap. ♪	1516	01:21:49:12	01:21:51:19	02:07	♪ Reservation living is designed like a trap. ♪
♪ The government is foul, heartless and deceitful. ♪	1517	01:21:51:21	01:21:54:04	02:07	♪ The government is foul, heartless and deceitful. ♪

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
♪ They made a policy for the removal of our people, ♪	1518	01:21:54:06	01:21:56:18	02:12	♪ They made a policy for the removal of our people, ♪
♪ women and children murdered as they were defenseless. ♪	1519	01:21:56:20	01:21:59:03	02:07	♪ women and children murdered as they were defenseless. ♪
♪ My people lay de in mass graves and trenches. ♪	1520	01:21:59:05	01:22:01:15	02:10	♪ My people lay de in mass graves and trenches. ♪
♪ The list of injustices against us is endless. ♪	1521	01:22:01:17	01:22:04:05	02:12	♪ The list of injustices against us is endless. ♪
♪ Everything that happened is too real to handle. ♪	1522	01:22:04:07	01:22:06:10	02:03	♪ Everything that happened is too real to handle. ♪
♪ Defeated this country on the field of battle. ♪	1523	01:22:06:12	01:22:08:22	02:10	♪ Defeated this country on the field of battle. ♪
♪ Little Big Horn. 200 years later they kill us ♪	1524	01:22:09:00	01:22:11:16	02:16	♪ Little Big Horn. 200 years later they kill us ♪
♪ out slowly trying to settle the score. ♪	1525	01:22:11:18	01:22:13:15	01:21	♪ out slowly trying to settle the score. ♪
♪ Alcoholism got us dead on the floor. ♪	1526	01:22:13:17	01:22:15:21	02:04	♪ Alcoholism got us dead on the floor. ♪
♪ All of our problems are the first to be ignored. ♪	1527	01:22:15:23	01:22:18:02	02:03	♪ All of our problems are the first to be ignored. ♪
♪ We used to be the victim, but we were ready for war. ♪	1528	01:22:18:04	01:22:20:09	02:05	♪ We used to be the victim, but we were ready for war. ♪
♪ Unify, unify, unify. ♪	1529	01:22:20:11	01:22:22:12	02:01	♪ Unify, unify, unify. ♪
♪ We better than drugs. Suffering from suicide. ♪	1530	01:22:22:14	01:22:24:21	02:07	♪ We better than drugs. Suffering from suicide. ♪
♪ Who's the real terrorist? ♪	1531	01:22:24:23	01:22:26:03	01:04	♪ Who's the real terrorist? ♪
♪ I'mma let you decide. ♪	1532	01:22:26:05	01:22:27:05	01:00	♪ I'mma let you decide. ♪
♪ They don't give a damn about you and I. ♪	1533	01:22:27:07	01:22:29:15	02:08	♪ They don't give a damn about you and I. ♪
♪ I'm bout to run up on the President right now. ♪	1534	01:22:29:17	01:22:34:00	04:07	♪ I'm bout to run up on the President right now. ♪
♪ Pull up with my Natives, ♪	1535	01:22:34:02	01:22:35:16	01:14	♪ Pull up with my Natives, ♪
♪ have a pow wow in the White House. ♪	1536	01:22:35:18	01:22:38:22	03:04	♪ have a pow wow in the White House. ♪
♪ They never gave a fuck about us, so we down to ride. ♪	1537	01:22:39:00	01:22:43:05	04:05	♪ They never gave a fuck about us, so we down to ride. ♪

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
♪ This is for my people reppin ♪	1538	01:22:43:07	01:22:45:11	02:04	♪ This is for my people reppin ♪
♪ out there on the front lines. ♪	1539	01:22:45:13	01:22:47:02	01:13	♪ out there on the front lines. ♪
[music begins]	1540	01:22:47:04	01:22:49:04	02:00	[music begins]
RUSSELL (OS/ON): You know my relatives. I am an Oglala Lakota. And I come from our very sacred Holy Land, The Black Hills.	1541	01:22:49:06	01:22:50:12	01:06	RUSSELL TO ALL: You know my relatives.
American Indians are human beings. We are supposed to be citizens of the United States of America. We fought in	1542	01:22:51:17	01:22:53:08	01:15	I am an Oglala Lakota.
your wars, in other countries. The fact is, every time the US government has interfered with American Indian	1543	01:22:54:06	01:22:56:15	02:09	And I come from our very sacred Holy Land,
lifestyles, it has been proven to be disastrous. Leaders are supposed to work for a better quality of life for their	1544	01:22:57:22	01:22:59:00	01:02	The Black Hills.
constituents. It is an insult to my heritage, my ancestors and my dignity as an Oglala Lakota to have the term	1545	01:23:00:04	01:23:02:11	02:07	American Indians are human beings.
used loosely.	1546	01:23:03:14	01:23:06:20	03:06	We are supposed to be citizens of the United States of America.
	1547	01:23:07:23	01:23:10:09	02:10	We fought in your wars, in other countries.
	1548	01:23:11:10	01:23:14:19	03:09	The fact is, every time the US government has interfered
	1549	01:23:14:21	01:23:16:15	01:18	with American Indian lifestyles,
	1550	01:23:16:17	01:23:19:01	02:08	it has been proven to be disastrous.
	1551	01:23:20:02	01:23:22:09	02:07	Leaders are supposed to work
	1552	01:23:22:11	01:23:26:04	03:17	for a better quality of life for their constituents.
	1553	01:23:27:13	01:23:31:08	03:19	It is an insult to my heritage, my ancestors
	1554	01:23:31:10	01:23:33:22	02:12	and my dignity as an Oglala Lakota
	1555	01:23:34:00	01:23:35:17	01:17	to have the term used loosely.
PHYLLIS (OS/ON): So the DAPL decision is a sweet moment in time. My rallying cry from day one has always been if America is still a republic	1556	01:24:08:11	01:24:09:21	01:10	PHYLLIS: So the DAPL decision
	1557	01:24:09:23	01:24:12:15	02:16	is a sweet moment in time.
	1558	01:24:14:04	01:24:18:08	04:04	My rallying cry from day one has always been

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	1559	01:24:18:10	01:24:21:00	02:14	if America is still a republic
[music ends]	1560	01:24:21:02	01:24:21:22	00:20	[music ends]
PHYLLIS: and it's governed by the Constitution of the United States	1561	01:24:22:00	01:24:24:09	02:09	PHYLLIS: and it's governed by the Constitution
	1562	01:24:24:11	01:24:25:14	01:03	of the United States
[music begins]	1563	01:24:25:16	01:24:26:03	00:11	[music begins]
PHYLLIS (ON/OS): and treaties are the supreme law of the land. We will prevail. But the fight is on at a new level at the highest level in this country. We're ready for a challenge.	1564	01:24:26:05	01:24:29:14	03:09	PHYLLIS: and treaties are the supreme law of the land.
	1565	01:24:29:16	01:24:31:04	01:12	We will prevail.
	1566	01:24:33:12	01:24:35:09	01:21	But the fight is on
	1567	01:24:35:11	01:24:38:04	02:17	at a new level at the highest level in this country.
	1568	01:24:39:23	01:24:41:13	01:14	We're ready for a challenge.
[music ends]	1569	01:24:45:05	01:24:48:04	02:23	[music ends]
ANNOUNCER (OS): OK, at this time, we're going to go into our third session here at the third annual Porcupine Pow Wow and Wacipi. Carrying the Indian United American flag...	1570	01:24:48:06	01:24:49:05	00:23	ANNOUNCER TO ALL: OK, at this time,
	1571	01:24:49:07	01:24:52:07	03:00	we're going to go into our third session
	1572	01:24:52:09	01:24:55:09	03:00	here at the third annual
	1573	01:24:55:11	01:24:58:17	03:06	Porcupine Pow Wow and Wacipi.
	1574	01:24:58:19	01:25:01:08	02:13	Carrying the Indian United American flag...
[indistinct speech] the United States Marine Corps, Operation Iraqi Freedom, Operation Endurance Freedom Carrying in the Missing and Murdered Indian Women Flag	1575	01:25:01:10	01:25:02:16	01:06	[indistinct speech]
	1576	01:25:02:18	01:25:04:16	01:22	the United States Marine Corps,
	1577	01:25:04:18	01:25:08:09	03:15	Operation Iraqi Freedom, Operation Endurance Freedom
	1578	01:25:09:08	01:25:12:18	03:10	Carrying in the Missing and Murdered Indian Women Flag
[music begins]	1579	01:25:12:20	01:25:14:03	01:07	[music begins]

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
ANNOUNCER (OS): Served in the United States Army: Melanie Howard. Let's give our veterans a big round of applause for being here with us. Now, our royalty, once again... First of all, Ms. Cheyenne River.	1580	01:25:14:05	01:25:17:07	03:02	ANNOUNCER TO ALL: Served in the United States Army: Melanie Howard.
	1581	01:25:18:04	01:25:20:01	01:21	Let's give our veterans a big round of applause
	1582	01:25:20:03	01:25:21:13	01:10	for being here with us.
	1583	01:25:22:18	01:25:25:17	02:23	Now, our royalty, once again...
	1584	01:25:25:19	01:25:28:18	02:23	First of all, Ms. Cheyenne River.
[lyrics in foreign language]	1585	01:25:30:06	01:25:34:15	04:09	[lyrics in foreign language]
TOKATA (OS/ON): Indigenous Peoples carry a huge amount of responsibility. 80% of the world's remaining biodiversity is in Indigenous communities And that biodiversity is the lifeline of the world as we know it. Those places and those ecosystems are being taken care of and protected by Indigenous nations whose rights are being infringed upon every waking minute.	1586	01:25:43:16	01:25:45:21	02:05	TOKATA: Indigenous Peoples carry
	1587	01:25:45:23	01:25:48:10	02:11	a huge amount of responsibility.
	1588	01:25:48:12	01:25:51:02	02:14	80% of the world's remaining biodiversity
	1589	01:25:51:04	01:25:54:04	03:00	is in Indigenous communities
	1590	01:25:54:06	01:25:56:21	02:15	And that biodiversity is the lifeline
	1591	01:25:56:23	01:25:59:00	02:01	of the world as we know it.
	1592	01:25:59:02	01:26:02:21	03:19	Those places and those ecosystems are being taken care of
	1593	01:26:02:23	01:26:05:02	02:03	and protected by Indigenous nations
	1594	01:26:05:04	01:26:07:10	02:06	whose rights are being infringed upon
	1595	01:26:07:12	01:26:10:09	02:21	every waking minute.
CHASE (VO): When our law and order doesn't protect my child's right to clean drinking water, doesn't protect people, doesn't protect Mother Earth. When our version of law and order only protects capital and property, then that law and order deserves to be challenged.	1596	01:26:10:11	01:26:12:16	02:05	CHASE: When our law and order
	1597	01:26:12:18	01:26:16:17	03:23	doesn't protect my child's right to clean drinking water,
	1598	01:26:16:19	01:26:21:01	04:06	doesn't protect people, doesn't protect Mother Earth.
	1599	01:26:21:03	01:26:24:16	03:13	When our version of law and order only protects
	1600	01:26:24:18	01:26:26:11	01:17	capital and property,



**OYATE**  
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Dialogues	Title#	Start	End	Dur	Title
	1601	01:26:26:13	01:26:30:06	03:17	then that law and order deserves to be challenged.
RUTH (OS/ON): We definitely need to continue having these difficult conversations and also to not forget that we must let Indigenous People drive these conversations forward because we've had so many others speak for us or on our behalf. But we're here, we're still here and we have voices and we're very capable to educate others.	1602	01:26:40:04	01:26:43:04	03:00	RUTH: We definitely need to continue having these difficult
	1603	01:26:43:06	01:26:46:03	02:21	conversations and also to not forget
	1604	01:26:46:05	01:26:48:21	02:16	that we must let Indigenous People
	1605	01:26:48:23	01:26:51:11	02:12	drive these conversations forward
	1606	01:26:51:13	01:26:54:09	02:20	because we've had
	1607	01:26:54:11	01:26:56:21	02:10	so many others speak for us or on our behalf.
	1608	01:26:56:23	01:27:00:01	03:02	But we're here, we're still here and we have voices and we're
	1609	01:27:00:03	01:27:02:13	02:10	very capable to educate others.
TAMARA (OS/ON): We always hear that history is told by the victor. Whether or not that's true, I think for us, we need to define that history and tell that narrative for that next generation, and we need to take control of our cultural history by doing that.	1610	01:27:03:12	01:27:06:19	03:07	TAMARA: We always hear that history is told by the victor.
	1611	01:27:06:21	01:27:08:09	01:12	Whether or not that's true,
	1612	01:27:08:11	01:27:11:15	03:04	I think for us, we need to define that history
	1613	01:27:11:17	01:27:15:03	03:10	and tell that narrative for that next generation,
	1614	01:27:15:05	01:27:17:02	01:21	and we need to take control
	1615	01:27:17:04	01:27:19:14	02:10	of our cultural history by doing that.
TOKATA (OS/ON): We need to do the work ourselves because in reality, we are the front lines of this new generation, which is starting upon this process of decolonization. No one's done this before, right? We are taking the first steps towards a new way of life.	1616	01:27:20:17	01:27:25:04	04:11	TOKATA: We need to do the work ourselves because in reality,
	1617	01:27:25:06	01:27:28:19	03:13	we are the front lines
	1618	01:27:28:21	01:27:30:19	01:22	of this new generation,
	1619	01:27:30:21	01:27:33:18	02:21	which is starting upon this process
	1620	01:27:33:20	01:27:35:09	01:13	of decolonization.

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**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

Dialogues	Title#	Start	End	Dur	Title
	1621	01:27:35:11	01:27:38:11	03:00	No one's done this before, right?
	1622	01:27:38:13	01:27:42:14	04:01	We are taking the first steps towards a new way of life.
CHASE (VO): Take courage. Be bold. Do not wait for permission to make those changes within ourselves and within our peoples and nations, which will create a different reality, one which does not destroy Mother Earth, one which respects our common humanity and carries us to new days.	1623	01:27:44:06	01:27:46:15	02:09	CHASE: Take courage. Be bold.
	1624	01:27:46:17	01:27:49:17	03:00	Do not wait for permission to make
	1625	01:27:49:19	01:27:52:10	02:15	those changes within ourselves
	1626	01:27:52:12	01:27:55:11	02:23	and within our peoples and nations,
	1627	01:27:55:13	01:27:58:12	02:23	which will create a different reality,
	1628	01:27:58:14	01:28:00:22	02:08	one which does not destroy Mother Earth,
	1629	01:28:01:00	01:28:04:17	03:17	one which respects our common humanity
	1630	01:28:04:19	01:28:07:17	02:22	and carries us to new days.
PHYLLIS (VO): The Lakota people, Dakota people, Nakota... have come full circle. We have endured and survived the most incredible odds.	1631	01:28:08:23	01:28:12:05	03:06	PHYLLIS: The Lakota people, Dakota people, Nakota...
	1632	01:28:13:04	01:28:15:08	02:04	have come full circle.
	1633	01:28:15:10	01:28:17:18	02:08	We have endured and survived
	1634	01:28:17:20	01:28:19:14	01:18	the most incredible odds.
[music ends]	1635	01:28:19:16	01:28:19:22	00:06	[music ends]
[music begins]	1636	01:28:20:00	01:28:20:13	00:13	[music begins]
PHYLLIS (VO): The masterminds of massacre and death for our people didn't succeed. It's our time. There is no end.	1637	01:28:20:15	01:28:23:08	02:17	PHYLLIS: The masterminds of massacre
	1638	01:28:23:10	01:28:26:17	03:07	and death for our people didn't succeed.
	1639	01:28:27:16	01:28:29:10	01:18	It's our time.
	1640	01:28:29:12	01:28:31:05	01:17	There is no end.
MAIN TITLE OYATE	1641	01:29:10:17	01:29:14:17	04:00	MAIN TITLE OYATE

**OYATE**  
**CDSL (COMBINED DIALOGUE & SPOTTING LIST)**

<b>Dialogues</b>	<b>Title#</b>	<b>Start</b>	<b>End</b>	<b>Dur</b>	<b>Title</b>
END CREDITS	1642	01:29:15:23	01:29:19:19	03:20	END CREDITS
[music ends]	1643	01:29:59:03	01:29:59:21	00:18	[music ends]
[music begins]	1644	01:29:59:23	01:30:04:04	04:05	[music begins]
[music ends]	1645	01:31:06:06	01:31:09:14	03:08	[music ends]