

The 'lost' footage of Bob Marley's early career. A film charting the rise of Bob Marley and The Wailers to international stardom made from footage shot in the early 1970s and lost for 30 years. BBC NEWS



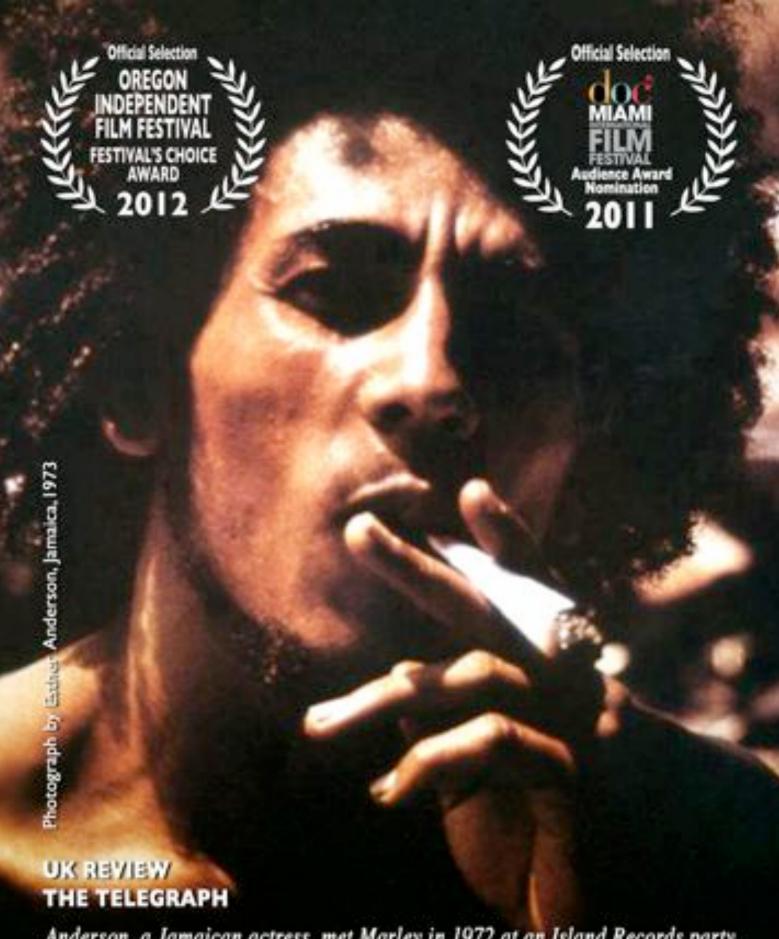
Based on footage shot in the early seventies and lost for more than thirty years, NAACP IMAGE AWARD winner Esther Anderson takes us on a journey to Jamaica and into 56 HOPE ROAD, Kingston, to see and hear the young BOB MARLEY before he was famous. The film shows us the WAILERS' first rehearsal, when the idea of a Jamaican supergroup like the BEATLES or the STONES was still just a dream. We sit in on the launch of their international career with "GET UP STAND UP", "I SHOT THE SHERIFF", and the "BURNIN" and "CATCH A FIRE" albums that brought to the world REGGAE music and RASTA consciousness together as one, starting a revolution that would change rock music and contemporary culture.

Bob Marley The Making of a Legend

TRIBECA CINEMAS

TRIBECA CINEMAS NEW YORK GALA PREMIERE

The feature presentation lived up to its highly anticipated billing and fanfare, The film showed priceless footage of Bob Marley, lost for more than 30 years during his early years, before he ecame famous. An attendee remarked: "To see Bob Marley in a real-life fashion in those so very early days, just being Bob, is more than words can convey." For a brief moment, the audience was transported to a time when Marley was travelling throughout Jamaica with Anderson and writing lyrics for what would become platinum selling songs. THE GLEANER



Anderson, a Jamaican actress, met Marley in 1972 at an Island Records party in New York. The Wailers had just released their first album Catch a Fire, and Anderson, who had lived in London, saw them as Jamaica's answer to The Beatles and The Rolling Stones. She offered to promote their music by making a film about them.

LAURA SILVERMAN

The premiere screening of Bob Marley: The Making of a Legend takes a look at the Jamaica that influenced Marley's early years prior to his international success. (The film) creates an intimate and personal account of this extraordinary figure.

BFI SOUTHBANK

Londoner's Diary, Evening Standard

The legend of Marley revived in a new film

JANIADCAN GORN actives Eacher Anderson speaks for the first time abook for pean forigred, into Markey Blantag die vegger lageral and belying bits with the orange, to a new the first that Markey. The Making of a Lageral, to be preciselyed at the licitish Plins business tomatrices. The filts include large has intimate footings, to and after 37 years, of Markey or bosses in Januaric, of Markey or bosses in Januaric.

"We first next at a party in New York," registion Ember, who took the inner parties of Markey which leadures on his allower. Yorke deer I was recent leaves then be wer, having been in a film salled A Warre Decreative, starving listing Pointer. He was a loss those the ghetto and he said he had read about my file stary in the Glesson.

"I remember he said 'Halle', as in thalle britanie, thetag in love with fluib Markey was a very private manner for me and it's taken me it' years more and this to the world," ages haller.

After proviously Tring with Markov Brazelo, Sather roturned to James a leafur Medica based his carrier. They fell to love by the Black Measurable in James in James in the Measurable i

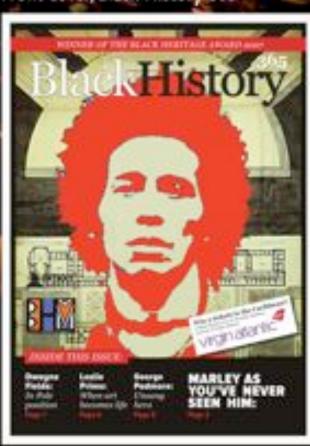




Lave and look Syther Anderson speaks of her time with Bob Marker

and flow around the Carlibbean to the Carelroid in fishelded in a private plane revised by her hashess partner Clyra Backwell, how of toleral flowers.

"Uneigned hints wither I Shoot the Short!" and Get Up, Stand Up, and examp other ers. I frength him a black and while others jacket on King's Stead, but the the one blacket on King's Stead, but the Monettoet, and I rold him be was now a banketder. So was still an anisotromy, on his first your to promote his first allows for bland. "She film is alread the man and his masts." Front cover, Black History 365



CAST

Bob Marley Esther Anderson Peter Tosh Aston 'Familyman' Barrett Carlton 'Carly' Barrett Countryman Mother Macky Ras Daniel Hartman Sylvia Richards HIM Haile Selassie I Marcus Garvey Bongo Macky ohn Fitzgerald Kennedy Judy Geeson Dicky Jobson Christian Roberts Jim Capaldi Catherine Tennant Ben Carruthers

CREW

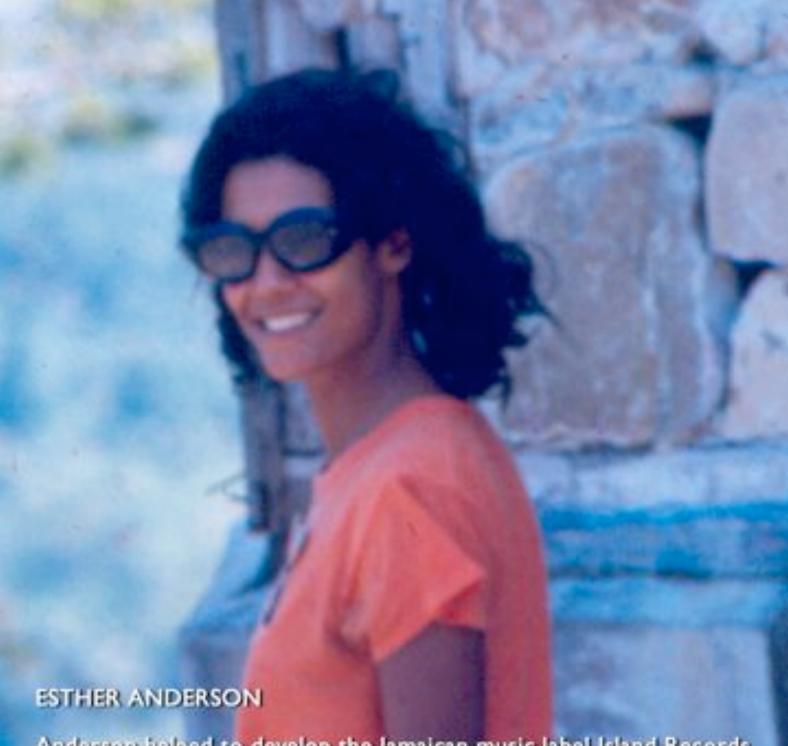
Esther Anderson (Writer/Director/Producer)
Gian Godoy (Writer/Director)
Matthew Coles (Executive Producer)
Joe Coles (Associate Producer)
Esther Anderson (Music Soundtrack)
Aston Barrett Jr. (Music Supervisor)
Aston Familyman Barrett (Music Supervisor)
Giris Anderson (Music Supervisor)
Ernie Eban (Transfer Engineer)



THE ORIGINAL MUSIC SOUNDTRACK

- ONE WORLD Francis Jocky LOVE PEACE AND HARMONY Chris Anderson ROOTSMAN SKANK Akila Barrett
- TOUGH LIFE Formulla
- CHANT DOWN BABYLON Singer Jah & Sabo Khani CHANGING PEOPLE Akila Barrett

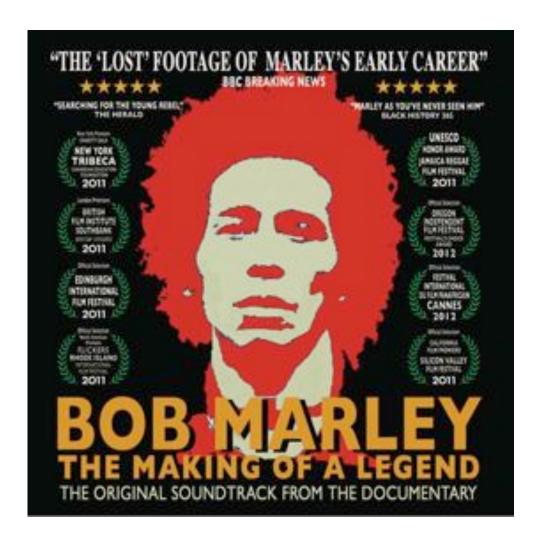
- 23456789 CRY FOR LOVE - Tim Hain NOT ALRIGHT - Bingiman
- IN CONTROL Akila Barrett
- 10 SAY GOOD MORNING - Ras McKoy
- SPIRIT IS ALIVE Chris Anderson
- || |2 LOVE REGGAE MUSIC - Akila Barrett
- 13 14 AH MEK YA - Shadona Barrett & Aston Barrett Jr
- WANTED MAN Esther Anderson



Anderson helped to develop the Jamaican music label Island Records from the early 1960s, selling Jamaican records from a Mini Cooper, writing lyrics, taking stock, and promoting and managing all the Jamaican artists that went through Island Records, including Millie Small, Jimmy Cliff, and Bob Marley and The Wailers. Anderson's iconic photographs of Marley and their lyrical collaboration launched his international career in 1973 with the albums "Catch a Fire", "Burnin", and "Natty Dread". In 1976, Esther Anderson received the Trendsetter Award at a ceremony organised by Billboard magazine on behalf of Mango Records and Island Records in New York, for introducing Reggae music to the American market in 1981, the Mayor of Memphis, made her an Honorary Citizen for her contribution to films and music. She collaborated with Jim Capaldi composing the original soundtrack for her first film, "Short Ends", an official selection at the Edinburgh International Film Festival.

BOB MARLEY: THE MAKING OF A LEGEND

a Music Documentary by Esther Anderson & Gian Godoy Trenhorne Films. UK. 96 mins. 2012



Teaser: http://vimeo.com/54105697
Trailer: http://vimeo.com/45557715

WEBSITE: www.bobmarleythemakingofalegend.com

FACEBOOK PAGE: https://www.facebook.com/BobMarleyTheMakingOfALegend **FACEBOOK GROUP:** https://www.facebook.com/groups/bobmarleyfilm/

TWITTER: https://twitter.com/bobmarleyfilm

YOUTUBE: http://www.youtube.com/user/BobMarleyFilm/

VIMEO: http://vimeo.com/bobmarleyfilm
PINTEREST: http://pinterest.com/bobmarleyfilm/

© Trenhorne Films 2011. The copyright in this Press Kit is owned by Trenhorne Films. All photographs © Esther Anderson 1973. All Rights Reserved

AWARDS & FILM FESTIVAL SCREENINGS



EUROPEAN PREMIERE

Edinburgh International Film Festival. Official Selection. 2011 INTERNATIONAL PREMIERE

Jamaica Reggae Film Festival. Official Selection. 2011. UNESCO HONOR AWARD NORTH AMERICAN PREMIERE

Rhode Island International Film Festival. Official Selection. 2011 FLORIDA PREMIERE

DocMiami International Film Festival. 2011. NOMINATION AUDIENCE AWARD SPANISH PREVIEW

Rototom Sunsplash European Reggae Festival. Spain. 2011 CALIFORNIA PREMIERE

Silicon Valley Film Festival. Official Selection. 2011

HOLLYWOOD PREMIERE

Hollywood Black Film Festival. Official Selection. 2011 NEW YORK GALA PREMIERE

Tribeca Cinemas & Caribbean Education Foundation (Nikiki Bogle). 2011 WESTERN NEW YORK PREMIERE

Buffalo International Film Festival. Official Selection. 2011

TORONTO PREMIERE Fusicology. 2011

HAWAII PREMIERE

Hawaii International Film Festival. Official Selection. 2011

MAUI PREMIERE

Firstlight Screenings. Maui Film Festival. 2011 MARYLAND PREMIERE

Maryland International Film Festival. Official Selection. 2011

OHIO PREMIERE

Chagrin Documentary Film Festival. 2011. NOMINATION BEST FEATURE LONDON PREMIERE

British Film Institute NFT1. 2011

POLISH PREMIERE

Poznan International Film and Music Festival. Official Selection. 2011

LATIN AMERICAN PREMIERE

Festival Internacional de Cine de Valdivia. 2011

MEXICO PREMIERE

Festival de Cine Documental de la Ciudad de México DOCSDF. 2011 URUGUAY

Atlantidoc Film Festival, Official Selection, 2011

GUADALAJARA PREMIERE

Festival Internacional de Cine de Guadalajara, México. Official Selection. 2012 LOS ANGELES PREMIERE

Pan African Film Festival, Los Angeles. Official Selection. 2012

BAJA CALIFORNIA PREMIERE

Docstown, Baja California, México. Official Selection. 2012 DOCMIAMI

Tower Theater. Miami Film Month, Miami. 2012

CARIBBEAN PREMIERE

Barbados. Olympus Cinema. 2012

SANTA CRUZ PREMIERE

Santa Cruz Film Festival, California. Official Selection. 2012

FRENCH PREMIERE

Festival International du Film Panafricain. Cannes. Official Selection. 2012 FIM 2012 (MEXICO)

Festival Internacional de Música, Guadalajara. México. 2012

BRAZILIAN PREMIERE

Cinemateca Brasileira, Sao Paulo. 2012

URUGUAY PREMIERE

Festival de Invierno. Cinemateca Uruguaya, Montevideo. Uruguay. 2012

JAMAICA 50 CELEBRATIONS

The O2 Arena, London. 2012

OREGON PREMIERE

Oregon Independent Film Festival, USA. 2012. FESTIVAL'S CHOICE AWARD SERBIAN PREMIERE

One Love Jamaica. Jamaica 50, Belgrade/Ni/ Novi Sad, Serbia. 2012

COLOMBIAN PREMIERE

Circulart 2012. Medellin, Colombia. 2012

CHILEAN PREMIERE

Antofadocs 2012, Antofagasta, Chile. 2012

PRESS REVIEWS



BOB MARLEY'S LOST TAPES TO BE SHOWN

Saturday, March 19, 2011 Paul-André Walker, Entertainment Editor THE GLEANER, JAMAICA. Established 1834 http://jamaica-gleaner.com/gleaner/20110319/ent/ent1.html

After 30-some-odd years, and even after his death, there might still be a side to reggae legend Bob Marley very few have seen. Esther Anderson, a close friend of Marley from as early as the 1970s, when the reggae icon was still relatively unknown outside Jamaica, will release a documentary on the legend. Titled Bob Marley - The Making of a Legend, the feature will have footage previously thought to have been lost. According to a story on bbc.com, released days ago, Anderson had left her career as an actress to try to help promote Marley whose first album was not doing well. Catch A Fire caught fire before Anderson released the footage, which she had thought was lost at Island Records on Old Hope Road (today it is The Bob Marley Museum). The BBC report says the film charts the rise of Bob Marley and The Wailers. The report also indicates many other elements of Marley's life that are well known. Anderson is quoted for instance, as saying, she thinks if Marley were alive today, he would still be breaking hearts. More to the point, however, the article points out that, even at that stage, (according to Anderson) Marley had the very recognisable makings of a star - though he never knew it. Thus, the idea of filming intimate moments that would bring that star power into focus was the point of making the film. The article also points out that Anderson, who had just done a film with Sydney Poitier, had to use her own money to make the film because the project was not backed financially by Chris Blackwell's Island Records. "I had no budget. Chris said go ahead but I had to do it on my own. So I gathered a crew and equipment and I started to film," the article quotes Anderson as saying. Anderson also speaks intimately about what life was like with The Wailers during

the time she made the tapes. According to her, the original Wailers spent much of their time at Island Records discussing "philosophy, the sufferings of the people." Her memory of things of that nature is captured on the film and with photographs. The article claims that Anderson played an integral role in leading Marley to Rastafarianism. That marriage came through a meeting with Ras Daniel Hartman, who she is said to have introduced to Marley. That meeting also showed, according to the article, the potential of strengthening the link between Rasta and reggae, a link that today seems inextricable. "The red, green and gold and all of that were my ideas," Anderson is quoted as saying in the article. "I shot the thing and put it together and sent it over [to London]." The images, as have become popular knowledge, were used to sell Marley's image - the most memorable, of course, being the picture of Marley smoking a spliff. The recordings haven't just been found though, as it was approximately II years ago that Jeremy Marre, a British documentary maker, had a meeting with Anderson. From that meeting, stemmed a relationship that would lead her to the tapes. Marre had actually gathered the tapes among archive material he had intended to use. The film, called Bob Marley - The Making of a Legend, is made with Gian Godoy and will be presented, though not in finished form yet, at the British Film Institute in London as part of the African Odysseys programme. The programme, which seeks to reveal little-known facts about black history will also feature 'I Heard It Through the Grapevine'. That film, produced by Dick Fontaine and Pat Hartley, is a film essay, written by James Baldwin. The film seeks to speak about the civil rights movement, what works and what didn't. It features Baldwin, his brother David, Chinua Achebe, Fanni Lou Hamer, Amiri Baraka, and other friends Baldwin made during the '60s. Baldwin takes a critical look at the strategies and tactics used by the black community in the '60s during the civil rights movement.



Bob Marley, Jamaica, 1973.



Bob Marley, Hellshire Beach, 1973

MARLEY DOCUMENTARY PREMIERES SUCCESSFULLY

Sunday, September 18, 2011
THE GLEANER, JAMAICA. Established 1834
http://jamaica-gleaner.com/gleaner/20110918/ent/ent2.html

The event was held on August 26, at Tribeca Cinemas in Manhattan. The New York premier was the result of a partnership between the Caribbean Education Foundation, Inc (CEF) and filmmaker, Esther Anderson, nominated for an Oscar for the film A Warm December with Sidney Poitier and award-winning Jamaican actress, Gian Godoy. The event was held as a benefit to raise funds for CEF Paul Bogle Scholarships, which enables brilliant, children to attend public high schools in Jamaica. The benefit commenced with a stellar VIP reception with an open bar featuring splendid Hennessy cocktails and Terrazas Wines sponsored by Moët Hennessy USA; delicious Caribbean Cuisine catered by Negril Village Restaurant and a silent auction including rare, limited edition photographs of Bob Marley; a boxing glove signed by Muhammad Ali and a Thriller album autographed by Michael lackson. The event's guest speaker, Lorna Golding, presented a compelling speech on the critical importance of educating children throughout Jamaica and the Caribbean region. In line with the benefit theme of 'Achieving Meaningful Independence by Educating our Youth', Golding not only discussed how an educated populace will enhance each country and region, but how vital it is in our interdependent global world. The feature presentation lived up to its highly anticipated billing and fanfare. The film showed priceless footage of Bob Marley, lost for more than 30 years during his early years, before he became famous. An attendee remarked, "To see Bob

Marley in a real-life fashion in those so very early days, just being Bob, is more than words can convey." For a brief moment, the audience was transported to a time when Marley was travelling throughout Jamaica with Anderson and writing lyrics for what would become platinum selling songs. Viewers received previously unknown insights into the inspirations behind the Burnin' album and songs such as: I Shot the Sheriff and Get Up, Stand Up. Global Press Release Distribution presented a New York state Assembly citation to Nikiki T. Bogle, Esq, the founder and president of the CEF. In discussing the honour, Bogle said, "I am humbled and grateful that CEF's efforts to help provide meaningful access to education for poor children are being recognised." The CEF is a registered tax-exempt non-profit organisation based in the United States. It operates with a dedicated team comprised entirely of volunteers. While the organisation works with all levels of education, its focus is to enable high-school students in financial need to have meaningful access to quality education in Jamaica. The Paul Bogle Scholarships purchase text books, school supplies, uniforms, meals and transportation. Funds are very limited for CEF Scholarships, and the Foundation continues to urge individuals, groups, companies and organisations to visit its website, donate, sponsor and adopt a CEF student. In 2008 and 2010, CEF awarded a total of \$945,000 in student scholarships. The proceeds from the Bob Marley: The Making of a Legend film screening, and VIP reception goes towards the 2011 Paul Bogle Scholarships The CEF 2011 Paul Bogle Scholarship Award recipients will be announced this month. http://www.educatechild.org/

nice-matin

www.nicematin.com

1,30 C. no. Lit C. N. Anne.

La légende de Bob Marley en exclusivité à Cannes

of Size And States The Making of a Learned a first personnels, on of a Legend a 416 prisoner, on stant-promiter trunquise hier soir à Cannon, on chimne do Festivol Interco-Moreal the Elec Provides als. - Morr becauf s'appenente documinge ou portroit », confie Eather Anderson, 66 ats., qui Attend use vision personnelle du ci-Hisre reggae man et des Walters qui pajes disea des photos et films Super fiquietle a réalisés au début des asseres sonumerdix, Eather Andreson, pol vil. & Londrea, revised our ses postivations et eur ce lien de XI minutes dont ellesigne la réalisation avec Gan Codro. lai agail prisent Mer à Catres.

Veus avez débuté comme actrice, notamment dans A Blance, December de Sidney Politier (1973). Pourquel être passée derrière la caméra ?

le suit d'origine tampiquaire et, même si je suit citoperore américaire, jai beaucoup à dire sur la tampique et la tiberté. Cret lo qui m'a rapproché de fiols Martey à l'éproque. Ce besuin que ful et misi partagions de donner une sur a teux gui en pont privés. C'est aveci es qui es partage doquis quiros ans avec Gran Godoy, réalisatione, améritante et artiste, Noos avens d'afficent en oppré un premier documentaire sur Alexandre Dumas et un famille. Autamment su grandmère qui était enclaire.

And Marky: The Making of a Legend est un travell blen plus personnel que un autres documentalism. François I

If a disk dangs is partir do phonos at films, Super Buyer pal mentals write daring of 1875/79. Use persons due film danies work date Munkey 6. The William on Sental mental dispute themselved for pure 48 emonyte par is melant did dispute thanks decorate. Fall packets are detailed for prought, solid and filmous as pair and prought out the transact lay is not party to party and party of the part



Eather Anderson sur la Creisette hier matin. Photo long franch

Fair photographile sa complicité avec Peter Tesh et Carefre Barvytt. On a besuccoup dit tur sen maumaines refattores evec Tooh. l'affirme qu'ils stalent triss proches, presque comme des hibres, il al ou tout le temps d'obsenver, d'accuster ausei. Et pois je suis tombée président au fonditure de sept de ses chancons dont Cer significant las est since the Sharett.

Chan, upil lui set d'artigine chilbenne, parte à propos de Sob Marley, de « Voix de le liberté », ce

documentaire évaque 4-8 auest une période de l'histoire de la lamaigne ?

Effectivement, resus évoquent notaminant Peter Carvey, car Bots Blarley à del très influencel par set intellectuel qui a fait écho à l'empereur Selacele d'Ethtopie appellant de ses vieux un misuvement PanAlincain. Désir de liberte des peuples repris par le mouvement. Raetafari cher à Bots Marley. C'est aucol peur oria que rosus sommés. à Cannes aujourd'hui dam le cadre de ce Restivel insemuational du film. PanAlificain.

Pourquoi avoir ntalisé si tardivement ce documentaire ?

Payots conflétique mes abouments à la maloon de disque... Et ils oet alta perdus, le dirais plutiit kidrappels, II. nous a fallu des années, aidés par des avocats, pour en retnouver au moins une partie. Une fols or matériel racemble et restaurs, avec Glan, III. nous a fulfu quelques mois pour resolver on film diams on style: artifique très français qui empruris à Robert Bresson les techniques cline/mutographiques, I'si tousoum été très impressionnée par le cirolma français. Fall étrouvert Truffaut tras jeune, dans un ciné de quartier à Cholesa Falme Agnits Varda, 813e cross que je suis toffuernois par son

Greand to public français pourse e.il: discover's Bob Markey: The Making of a Lagund ?

Nove on vectors banced to provincious on discovering discress. El resust average dell traching per unterbreakant of bactivels est fluoring Pour Tilenbarra coperations, result information passible distributions, forspirer apart of loci in quantique modes all seria lament à les fore sur intermet est dans quantiques saffare, de circione en fluorajon.

PROPOS RECUELLIS

HIFF REVIEW: 'BOB MARLEY: MAKING OF A LEGEND'

Thursday, October 20, 2011. REVIEW BY JASON GENEGABUS Hawaii International Film Festival. HonoluluPulse.com http://www.honolulupulse.com/movies-tv/hiff-review-bob-marley-the-making-of-a-legend

"To tell you the truth, baby, belief kill and belief cure. ... Everything is political if you think of it as political. I'll never be a politician or think political. I just deal with life and nature. That's the greatest thing to me. Life." True fans of the late, great Bob Marley won't want to miss "Bob Marley: The Making of a Legend" when it makes its Hawaii premiere at this year's Hawaii International Film Festival — if for no other reason than to see some amazing archival footage captured by Marley's former girlfriend and collaborator, Esther Anderson. There isn't much of a message, or even a storyline to the 90-minute documentary, which blends clips from 1973 with updated scenes and interviews from many of the same locations filmed in 2000. Anderson could have just as easily called this movie "The Smoking Sessions" or "The Herb Chronicles," as much of the Marley footage captures him in chill mode, smoking spliffs and waxing poetic about politics and religion. But even with the slight lack of focus, it's easy to get caught up in the historical and cultural significance of what Anderson has chosen to share in this film. (Especially entertaining is a clip of Marley sparking one up with Peter Tosh, then getting into a back-and-forth about why his Jeep's engine won't start — who knew Peter wasn't just a musician back then, but a budding mechanic, too?) Keep in mind that when all this was filmed, Marley had yet to realize the global superstardom that would eventually come his way. In scene after scene, he stands shirtless with nappy dreads that are just starting to grow, gazing into the camera with what seems like a mixture of amazement and annoyance. In one clip, Marley shows off his own "special effects," while another captures a look that makes you wonder if he's about to knock the camera out of Anderson's hands. Despite the poor video quality, there's no mistaking the value of the footage and Anderson's insight into Marley's travels during the early '70s. Viewers learn, for example, that "Get Up Stand Up" was based upon Marley's experiences during a trip to Haiti, and that "I Shot the Sheriff" was actually inspired by Anderson's quest to acquire birth control pills while in England with Marley in 1973. But the most amazing scene, by far, is the Wailers' very first rehearsal together. We see Marley, Tosh and Bunny Livingston show up at Hope Road in Kingston, followed by clips of Marley working out his vocals while strumming a guitar. Those shots and footage of Marley actually sitting down to write some of his future hits is simply mind-boggling to dedicated fans of the legendary reggae artist. HIFF has just one screening of "Bob Marley: The Making of a Legend" planned. I hope it takes place in one of the bigger theaters at Dole Cannery, so as many of his Hawaii fans as possible have the chance to watch this film.

London

The legend of Marley revived in a new film

JAMAICAN-BORN actreus Eather Anderson speaks for the first time about her years living with Bob Marley. filming the reggie legered and helping him with his songs, in a new film Bob Marley, The Making of a Legered, to be premiered at the British Film Institute tomorrow. The film includes long lost intimate footage, found after 37 years, of Marley at home in Jamaica.

"We first met at a party in New York," explains Eather, who took the iconic picture of Marley which features on his albans. 'At the time I was more famous than he was, having been in a film called A Wiem December, starring Sidney Polities. He was a boy from the ghetto and he said he had read about my life story to the Gleaner.

"I remember be said 'Haile', as in Helle Selassie. Being in low with Bob Marley was a very private matter for one and it's taken one 37 years to orweal this to the world," says Eather. After previously living with Marlon Brando, Eather returned to Jamaica to

help Marley launch his curren. They fell In love in the Blue Mountains in Janualca





Leve and less: Eather Anderson speaks of her time with Bob Marky

and flew around the Caribbean to the Carrival in Trinidad in a private plane owned by her business partner Chris Blackwell, boss of Island Records. "Ebelped him write I Shot the Shwriff

and Get Up, Stand Up, and many others. I bought him a black and white check jacket on King's Road, just like the one Marion Brando wore in On the Waterfront, and I told him be was now a contender. He was still as unknown, on his first tour to promote his first album for Island. This film is about the men and his music."

LONDON PREMIERE REVIEW by Lisa Petros-Koumi

British Film Institute, Saturday 17th December 2011 http://voiceofthesufferers.free.fr/bob_marley_the_making_of_a_legend.html

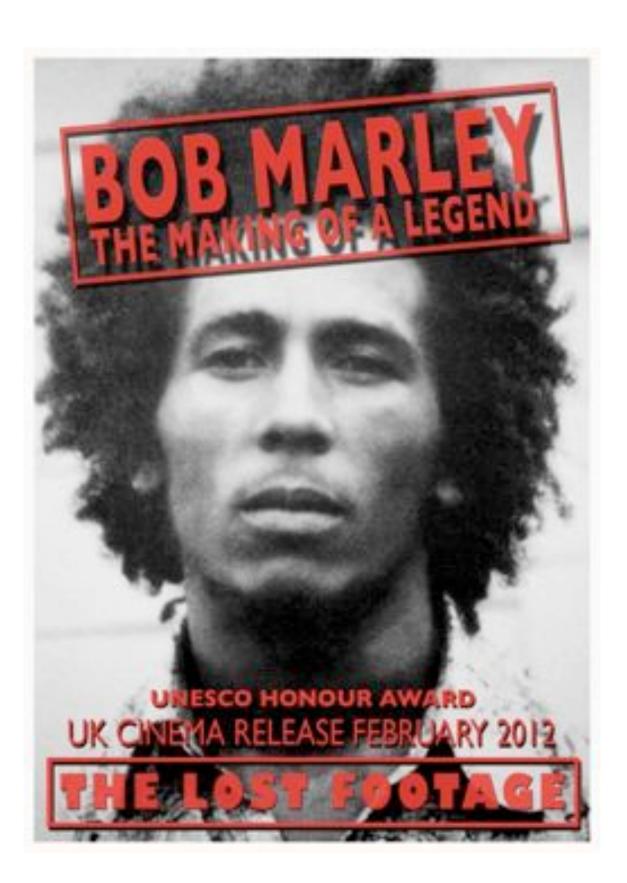
As a teenager growing up in London in the 70's music was a big part of my life. To the annoyance of my immigrant Greek Cypriot parents, i would blast out sounds on my record player at full volume drowning out their shouts of "Lisa, turn that noise down"!!. Of all the music genres, Reggae was always and still is my favourite. I must admit though back then i was not too familiar with the music of Bob Marley and The Wailers, until the summer of 75 when by pure luck there was a spare ticket going to see them at The Lyceum Ballroom (as it was known then) in London. It was the 18th July and by that time two of the original Wailers, Peter and Bunny had left the band which was a shame as i would have loved to have seen them perform all together. Whatever spell Mr Marley put on me that night almost 37 years ago i have from that day to this been an ardent fan so much so that my son has the middle name Marley and my daughter the middle name Kaya!!!!. Over the years I have amassed a large collection of memorabilia and have read almost every book written about him. Unfortunately his untimely passing at the young age of 36 means that all that can be written has been written, anything new is non existent, until now that is.

We live in the age of technology which some say can sometimes be a curse, but I for one would never have heard about a new film called "Bob Marley The Making Of A Legend" had it not been for the internet as there had been very little publicity through other media forms. I could hardly contain my excitement when I found out that a lady named Esther Anderson along with Gian Godoy had made a film based around lost footage which Esther had filmed in the early 1970's and had gone missing for 37 years only to turn up in a garage in Canada and duly returned to her. This never seen before footage depicts the part of her life spent with the legend that was and is Bob Marley, her struggle to get him and The Wailers recognition and the sacrifices she made with her own career as an actress trying to launch the career of the man she loved. Through the phenomenon that is Facebook I struck up a friendship with Esther which lead to me attending the premiere of her film and actually meeting the remarkable lady herself!!.. Saturday 17th December 2011 dawned grey and cold in London Town, nothing extraordinary for the middle of winter in England it could be said, except this was no ordinary Saturday. It was the day that i was going to see a film which had never been shown to the British public before about the lives of two people one of which I had admired and adored musically for almost 37 years. I arrived at The British Film Institute at The Southbank at Ipm. I was collecting my tickets from the box office when I noticed this tiny little lady milling around in the crowd. It was unmistakably Esther Anderson. I made my way to the theatre took my seat and waited for the first film to begin. It was a documentary about Sunsplash Rototom from Osoppo. I found it quite interesting as it was about the reggae scene. Then it was time for the main feature to begin, this was it, this is what I had been waiting for so long. Something new about Mr Bob Marley. Esther came on stage to introduce the film. What first struck me when this lady started speaking was her bubbly almost animated character, she finished speaking and the film duly started. I was to spend the next 90 or so minutes going through every emotion imaginable. From laughing out loud watching Bob pulling faces

at the camera to feelings of extreme sadness because this messiah of a man on the screen who had been such a big part of my life for so long from the point of view that not a day goes by when I don't listen to his music, was actually no longer with us in the flesh and hasn't been for many many years, but here he was in front of me large as life having a debate with Peter Tosh, unrehearsed and unstaged, just two young men conversing about nothing in particular!!. Another scene sees him jamming with The Wailers laughing and joking. I saw a young Bongo Makey then an interview with his now ageing widow surrounded by family speaking about how her husband used to sing a song called 'fly away home' which Bob then reworked and retitled it Rastaman Chant. I found the part of the film about Ras Daniel Hartman particularly interesting as lots of shots by the waterfall of him throwing his baby up in the air have been seen before but went wrongly credited until now, its about time After all that's said, what this film depicts most of all is a love affair between two young people that was captured on camera many years ago, when Bob Marley was a virtual unknown and has been brought to light and shown at a time he is a global mega star who tragically didn't live long enough to see what an impact he has had on Roots Reggae music and the world!!!!!.

A Special Thank You to Esther Anderson, Gian Godoy for kindly allowing this page. Thanks also to Pier Tosi, Emmanuel P. for hosting Lisa memory on his excellent 'Memories Of Jah People'. If you are interested reading about another review, here's a link: http://dramedies.blogspot.com





The Anderson
Tanos John Masouri Talks TO Est

JOHN MASOURI TALKS TO **ESTHER ANDERSON**, THE FILM-MAKER BEHIND
BOB MARLEY - THE MAKING OF A LEGEND,
AND SO MUCH MORE.



May 11 marked the 30th anniversary of Bult Markey's

passing. A film intercepturating value from territoria materialism when from Magnine Suprement annichment. Aurelline Suprement annichment. Aurelline Stamming and the ground resolve, of the hands, of develop Report MacComptil. May sense of this appointment of the Unit of the arrowment of the Bullet of the arrowment from Bullet Suprement MacComptile State. Annual Suprement MacComptile State Stat

PG, Anderson's Non-Joseph promise foolings and latting house. but territoria arrigad proprieta aran's Notices of The Builter sterologist Jenaica (furing (RF)), when three Took and Barro Livingston were still to the group and Name had and delivered the groupofferanting California ring without by logarity Records, To exploit oil florax Healers. Politic In 1749-workers of Carry Wood arter in litera insting England for will recipling the behavior of a consolid washing in hydric and of and anythin that thering a love of certaining muco and the cultural feetings from which I aprings.

distance to be be a property of the borne of the borne to be a property of the borne of the born

White Not the single-processed, street olgo, from it have appeared on the father and also to bee decumentaries. Their stepsolarit fall titls other proglam hands for a safety state begind of Euthar's intertwined and room in possible fall fair is object placed by possible fair for object placed by

What hasperied eat, the basis James D. where we'd been shooting," she wast, referring to Sd-Hope-Road, alrest the flot-sharks Municipi Non Ingelia, "Both and I tell for England and what saturable Seck everything had disappresent. water by the parties on at the form becoming the photographs are Search an well, but they years lation James's Warren Routed scores of higher settle armound compliantely SOUTHWELL PROPER ASSESSMENT WHILE have streen the laper and left it. balling in providence of formed that's few come swite of it was Accumentary Streemy Report

Collect that used an early long office calculus to predict the footage arrang Marry records, and which tops form the periodic flar periodics. The

patternal Addi protect for cool printal page. That I being have present or all without moretise of paragraph as a citical, michaeling. Addin Lyantons and Convo-Blackwards closed framilizand flushyse Countries may observed (Decker, Johann, T. Silber Then wealthed tolone by upong if the flow. You slighters,

two the duty to one the audient of a furthcoming autobiography and it's ours to make boursaling thing one met Both Blacks; or have at loads had promiting time several proposal recover, and discrepancies. Marriagi's prifriencies a tepant book, Exther's contributions to the Bulleti stary and of far you're importance than Me was with according to the write Stationaled after working with Martin Strandy, whose receivement with right thirting political launes is well-triming. The and Still Market that is striking couple, but they sonos fopelities: including: I bhat



The Sharehard deriver Streetsbrown of which labor.

First, a fifth tockground principation, I, has then by homes? I other is of missed boost, her helber's, ancountry had been and

their Sontand to present burn classic effort plottliber, while her mother's decomplets included Tamin and Analogy who were the fits unitality that Cloris Blackward or a finemage; and fine out? for James Laborato conduct Affice attriving to the Lapital, right at the sected of the alregality swinging Stratio prici became a luccomitui This was at a little when it was also structual to teel littech aclifformer pro-Selections of all the circums, all book have in the UK, her appearance in and the Average been the whole providending as sent finings in the Fountaines and Two Stindowell that brought her and and thisped Secriebic, where the periodise and Jiming Cliff Salvain ster. mached for travers in the mount Placy Cornell III (that) parts spream.

Mook, for and photopophyprovided the control photopy of her expression throughout the puers alread, but it was ter rise as an African price as in Salvay Problem's A Burni December that provided the phresis of her adoptionals for providing the properties, an and at NAACE trougs leaved to

"To med Solvey Protops when I wan IS, when he was an timp in The Monther protect with former be all the Charles' Modern's received the Charles's specification. The definition received the total be all the Charles's approximate. The definition is also stops the section Solvey Solvey application received the test and and that film we were in topolition of Monther Solvey Solvey to the test to the section to the section of the

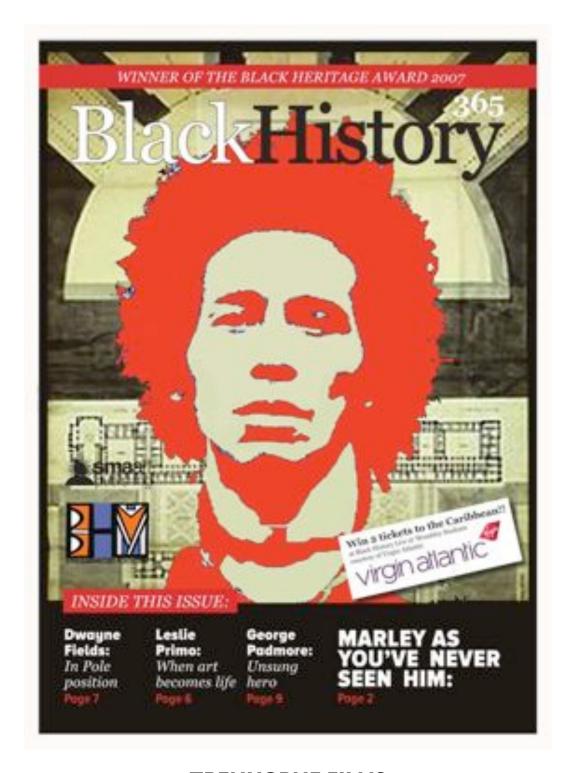
REGGAEVILLE

World of Reggae In One Village Review by Larson Sutton. 19 August, 2012 http://www.reggaeville.com/nc/artist-details/artist/bob-marley/release/making-of-a-legend/ac/artistReleases/lead/review.html

When filmmaker Esther Anderson launched the worldwide stream of her documentary Bob Marley: The Making Of A Legend, it marked the end of a year-long tour of the film fest circuit, during which it received several honors, and the beginning of its journey as a movie the general public will finally be able to see. In stark contrast to this year's earlier doc of the reggae musician, the Technicolor lifespanning portrait of Kevin MacDonald's Marley, this feature centers around Anderson's own black and white footage shot while on holiday with Bob in 1973. It would be hard to call it a companion piece in a genial way, as there are some legal questions yet unresolved regarding MacDonald's use of Anderson's clips in his own work, yet the two illuminate the same subject without contradiction. The Making of a Legend also offered a subtitle of sorts, one that is perhaps as accurate as the header; A Love Story. While in an interview Anderson hinted that the love story theme was promoted and furthered primarily by her filmmaking partner Gian Godoy, it is apparent from both the present day sit-downs with Anderson throughout the film, and the archival footage, that she cared, and still cares, very deeply for Marley. Not solely driven by personal affection for the singer, Anderson, herself a model/dancer turned award-winning actress at the time, was Jamaica's national treasure, and a burgeoning record exec. As one half of the Island Records team she, along with Chris Blackwell, was first to discover and expose many fellow countrymen to a larger stage. It was suggested at a party in New York City that she meet Bob Marley and from that encounter, a relationship was born. Anderson's film essentially begins here, days after that introduction, and follows her excursions via a Sony video camera on loan, with the idea of perhaps a documentary of the rising young talent. What emerged are simple, sometimes ostensibly insignificant, pieces of daily life, and a revealing de-mystification of the soon-to-be superstar. Moments captured include a discussion between Marley and fellow Wailer Peter Tosh regarding the ignition problems of Marley's Jeep, and a tune-up/rundown of song chords at an early Wailers rehearsal. It isn't anything that unearths a secret about the man, other than that his concerns in those days were fairly common; certainly not the stuff of international stardom. It is that tipping point on which the bulk of the film sits, with Anderson plainly asserting her role in transforming a street-tough trio into Rasta revolutionaries. The image that would come to define the Wailers was still being shaped, and the shaper, the film matter-of-factly contends, is Esther Anderson. Partly of feelings for Marley, partly of her deep national pride for Jamaica, and partly from her keen business sense for breaking an artist outside her home country, it is Anderson, whose experiences as a light-skinned, London-educated, cross-over success, allowed her the insight and motivation to channel the Wailers potential into something much larger. The film is not without flaws. The music, while strong in its own right, is not Bob Marley or the Wailers. One can only assume licensing did not permit its use. Rather it is often performed by close family ties of both Anderson and Wailers bassist Aston 'Familyman' Barrett. The repetition of certain background cuts becomes too conspicuous, and despite the best efforts, the clips beg for the contextual lift the music of the Wailers could have provided.

Furthermore, Anderson's footage is somewhat grainy and the audio muddy. This isn't a fault of the filmmakers, as it wasn't intended to be seen this way in the first place, yet those without the patience for these technical shortcomings may find the film difficult to appreciate. Overall, Bob Marley: The Making of a Legend will certainly appeal to those hungry for anything available on the subject. It is as raw a look at life before the legend as it is heartfelt. It may not overwhelm, but it will provoke thought on not only how one becomes famous, but also the parts of a person left behind in order to do so. Anderson's documentary straddles the personal emotion of a relationship with the historical importance of the effect of that relationship, and shares with the world that moment.





TRENHORNE FILMS

9 Cheyne Row, London, SW3 5HR Tel: +44 (0) 7963952026

Esther Anderson. Email: esther@redemptionsong.com
Gian Godoy. Email: gian@redemptionsong.com

© Trenhorne Films 2011. The copyright in this Press Kit is owned by Trenhorne Films. All photographs © Esther Anderson 1973. All Rights Reserved.